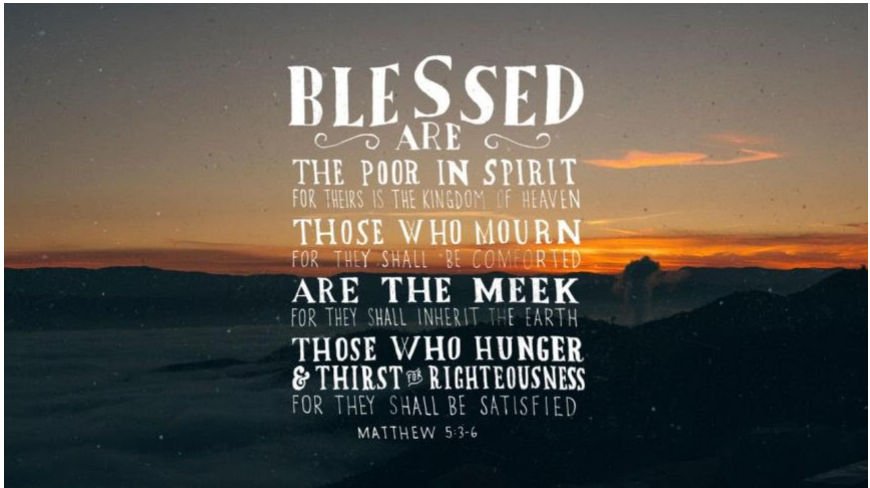




The Holy Eucharist Rite II

Fourth Sunday after the Epiphany

February 1, 2026



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Susan Suh - *Jr. Warden*
Bill Slocumb - *Clerk*
Paul Jackson - *Treasurer*
Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
team members– *Streaming services*
Paul Jackson – *Acolyte*
Bill Slocumb - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Fundraising

Chris Omuro – *kadomatsu*
Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Susan Suh
Les Hata and Dave Pursel

Annual Convention Delegates '25

Faith Ichida
Roxanne Kinimaka
Kenneth Marshall

Eucharistic Ministers

Chris Omuro
Faye Hee

Bible Study

Ariel Lee

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Lori Chun

Lectors

Betsy Hata
Russell Nishimoto
Paul Jackson
Susan Suh
Chris Omuro
Valerie Pursel
Ariel Lee
Bill Slocumb

Green Team

Paul Jackson
Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Kalei Mahaula
Faith Ichida
Pat Lum

Bell Ringer

Kalei Mahaulu
Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn – Himeni

436 Lift up your heads, ye mighty gates v. 1,2

- 1 Lift up your heads, ye mighty gates;
behold, the King of glory waits;
the King of kings is drawing near;
the Savior of the world is here!

- 2 O blest the land the city blest,
Where Christ the ruler is confessed;
O happy hearts and happy homes,
To whom this king of triumph comes!

Opening Acclamation - Ha'i Aku

Celebrant Blessed be God: Father, Son, and Holy Spirit

People **And Blessed be God's Kingdom, now and
Forever. Amen**

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Celebrant Lord have mercy.
People **Christ, have mercy**
Celebrant Lord have mercy.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

Almighty and everlasting God, you govern all things both in heaven and on earth: Mercifully hear the supplications of your people, and in our time grant us your peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God – Ka 'Ōlelo a Ke Akua

Celebrant Please be seated for the readings.

The Old Testament

Micah 6:1-8

Lector A Reading from Micah.

Hear what the LORD says:

Rise, plead your case before the mountains,
and let the hills hear your voice.

Hear, you mountains, the controversy of the LORD,
and you enduring foundations of the earth;

for the LORD has a controversy with his people,
and he will contend with Israel.

“O my people, what have I done to you?
In what have I wearied you? Answer me!

For I brought you up from the land of Egypt,
and redeemed you from the house of slavery;
and I sent before you Moses,
Aaron, and Miriam.

O my people, remember now what King Balak of
Moab devised,
what Balaam son of Beor answered him,
and what happened from Shittim to Gilgal,
that you may know the saving acts of
the LORD.”

“With what shall I come before the LORD,
and bow myself before God on high?

Shall I come before him with burnt-offerings,
with calves a year old?

Will the LORD be pleased with thousands of rams,
with tens of thousands of rivers of oil?

Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”

He has told you, O mortal, what is good;
and what does the LORD require of you

but to do justice, and to love kindness,
and to walk humbly with your God?

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

The Psalm - Halelū

Psalm 15

- 1 LORD, who may dwell in your tabernacle? *
who may abide upon your holy hill?
- 2 Whoever leads a blameless life and does what is
right, ***who speaks the truth from his heart.**
- 3 There is no guile upon his tongue; he does no
evil to his friend; ***he does not heap
contempt upon his neighbor.**
- 4 In his sight the wicked is rejected, *
but he honors those who fear the LORD.
- 5 He has sworn to do no wrong *
and does not take back his word.
- 6 He does not give his money in hope of gain, *
**nor does he take a bribe against the
innocent.**
- 7 Whoever does these things *
shall never be overthrown.

The Epistle – Ka Leka

1 Corinthians 1:18-31

Lector A Reading from first Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, “I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Lector The Word of the Lord.
People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn

135 Songs of thankfulness and praise v 1

1 Songs of thankfulness and praise,
Jesus, Lord, to thee we raise,
manifested by the star
to the sages from afar,
branch of royal David's stem,
in thy birth at Bethlehem.
Anthems be to thee addressed,
God in man-made manifest.

Holy Gospel 'Euanelio Hemolele **Matthew 5:1-12**

Celebrant *Ka 'Euanelio Hemolele o ko kākou
Haku 'o Iesu Kristo.*
The Holy Gospel of our Lord Jesus
Christ according to Matthew.

People **Glory to you, Lord Christ.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God.

Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

Celebrant

Ka 'Euanelio o ka Haku.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Gradual Hymn

135 Songs of thankfulness and praise v 2

2 Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
and at Cana, wedding guest,
in thy Godhead manifest.
Manifest in power divine,
changing water into wine.
Anthems be to thee addressed,
God in man-made manifest.

Sermon

The Rev Dr Keleawe Hee

Musical Response – Eileen Uchima

Taste and See by James E. Moore

Nicene Creed – *Ka Mana'o'i'o Nikia*

Celebrant Please stand as you are able and join me in the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}

E ka Ha - ku, e ka Ha - ku,

C^{maj7} D^{#o7} B⁷ Em

Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read by the lector.

Prayers of the People – Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Hilly and Isaac** (traveling)
- **Andy** Sung (traveling)
- **Calvin** Say (birthday Feb 1)
- **Arial** Lee (birthday Feb 5)
- **Kenneth** Marshall (birthday Feb 7)
- **Rodney** Nishimoto (birthday Feb 7)
- **Native Hawaiian Conference**
- **and St. John's By the Sea** (Kahalu'u)
(prayer calendar)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever.
Amen.

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 G^{maj7} D^{#m7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin – Ka Mihi ‘Ana I Nā Hewa

Celebrant As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
 I ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God
 and our neighbor.

Celebrant and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (wave)*

Announcements – Nā Kalakū
(Please sit for the announcements)

Offertory – Ho’okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)

Offertory Music – Nā Mele Ho'okupu *(remain seated)*

656 Blest are the pure in heart v. 1 & 4

(please see blue hymnal for the music notation)

- 1 Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

- 4 Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

Doxology - Ka Ulu Aloha *(Please stand)*

*Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – Pono 'Ōlelo Ha'i Mua (Epiphany)

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena

Celebrant breaks bread and says:

Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po’e a ke Akua.
The Gifts of God for the People of God.

*~ All are welcome to go up for communion to fully
embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your
chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for
communion or a blessing. Communion of bread and wine
will be offered but you may choose to receive bread only.*

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn

A Japanese Folk Blessing

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - Ka Ho'opau 'ana

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Pau ka Ekalesia ho'omana, e ho'omaka kākou i ka hana!

~ Now that the service is over, let us begin the work!

Vicar's Message – Kahuna Pule Mo'olelo

Gracious and loving God, you call us up the mountain with Jesus and speak blessings where the world expects none. Bless us when we are poor in spirit, when our hearts ache, when we hunger and thirst for what is right in your sight ~ Keleawe

Upcoming events!

M-W	Feb 2-4	Fr Hee at Native Hawaiian Ministry conference*
Sun	Feb 15, 2026	The Rev Canon Arakawa guest preacher. Valentine's brunch!
Mon	Feb 16, 2026	President's Day holiday, come to mahjong!
Sat	Feb 28, 2026	Fr Hee at Chrism Mass and Spring Training*
Sun	Mar 15, 2026	The Rev Canon Arakawa guest preacher
Sat	Mar 21, 2026	ECW save the date

***Fr Hee is unable to answer texts, calls, or email while away.**

Bible Study Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

Be a Good Samaritan!

CALL – Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION – Be a witness to the love of Christ and have compassion for one another.

VISION – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	1 School supplies for Palolo Elementary 2 canned goods to Aloha Harvest 3 Memorial Day lei for Punchbowl 4 support of Camp Mokuleia 5 support of 'Iolani School
GOAL 2 Community classes	6 Myrtle's Mahjong Mondays 7 Crafting Class - ti leaf lei making 8 Japanese Classical Dance class
GOAL 3 Pastoral care	9 Angel Network cards 10 Sunday bulletins by email/mail 11 visits to homebound
GOAL 4 Broad - casting services	12 Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – FEBRUARY 1, 2026
LITURGICAL COLOR – GREEN

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris pre-service, Deb post-service
Flowers:	Betsy Hata
Brunch:	Val Pursel
Lector:	Susan Suh
Acolyte:	Bill Slocumb
Counters:	Pat Lum and Susan Suh

Looking Ahead *Nānā i mua*
SUNDAY – FEBRUARY 8, 2026
LITURGICAL COLOR – GREEN

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	<i>Faith Ichida</i>
<i>Brunch:</i>	<i>- Please sign up</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Bill Slocumb</i>
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

THE BEATITUDES

MATTHEW
5:11-12

Blessed are you when they revile and persecute you, and say all kinds of evil against you falsely for My sake. Rejoice and be exceedingly glad, for great is your reward in heaven, for so they persecuted the prophets who were before you.



5:10

Blessed are those who are persecuted for righteousness' sake,



For theirs is the kingdom of heaven.



5:9

Blessed are the peacemakers,



For they shall be called sons of God.



5:8

Blessed are the pure in heart,



For they shall see God.



5:7

Blessed are the merciful,



For they shall obtain mercy.



5:6

Blessed are those who hunger and thirst for righteousness,



For they shall be filled.



5:5

Blessed are the meek,



For they shall inherit the earth.



5:4

Blessed are those who mourn,



For they shall be comforted.



5:3

Blessed are the poor in spirit,



For theirs is the kingdom of heaven.



MATTHEW 5:3-12