

# The Holy Eucharist Rite II

First Sunday of Advent

December 3, 2023



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, HI 96816**

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**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

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# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 486**

*Hosanna to the living Lord! (v.1-2)*

*(see blue hymnal book for the music sheet)*

- 1 Hosanna to the living Lord!  
Hosanna to the incarnate Word!  
To Christ, Creator, Savior, King,  
let earth, let heaven, hosanna sing!

Refrain:

Hosanna, Lord! Hosanna in the highest!

- 2 Hosanna, Lord! thine angels cry;  
Hosanna, Lord! thy saints reply;  
above, beneath us, and around,  
both dead and living swell the sound: [Refrain]

### **Opening Acclamation**

*Celebrant* **Pōmaika’i ke Akua: Ka Makua, ke Keiki a me ka ‘Uhane Hemolele.** Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Collect of the Day

*Celebrant*    **E noho pū ka Haku me ‘oukou.**  
The Lord be with you.

*People*        And also with you.

*Celebrant*    **E pule kākou.** Let us pray.

*The Celebrant says the following Collect of the Day:*

## The Collect

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

### **The First Reading**

**Isaiah 64:1-9**

*Lector* A Reading from the book of Isaiah.

O that you would tear open the heavens and come down,  
so that the mountains would quake at your  
presence--

as when fire kindles brushwood  
and the fire causes water to boil--

to make your name known to your adversaries,  
so that the nations might tremble at your presence!

When you did awesome deeds that we did not expect,  
you came down, the mountains quaked at your  
presence.

From ages past no one has heard,  
no ear has perceived,

no eye has seen any God besides you,  
who works for those who wait for him.

You meet those who gladly do right,  
those who remember you in your ways.

But you were angry, and we sinned;  
because you hid yourself we transgressed.

We have all become like one who is unclean,  
and all our righteous deeds are like a filthy cloth.

We all fade like a leaf,  
and our iniquities, like the wind, take us away.

There is no one who calls on your name,  
or attempts to take hold of you;

for you have hidden your face from us,  
and have delivered us into the hand of our iniquity.

Yet, O LORD, you are our Father;  
we are the clay, and you are our potter;  
we are all the work of your hand.

Do not be exceedingly angry, O LORD,  
and do not remember iniquity forever.  
Now consider, we are all your people.

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

*Lector*   Let us read the psalm responsively. The  
          congregation will respond after each asterisk.

### **Psalm 80:1-7, 16-18**

1 Hear, O Shepherd of Israel, leading Joseph like a  
flock;\*

**shine forth, you that are enthroned upon the  
cherubim.**

- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**
- 3 Restore us, O God of hosts; \*  
**show the light of your countenance, and we shall  
be saved.**
- 4 O LORD God of hosts, \*  
**how long will you be angered  
despite the prayers of your people?**
- 5 You have fed them with the bread of tears; \*  
**you have given them bowls of tears to drink.**
- 6 You have made us the derision of our neighbors, \*  
**and our enemies laugh us to scorn.**
- 7 Restore us, O God of hosts; \*  
**show the light of your countenance, and we shall  
be saved.**
- 16 Let your hand be upon the man of your right hand, \*  
**the son of man you have made so strong for  
yourself.**
- 17 And so will we never turn away from you; \*  
**give us life, that we may call upon your Name.**
- 18 Restore us, O LORD God of hosts; \*  
**show the light of your countenance, and we shall  
be saved.**

## **The Epistle**

## **1 Corinthians 1:3-9**

*Lector* A Reading from the First letter of Paul to the  
Corinthians.

Grace to you and peace from God our Father and the  
Lord Jesus Christ.

I give thanks to my God always for you because of the  
grace of God that has been given you in Christ Jesus, for  
in every way you have been enriched in him, in speech  
and knowledge of every kind-- just as the testimony of  
Christ has been strengthened among you-- so that you are  
not lacking in any spiritual gift as you wait for the  
revealing of our Lord Jesus Christ. He will also  
strengthen you to the end, so that you may be blameless  
on the day of our Lord Jesus Christ. God is faithful; by  
him you were called into the fellowship of his Son, Jesus  
Christ our Lord.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*If you are able, please stand for the hymn and Gospel.*

## **Gradual Hymn**

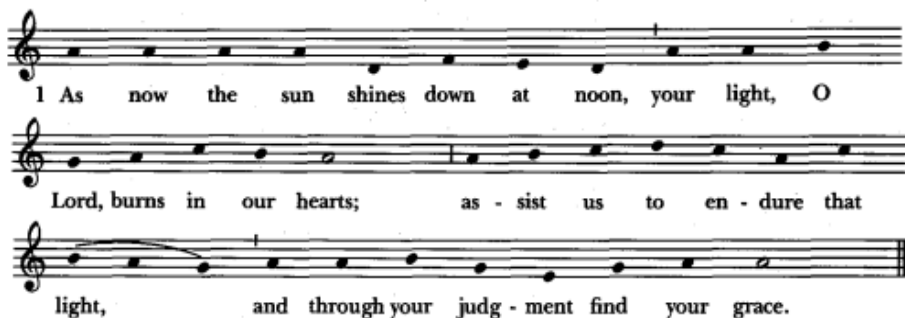
## **Hymn 18**

*(verse 1 sung before the Gospel)*

- 1 As now the sun shines down at noon,  
Your light, O Lord, burns in our hearts;  
Assist us to endure that light,  
And through your judgment find your grace.



18



1 As now the sun shines down at noon, your light, O  
Lord, burns in our hearts; as - sist us to en - dure that  
light, and through your judg - ment find your grace.

## Holy Gospel

*Celebrant* Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

## Mark 13:24-37

Jesus said, “In those days, after that suffering,  
the sun will be darkened,  
and the moon will not give its light,  
and the stars will be falling from heaven,  
and the powers in the heavens will be shaken.

Then they will see ‘the Son of Man coming in clouds’ with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

“From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

“But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake.”

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

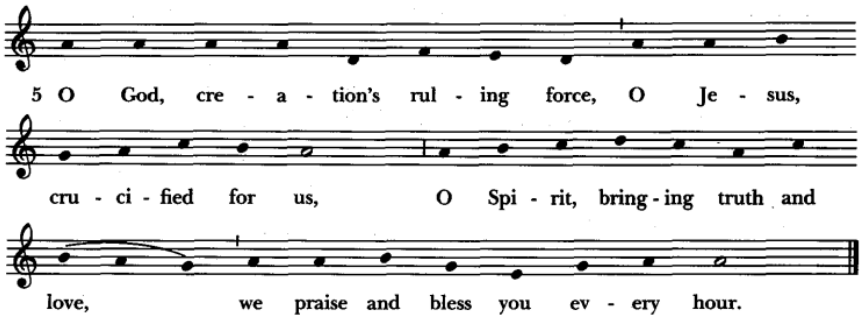
### **Gradual Hymn**

### **Hymn 18**

*(verse 5 sung after the Gospel)*

5 O God, creation’s ruling force,  
O Jesus, crucified for us,  
O Spirit, bringing truth and love,  
We praise and bless you every hour.

18



5 O God, cre - a - tion's rul - ing force, O Je - sus,  
cru - ci - fied for us, O Spi - rit, bring - ing truth and  
love, we praise and bless you ev - ery hour.



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**  
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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## *Prayers of the People Sequence Song*

*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D G:maj<sup>7</sup>  
E ka Ha - ku, e ka Ha - ku,  
C:maj<sup>7</sup> D#o<sup>7</sup> B<sup>7</sup> Em  
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### **Prayers of the People**

### **Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;  
*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;  
*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;  
*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Hila** Berl (peace in Israel where her family resides)

**Ray** Martens (Leohone's brother - chemotherapy/health)

**Mary Ann** Akamine (health),

**Caroline** Phan (job transition),

**Ponderay** Pend d'Oreille Pursel (peace and serenity),

**Jan** Motoshige (health),  
**Rei** Hamano (health),  
**Sumie** Mizushima (health),  
**And the birthdays of**  
**Jodi** Towata,  
**and Joshua** Lee.

*The people may add their own petitions either silently or out loud.*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 2 sung after the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)  
Listen to your people, e ka Haku (*Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,

C<sup>maj7</sup> D<sup>#o7</sup> B<sup>7</sup> Em  
Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin

*Celebrant:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.



## The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No la - i - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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### *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,*

*but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever  
more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)  
(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Hymn 58**

**Lo! He comes with clouds descending (v. 1-2)**

*(see blue hymnal book for the music sheet)*

1 Lo! he comes with clouds descending,  
once for our salvation slain;  
thousand, thousand saints attending  
swell the triumph of his train:  
Alleluia! Alleluia!  
Christ the Lord returns to reign.

2 Every eye shall now behold him,  
robed in dreadful majesty;  
those who set at nought and sold him,  
pierced, and nailed him to the tree,  
deeply wailing, deeply wailing,  
shall the true Messiah see.

*(Please stand for the Doxology)*

## **Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

*Words from the Book of Common Prayer-- RITE II*

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.



*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A *Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant* E hele aku 'oukou me ka maluhia e aloha a e  
mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

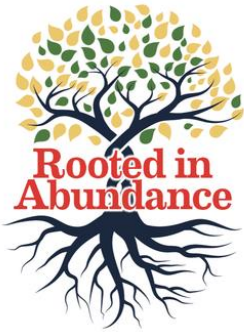
## Vicar's Message



The Mitamura family donated this painting of Good Sam. It was done by artist Ebisuya in 1981, a friend of the Shimabukuro family. You can see it in person in the church office!

## Announcements

### Ingathering of Pledges



Turn in your pledge sheet for 2024 by Sunday, December 17, 2023. We will bless all that we receive. Remember that the pledge sheets will help us determine the budget for 2024. May God bless you for your generosity and support of Good Sam, our church home.

### Advent



Today is the first Sunday of Advent. For Christians around the world, Advent refers to the four weeks leading up to Christmas, where communities remember and celebrate the arrival of Jesus and join in the hope of his ultimate return.

## **Trolley Ride Sign-Up Today ONLY!**



Sign the form today if you're attending the Trolley Ride on Thursday, December 7<sup>th</sup>. Meet at 4pm at Epiphany and bring something to add to

our group dinner after the parade is over!

## **Musicians!**



Mahalo to Vanessa and Eileen who collaborated on the featured solos for Holy Sovereigns day!

## **Zippy's Fundraiser - tickets still available!**



We continue with our annual Zippy's fundraiser! Use them for yourself, for friends, or gifts, especially during this holiday season! The tickets are sold for \$11 each and they expire on January 28, 2024. Please see Deb if you need tickets!

**Scenes from last Sunday!**



**Mitamura ohana!**



**Jenn, Shem, and Nina!**



**Keha Magno!**



**Keha on Leohone's lap!**

## Remembering Simeona



Simeona’s service was held last week at St. Timothy’s in Aiea. It was a beautiful and well attended gathering in loving memory of our dear sister in Christ. May she rest in peace.

## Upcoming events

Thu	Dec 7, 2023	Kaimuki Christmas Parade Trolley with Epiphany
Sun	Dec 17, 2023	BC meeting
Sat	Dec 23, 2023	Kadomatsu fundraiser
Sun	Dec 24, 2023	Christmas Eve service at 9:30am
Sun	Dec 31, 2023	New Year’s Eve service at 9:30am



## **Be a Good Samaritan!**

### **CALL**

Carry out the work of Christ through corporate prayer and spiritual growth.

### **MISSION**

Be a witness to the love of Christ and have compassion for one another.

### **VISION**

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

<b>GOAL 1</b> Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokuleia, 'Iolani Episcopal School, Episcopal Asiameica Ministry, and Native Hawaiian Ministry.
<b>GOAL 2</b> Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
<b>GOAL 3</b> Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
<b>GOAL 4</b> Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

**Thank you to our Worship Team!**  
**SUNDAY – DECEMBER 3, 2023**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Calvin Say
Refreshments:	Val Pursel
Lector:	Betsy Hata
Acolyte:	
Counters:	Les Hata & Myrtle Kaneshiro



***Looking Ahead***  
***NEXT WEEK SUNDAY – DECEMBER 10, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Lori Chun</i>
<i>Refreshments:</i>	<i>Russell Nishimoto</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>