The Holy Eucharist Rite II FOURTH SUNDAY AFTER PENTECOST June 25, 2023





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Vicar: The Rev. Dr. Malcolm Keleawe Hee

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Hee - *Chair* Betsy Hata - *Bishop's Warden* Glen Moribe - *Jr. Warden* Jessica Lum - *Clerk* Paul Jackson - *Treasurer* Chris Omuro Ariel Lee Lori Chun

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Altar Guild

Pat Lum - *lead* Deb Nishihira Faye Hee Betsy Hata Jessica Lum Chris Omuro Taylor Omuro Rania Hee Lori Chun

Lectors Betsy Hata Gavin Nishihira Russell Nishimoto Paul Kaneshiro Glen Moribe Paul Jackson Valerie Pursel

Green Team Paul Jackson Glen Moribe Fr Hee

Welcome to Good Samaritan Church!

At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

The Holy Eucharist The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 525 *The Churches one foundation! (v.1-2)* (see blue hymnal book for the music sheet)

- The Church's one foundation

 is Jesus Christ her Lord;
 she is his new creation
 by water and the word:
 from heaven he came and sought her
 to be his holy bride;
 with his own blood he bought her,
 and for her life he died.
- 2 Elect from every nation, yet one o'er all the earth, her charter of salvation, one Lord, one faith, one birth; one holy Name she blesses, partakes one holy food, and to one hope she presses, with every grace endued.

Opening Acclamation

Celebrant	Pōmaika'i ke Akua: Ka Makua, ke Keiki a
	me ka 'Uhane Hemolele.
	Blessed be God: Father, Son, and Holy
	Spirit.
People	And blessed be his kingdom, now and
	forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

Collect of the Day

Celebrant	E noho pū ka Haku me 'oukou. The Lord be with you.
People	And also with you.
Celebrant	E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen*.

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Jeremiah 20:7-13

O LORD, you have enticed me, and I was enticed; you have overpowered me, and you have prevailed. I have become a laughingstock all day long; everyone mocks me. For whenever I speak, I must cry out, I must shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. If I say, "I will not mention him, or speak any more in his name," then within me there is something like a burning fire shut up in my bones; I am weary with holding it in, and I cannot. For I hear many whispering: "Terror is all around! Denounce him! Let us denounce him!" All my close friends are watching for me to stumble. "Perhaps he can be enticed, and we can prevail against him, and take our revenge on him." But the LORD is with me like a dread warrior; therefore my persecutors will stumble, and they will not prevail. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. O LORD of hosts, you test the righteous, you see the heart and the mind; let me see your retribution upon them, for to you I have committed my cause. Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hands of evildoers.

Lector	The Word of the Lord.
People	Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 69: 8-11, 18-20

- 8 Surely, for your sake have I suffered reproach, * and shame has covered my face.
- 9 I have become a stranger to my own kindred, * an alien to my mother's children.
- 10 Zeal for your house has eaten me up; * the scorn of those who scorn you has fallen upon me.
- 11 I humbled myself with fasting, * but that was turned to my reproach.
- 18 Answer me, O LORD, for your love is kind; * in your great compassion, turn to me.'
- 19 "Hide not your face from your servant; *be swift and answer me, for I am in distress.
- 20 Draw near to me and redeem me; * **because of my enemies deliver me.**

The Epistle

A Reading from Romans 6:1b-11

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector	The Word of the Lord.
People	Thanks be to God.

If you are able, please stand for the Gospel.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant	Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to Matthew.
People	Glory to you, Lord Christ.

Matthew 10:24-39

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

For I have come to set a man against his father, and a daughter against her mother,

and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant	Ka 'Euanelio o ka Haku. The Gospel of the Lord.
People	Praise to you, Lord Christ.



The Sermon The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Sequence Song (verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (Lord, Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, Lord)



Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector	Father, we pray for your holy Catholic Church.
People	That we all may be one.
Lector	Grant that every member of the Church may truly and humbly serve you;
People	That your Name may be glorified by all people.
Lector	We pray for all bishops, Celebrants, and deacons;
People	That they may be faithful ministers of your Word and Sacraments.

Lector	We pray for all who govern and hold authority in the nations of the world;
People	That there may be justice and peace on the earth.
Lector	Give us grace to do your will in all that we undertake;
People	That our works may find favor in your sight.
Lector	Have compassion on those who suffer from any grief or trouble;
People	That they may be delivered from their distress.
Lector People	Give to the departed eternal rest; <i>Let light perpetual shine upon them</i> .
Lector	We praise you for your saints who have entered into joy;
People	May we also come to share in your heavenly kingdom.
Lector	Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:
0	Bishop Michael Curry (health),
Pat Lum (t	
Simeona G	eston (bereavement & health),

George Gandy (recuperating)

Ray Martens (health and healing)

Stephen Kohashi (recovering from surgery), **Caroline** Phan (bereavement & job transition), Lois Sueda (surgery), **Glen** Moribe (recuperating), Kamu Magno (recuperating), David Lee (health), **Ponderay** Pursel (health), Ralph Akutagawa (healing & bereavement), Lisa Shimokawa (recovering from surgery), Kalani Kane (health), Ashley Johnson (stroke), Kim Saiki (healing), Jan Motoshige (health), Rei Hamano (health), Sumie Mizushima (health), And the birthdays of Michael Chinen & Cy Nishihira.

The people may add their own petitions either silently or out loud.

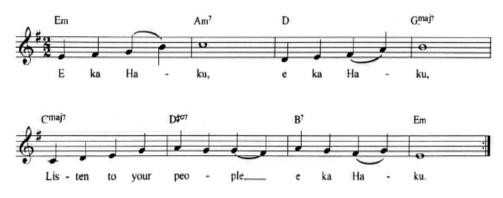
The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen*.

Prayers of the People Sequence Song (verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (Lord, Lord)

Listen to your people, e ka Haku (*Listen to your people, Lord*)



Confession of Sin

Celebrant:

If you are able, please kneel.

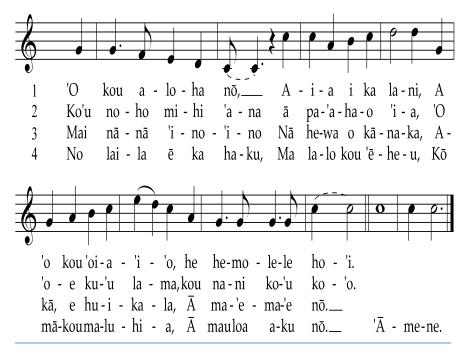
E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Queen's Prayer (Written by Queen Lili'uokalani)



The Queen's Prayer (English translation - Not intended to be sung) Your love is in heaven and your truth so perfect. I live in sorrow imprisoned; you are my light, your glory my support. Behold not with malevolence the sins of humankind, but forgive and cleanse. And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant	Please stand if you are able. 'O ke aloha o ka Haku e mau ana me 'oukou. May the peace of the Lord be always with you.
People	And also with you.
Celebrant	Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)

<u>The Liturgy of the Table</u>

Celebrant:Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.Ephesians 5:2

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 401

The God of Abraham praise! (v. 1-2) (see blue hymnal book for the music sheet)

 The God of Abraham praise, who reigns enthroned above; Ancient of everlasting days, and God of love; the Lord, the great I AM, by earth and heaven confessed: we bow and bless the sacred Name for ever blest.

2 He by himself hath sworn: we on his oath depend; we shall, on eagles-wings upborne, to heaven ascend: we shall behold his face, we shall his power adore, and sing the wonders of his grace for evermore.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Hoʻonani i ka Makua Mau, Ke Keiki me ka 'Uhane nō, Ke Akua Mau hoʻomaikaʻi pū, Kō kēia ao, kō kēlā ao. Praise God from whom all blessings flow Praise Him, all creatures here below Praise Him above the Heavenly host Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God. It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died. Christ is risen. Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER



Breaking of the Bread

A period of silence is kept.

Celebrant	Alleluia. Christ our Passover is sacrificed
	for us;
People	Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]

After Communion, the Celebrant says:

Please stand if you are able. E pule kākou. Let us pray. Celebrant and People:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - A Japanese Folk Blessing (sung)

Kirisuto no heiwa ga, wata shitachi no kokoro no, sumizumi ni ma de yuki watarimasu yo u ni.

May the peace of Christ be with you. May the love of Christ dwell deep in your heart. May the Spirit enlighten your way. May you walk in the comfort of God's care.

Dismissal

E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.
Go in peace to love and serve the Lord!
Thanks be to God!

(End of service. No procession out. Music played.)

<u>Please also hold the following people in your prayers</u> Diocesan Cycle of Prayer:

Retired Clergy: The Rev. Bill Albinger (Priest) & Mr. Mark LeDoux; The Rev. Carol Arney (Priest); The Rev. William H. Aulenbach (Priest) & Mrs. Anne Aulenbach; The Rev. David Baar (Priest) & Ms. Geri Aughton; The Rev. Mahi Beimes (Priest) & Mr. William Beimes; Rev. Peter Besenbruch (Priest) & Mrs. Valerie Besenbruch; The Rev. David Blanchett (Priest) & Mrs. Martha Blanchett; The Rev. W. Edwin Bonsey (Priest) & Mrs. Kathryn "Katie" Bonsey; The Rev. Thomas J. Buechele (Priest) & Mrs. Jean Buechele.

BC Meeting today



Bishop Committee members are the leaders of the church. If you have anything you want them to discuss, please let one of the members know. They are meeting right after the service today.

Vicar's Message





Today is my seventh anniversary as a priest. I was ordained this very day at St. Peter's in 2016. I find myself fortunate to be celebrating this milestone right here at Good Sam with all of you! I look forward to being here till I retire at the mandatory age of 72, twelve years from now. Blessings to us all as we travel this path together!

<u>School Supply Collection – month of June</u>



We will be collecting school supplies for students in Palolo Valley. When you're at the store please pick up one or two items on sale such as folder paper, pencils,

pens, crayons, glue, etc. Leave in the black bin at the entrance of our church. Deadline June 28th. Fr Hee will deliver to Palolo Elementary. Thank you!

Father's Day Feast!



What a spread of ono food!



Cy's brother, Jerry, and wife, Lenie, visiting from Kauai



Simeona Geston with granddaughter Chelsea visiting from Hilo



Sandy and Calvin

Mah Jong!



A new player, Acacia (Elsie's granddaughter) is visiting from Tennessee and decided to play! She had fun and was learning to count from Myrtle. We had three tables and a full lunch. Please join us tomorrow!

Plant Share/Swap



Plant Share this Saturday from 10-11am. Members please park on top and leave bottom parking for guests. Share plants, vegetables, fruits, pots, etc. Everything is free!

Year at a Glance

January	Good Sam Annual Meeting, Kadomatsu fundraiser, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day celebration
March	Palm Sunday Trolley with Epiphany,
April	Easter Sunday, Spring Fair
May	Mother's Day lunch, Camp Mokuleia,
	Memorial Day lei making
June	Father's Day lunch, School Supply
	collection, JCON annual conference
July	4th of July BBQ
August	Clergy Conference
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention,
	Zippy's fundraiser
November	Canned Goods collection ~ Aloha Harvest
December	Kaimuki Christmas Parade Trolley with
	Epiphany, Christmas Day service

Upcoming Events

June 25, 2023	School supply collection ends
June 25, 2023	BC meeting
July 1, 2023 (Sat.)	Plant Share/Swap 10-11am
July 2, 2023	4 th of July BBQ – hot dogs, burgers!
July 30, 2023	BC meeting
August 27, 2023	Kadomatsu ornament workshop with Chris. Bring hot glue gun & craft scissors if you have.

Outreach Projects

Lei for Memorial Day – Punchbowl Cemetery

School supplies, slippers for Palolo Valley schools

Table decorations/greeting cards for Palolo Chinese Home

Canned goods at Thanksgiving for Aloha Harvest

Support for Camp Mokuleia (Episcopal camp)

Support for Iolani School (Episcopal school)

Support for EAM (Episcopal Asiamerica Ministry)

Thank you to our Worship Team! SUNDAY – JUNE 25, 2023		
Clergy:	The Rev. Dr. Malcolm Keleawe Hee	
Music:	Eileen Uchima	
Altar Guild:	Deb Nishihira	
Flowers:	Val Pursel	
Refreshments:	Nishihira (for Cy's birthday)	
Lector:	Paul Jackson	
Acolyte:	Gavin Nishihira	
Counters:	Myrtle Kaneshiro & Les Hata	



Looking Ahead Next Week Sunday – July 2, 2023		
Clergy:	The Rev. Dr. Malcolm Keleawe Hee	
Music:	Eileen Uchima	
Altar Guild:	Lori Chun	
Flowers:	Hee	
Refreshments:	Nishihira (25 th Anniversary) & Lee	
Lector:	Russell Nishimoto	
Acolyte:	Gavin Nishihira	
Counters:	Jessica Lum & Chris Omuro	