



# The Holy Eucharist Rite II

## Fourth Sunday of Advent

December 21, 2025



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
 Betsy Hata - *Bishop's Warden*  
 Susan Suh - *Jr. Warden*  
 Jessica Lum - *Clerk*  
 Paul Jackson - *Treasurer*  
 Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
 Deb Nishihira – *Streaming services*  
 Paul Jackson – *Acolyte*  
 Bill Slocumb - *Acolyte*  
 Gavin Nishihira - *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
 Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
 Chris Omuro – *kadomatsu*  
 Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
 Pat Lum and Susan Suh  
 Les Hata and Dave Pursel

**Annual Convention Delegates '25**

Faith Ichida  
 Roxanne Kinimaka  
 Kenneth Marshall

**Eucharistic Ministers**

Chris Omuro  
 Faye Hee

**Bible Study**

Ariel Lee

**Altar Guild**

Pat Lum - *lead*  
 Deb Nishihira  
 Faye Hee  
 Betsy Hata  
 Jessica Lum  
 Chris Omuro  
 Taylor Omuro  
 Lori Chun

**Lectors**

Betsy Hata  
 Russell Nishimoto  
 Paul Jackson  
 Susan Suh  
 Deb Nishihira  
 Chris Omuro  
 Valerie Pursel  
 Ariel Lee  
 Bill Slocumb

**Green Team**

Paul Jackson  
 Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Kalei Mahaula  
 Faith Ichida  
 Pat Lum

**Bell Ringer**

Kalei Mahaula  
 Faye Hee

**Maintenance**

Gavin Nishihira

# **The Holy Eucharist**

*Ka 'Eukalikia Hemolele*

*Celebrant* Please stand as you are able.

## **Hymn - Himeni**

**66 Come, thou long expected Jesus v. 1-2**

(please see blue hymnal for the music notation)

1. Come, thou long expected Jesus,  
born to set thy people free;  
from our fears and sins release us,  
let us find our rest in thee.
2. Israel's strength and consolation,  
hope of all the earth thou art;  
dear desire of every nation,  
joy of every longing heart.

## **Opening Acclamation - Ha'i Aku**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit

*People* **And Blessed be God's Kingdom, now and  
Forever. Amen**

## **Collect for Purity - Ka Pule 'Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

*Celebrant* Lord have mercy.  
*People* **Christ, have mercy**  
*Celebrant* Lord have mercy.

**Collect of the Day - Ka Pule 'Ohia o ka Lā**

*Celebrant* *E noho pū ka Haku me 'oukou.*  
The Lord be with you.

*People* **And also with you.**

*Celebrant* *E pule kākou.* Let us pray.

**The Collect - Ka Pule 'Ohia**

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. *Amen.*

**The Word of God – Ka 'Ōlelo a Ke Akua**

*Celebrant* Please be seated for the readings.

**The Old Testament**

**Isaiah 7:10-16**

*Lector* A Reading from Isaiah.

Again the LORD spoke to Ahaz, saying, Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven. But Ahaz said, I will not ask, and I will not put the LORD to the test. Then Isaiah said: “Hear then, O house of David! Is it too little for you to weary mortals, that you weary my God also?

Therefore, the Lord himself will give you a sign.

Look, the young woman is with child and shall bear a son, and shall name him Immanuel. He shall eat curds and honey by the time he knows how to refuse the evil and choose the good. For before the child knows how to refuse the evil and choose the good, the land before whose two kings you are in dread will be deserted.”

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after each asterisk.

**The Psalm - Halelū**

**Psalm 80:1-7, 16-18**

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; **\*shine forth, you that are enthroned upon the cherubim.**
- 2 In the presence of Ephraim, Benjamin, and Manasseh, **\*stir up your strength and come to help us.**
- 3 Restore us, O God of hosts; **\*show the light of your countenance, and we shall be saved.**
- 4 O LORD God of hosts, **\*how long will you be angered despite the prayers of your people?**
- 5 You have fed them with the bread of tears; **\*you have given them bowls of tears to drink.**
- 6 You have made us the derision of our neighbors, **\*and our enemies laugh us to scorn.**

7 Restore us, O God of hosts; **\*show the light of your countenance, and we shall be saved.**

16 Let your hand be upon the man of your right hand, **\*the son of man you have made so strong for yourself.**

17 And so will we never turn away from you; **\*give us life, that we may call upon your Name.**

18 Restore us, O LORD God of hosts; **\*show the light of your countenance, and we shall be saved.**

**The Epistle – Ka Leka**

**Romans 1:1-7**

*Lector* A Reading from Romans.

Paul, a servant of Jesus Christ, called to be an apostle, set apart for the gospel of God, which he promised beforehand through his prophets in the holy scriptures, the gospel concerning his Son, who was descended from David according to the flesh and was declared to be Son of God with power according to the spirit of holiness by resurrection from the dead, Jesus Christ our Lord, through whom we have received grace and apostleship to bring about the obedience of faith among all the Gentiles for the sake of his name, including yourselves who are called to belong to Jesus Christ, To all God's beloved in Rome, who are called to be saints: Grace to you and peace from God our Father and the Lord Jesus Christ.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 58**

**Lo! he comes, with clouds descending v. 1**

1.     Lo! he comes with clouds descending,  
      Once for our salvation slain!  
      Thousand, thousand saints attending,  
      Swell the triumph of his train.  
      Alleluia! Alleluia!  
      Christ the Lord returns to reign.

**Holy Gospel ‘Euanelio Hemolele     Matthew 1:18-25**

*Celebrant*            *Ka ‘Euanelio Hemolele o ko kākou  
                              Haku ‘o Iesu Kristo.  
                              The Holy Gospel of our Lord Jesus  
                              Christ according to Matthew.*

*People*                **Glory to you, Lord Christ.**

Now the birth of Jesus the Messiah took place in this way. When his mother Mary had been engaged to Joseph, but before they lived together, she was found to be with child from the Holy Spirit. Her husband Joseph, being a righteous man and unwilling to expose her to public disgrace, planned to dismiss her quietly. But just when he had resolved to do this, an angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take

Mary as your wife, for the child conceived in her is from the Holy Spirit. She will bear a son, and you are to name him Jesus, for he will save his people from their sins.” All this took place to fulfill what had been spoken by the Lord through the prophet: “Look, the virgin shall conceive and bear a son, and they shall name him Emmanuel,” which means, “God is with us.” When Joseph awoke from sleep, he did as the angel of the Lord commanded him; he took her as his wife, but had no marital relations with her until she had borne a son; and he named him Jesus.

*Celebrant*                      *Ka 'Euanelio o ka Haku.*  
The Gospel of the Lord.  
*People*                              **Praise to you, Lord Christ.**

### **Gradual Hymn 58**

#### **Lo! he comes, with clouds descending v. 4**

4.                      Yea, Amen! let all adore thee  
                            High on thine eternal throne!  
                            Savior, take the power and glory,  
                            Claim the kingdom for thine own.  
                            Alleluia! Alleluia!  
                            Thou shalt reign, and thou alone.

### **Sermon**

**The Rev Dr Keleawe Hee**

Musical Response – Eileen Uchima

*Hymn 81 Lo, how a rose e'er blooming*

### **Nicene Creed – Ka Mana'o'I'o Nikia**

*Celebrant*    Please stand as you are able and join me in  
the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures,  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

**Prayers of the People Sequence Song v1**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho’olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 G<sup>maj7</sup> D<sup>#o7</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read by the lector.

**Prayers of the People – Nā Pule o nā Kānaka**

*Lector* Father, we pray for your holy Catholic Church.

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People*           **That your Name may be glorified by all people.**

*Lector*           We pray for all bishops, Celebrants, and deacons;

*People*           **That they may be faithful ministers of your Word and Sacraments.**

*Lector*           We pray for all who govern and hold authority in the nations of the world;

*People*           **That there may be justice and peace on the earth.**

*Lector*           Give us grace to do your will in all that we undertake;

*People*           **That our works may find favor in your sight.**

*Lector*           Have compassion on those who suffer from any grief or trouble;

*People*           **That they may be delivered from their distress.**

*Lector*           Give to the departed eternal rest;

*People*           **Let light perpetual shine upon them.**

*Lector*           We praise you for your saints who have entered into joy;

*People*           **May we also come to share in your heavenly kingdom.**

*Lector*           Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Deb** Nishihira (birthday Dec 21)
- **Roxanne** Kinimaka (birthday Dec 22)
- **Raelani** Visser (birthday Dec 22)
- **the bereaved family of Ha'aheo Guanson**
- **Waiolaihui'ia Center on Ministry**
- **and the Commission on Ministry**  
(prayer calendar)

*Celebrant* The people may add their own petitions, either silently or out loud.

*Celebrant adds said prayers*

### Concluding Collect – Ka Pule ‘Ohia a Pau

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever.  
*Amen.*

### Prayers of the People Sequence Song v2

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Listen to your people, e ka Haku* (O Lord)

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,

Cmaj7 D#m7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin – *Ka Mihi ‘Ana I Nā Hewa*

*Celebrant* As you are able, please kneel.  
*E hō'ike aku kākou mau hala kū'ē*  
*I ke Akua a me ko kākou hoalauna.*  
Let us confess our sins against God  
and our neighbor.

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

*Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen*

*Celebrant stands and says the absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People* **And also with you.**

*Celebrant* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (wave)*

**Announcements – Nā Kalakū**  
*(Please sit for the announcements)*

## **Offertory – Ho’okupu**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God.

*(All are invited, whether a pledging member, a  
newcomer, or an occasional visitor, to make a monetary  
gift to Good Samaritan Episcopal Church in thanksgiving  
for our risen life in Christ.)*

**Offertory Music – Nā Mele Ho’okupu** (*remain seated*)

**56 O come, O come, Emmanuel v. 1-3**

(please see blue hymnal for the music notation)

1 O come, O come, Emmanuel,  
and ransom captive Israel  
that mourns in lonely exile here  
until the Son of God appear.

*Refrain:* Rejoice! Rejoice! Emmanuel  
shall come to thee, O Israel.

2 O come, O Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show  
and teach us in her ways to go. *Refrain*

3 O come, O come, thou Lord of might,  
who to thy tribes on Sinai's height  
in ancient times didst give the law  
in cloud and majesty and awe. *Refrain*

**Doxology - Ka Ulu Aloha** (*Please stand*)

*Ho ‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho ‘omaika ‘i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana***

*Celebrant* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E hāpai a'e i ko 'oukou mau na 'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface – *Pono 'Ōlelo Ha'i Mua*** (Advent)

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

*Celebrant continues:*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*    **Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# *Ka Pule a Ka Haku*

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry — now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena**

*Celebrant breaks bread and says:*

Alleluia. Christ our Passover is sacrificed  
for us;

*People*        **Therefore let us keep the feast. Alleluia.**

*Celebrant continues:*

*Nā makana o ke Akua no ka po’e a ke Akua.*  
The Gifts of God for the People of God.

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*~ All are welcome to go up for communion to fully  
embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your  
chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for  
communion or a blessing. Communion of bread and wine  
will be offered but you may choose to receive bread only.*

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*After Communion celebrant says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Celebrant* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn**

***A Japanese Folk Blessing***

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - Ka Ho'opau 'ana**

*Celebrant* Go in peace to love and serve the Lord!

*People* **Thanks be to God!**



*Pau ka Ekalesia ho'omana, e ho'omaka kākou i ka hana!*

~ Now that the service is over, let us begin the work!

**Vicar's Message – Kahuna Pule Mo'olelo**

O God of steadfast love and dawning light, on this Fourth Sunday of Advent we lift our hearts to You in expectant hope. As we remember Mary's courageous "yes," grant us grace to open our lives to Your transforming Word.

~ *Keleawe*

**Upcoming events!**

Sun	December	Zippy's fundraiser by Deb
Thu	Dec 25, 2025	Christmas Day service 9:30am, no lunch.
Sun	Dec 28, 2025	BC meeting
Sat	Jan 3, 2026	Fr Hee at deacon Hannah's ordination to the priesthood
Sun	Jan 18, 2026	Annual Meeting (reports)
Sun	Jan 25, 2026	BC meeting
M-W	Jan 26-28	Fr Hee at Clergy Retreat

**Bible Study** Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

## **Weekly Schedule - Pavilion**

Sundays	Bible Study, Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Clergy Coffee Chat
Wednesdays	Alcoholics Anonymous
Thursdays	Chris's Crafting Class, potluck lunch
Fridays	Olelo, Lokahi support group, hula
Saturdays	Olelo, hula

## **Year at a Glance**

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day Lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt for keiki!
May	Mother's Day lunch, 1000 Memorial Day lei, special convention for Bishop
June	Father's Day lunch, School Supply collection
July	4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods for Aloha Harvest, Zippy's fundraiser by Deb
December	Kadomatsu fundraiser by Chris, Christmas Day service

## Be a Good Samaritan!

**CALL** – Carry out the work of Christ through corporate prayer and spiritual growth.

**MISSION** – Be a witness to the love of Christ and have compassion for one another.

**VISION** – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

<b>GOAL 1</b> Outreach programs	School supplies/slippers for Palolo Elementary canned goods food donation, Memorial Day lei for Punchbowl cemetery, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
<b>GOAL 2</b> Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group
<b>GOAL 3</b> Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
<b>GOAL 4</b> Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

**Thank you to our Worship Team – *Hui Haipule***  
**SUNDAY – DECEMBER 21, 2025**  
**LITURGICAL COLOR – PURPLE**

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	<i>Chris pre-service and Pat post-service</i>
Flowers:	<i>Faye Hee</i>
Brunch:	<i>Church provided</i>
Lector:	<i>Chris Omuro</i>
Acolyte:	<i>Bill Slocumb</i>
Counters:	<i>Chris Omuro and Jessica Lum</i>

Please join us for our Christmas Day service at 9:30am

**Looking Ahead *Nānā i mua***  
**THURSDAY – DECEMBER 25, 2025**  
**LITURGICAL COLOR – WHITE**

Clergy:	<i>The Rev Dr Keleawe Hee</i>
Music:	<i>Eileen Uchima and Susan Suh</i>
Altar Guild:	<i>Chris pre-service and Faye post-service</i>
Flowers:	<i>Faye Hee</i>
Brunch:	<i>(none, please enjoy time with your ohana)</i>
Lector:	<i>Val Pursel</i>
Acolyte:	<i>Bill Slocumb</i>
Counters:	<i>Pat Lum and Susan Suh</i>

## Good Sam Gallery



Japanese classical dance recital was a hit! Thank you to sensei Carolyn Morinishi and her dance troop which includes our very own Faith Ichida and Betsy Hata!

Thank you to everyone who brought a potluck dish in honor of the dancers! Everyone enjoyed the delicious food and fellowship!

We can't wait till their next performance! Blessings!