



# The Holy Eucharist Rite II

## The Fourth Sunday in Lent

March 30, 2025



**Good Samaritan Episcopal Church**  
1801 Tenth Avenue, Honolulu, HI 96816

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
Betsy Hata - *Bishop's Warden*  
Susan Suh - *Jr. Warden*  
Jessica Lum - *Clerk*  
Paul Jackson - *Treasurer*  
Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
Nishihiras – *Streaming services*  
Paul Jackson – *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
Chris Omuro – *kadomatsu*  
Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
Pat Lum and Rania Hee  
Les Hata and Dave Pursel

**Annual Convention Delegates**

Kamu Magno (alt Betsy Hata)  
Roxanne Kinimaka (alt Rania Hee)  
Kenneth Marshall (alt Rich Marshall)

**Eucharistic Ministers**

Chris Omuro  
Faye Hee  
Deb Nishihira

**Altar Guild**

Pat Lum - *lead*  
Deb Nishihira  
Faye Hee  
Betsy Hata  
Jessica Lum  
Chris Omuro  
Taylor Omuro  
Lori Chun  
Rania Hee

**Lectors**

Betsy Hata  
Russell Nishimoto  
Paul Jackson  
Susan Suh  
Valerie Pursel

**Green Team**

Paul Jackson  
Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Faye Hee  
Faith Ichida  
Pat Lum

**Bell Ringers**

Faye Hee  
Chris Omuro

**Maintenance**

Nishihiras

# The Holy Eucharist

*Ka 'Eukalikia Hemolele*

*Fr Keleawe*            Please stand as you are able.

**Hymn 470 There's a wideness in God's mercy v. 1-2**  
(please see blue hymnal for the music notation)

1 There's a wideness in God's mercy,  
like the wideness of the sea.  
There's a kindness in his justice,  
which is more than liberty.

2 There is no place where earth's  
Sorrows are more felt than up in heaven;  
There is no place where earth's failings  
Have such kindly judgment given.

## Opening Acclamation

*Celebrant* Bless the Lord who forgives all our sins.

*People*        **His mercy endures forever.**

## Collect for Purity - *Ka Pule 'Ohia o ka Maemae*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Collect of the Day - *Ka Pule 'Ohia o ka Lā*

*Fr Keleawe*                    *E noho pū ka Haku me 'oukou.*

The Lord be with you.

*People*                        **And also with you.**

*Fr Keleawe*                    *E pule kākou.* Let us pray.

## The Collect - *Ka Pule 'Ohia*

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Fr Keleawe* Please be seated for the readings.

## The Word of God - *Ka 'Ōlelo a Ke Akua*

### The Old Testament                    **Joshua 5:9-12**

*Lector*                    A Reading from Joshua

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain.

The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*Lector*           Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

### **The Psalm - Halelū**

### **Psalm 32**

- 1 Happy are they whose transgressions are forgiven, **\*and whose sin is put away!**
- 2 Happy are they to whom the LORD imputes no guilt, **\*and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, **\*because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; **\*my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, **\*and did not conceal my guilt.**
- 6 I said, " I will confess my transgressions to the LORD." **\*Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; **\*when the great waters overflow, they shall not reach them.**
- 8 You are my hiding-place; you preserve me from trouble; **\*you surround me with shouts of deliverance.**

9 "I will instruct you and teach you in the way that you should go; **\*I will guide you with my eye.**

10 Do not be like horse or mule, which have no understanding; **\*who must be fitted with bit and bridle, or else they will not stay near you."**

11 Great are the tribulations of the wicked; **\*but mercy embraces those who trust in the LORD.**

12 Be glad, you righteous, and rejoice in the LORD; **\*shout for joy, all who are true of heart.**

### **The Epistle – Ka Leka**

### **2 Corinthians 5:16-21**

*Lector* A Reading from second Corinthians

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

### **Gradual Hymn 474 When I survey v. 1**

1        When I survey the wondrous cross  
          Where the young Prince of glory died,  
          my richest gain I count but loss,  
          and pour contempt on all my pride.

### **Holy Gospel ‘Euanelio Hemolele Luke 15:1-3, 11b-32**

*Fr Keleawe*            *Ka ‘Euanelio Hemolele o ko kākou  
                                  Haku ‘o Iesu Kristo.*

The Holy Gospel of our Lord Jesus  
Christ according to Luke.

*People*                **Glory to you, Lord Christ.**

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable: "There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout

that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' "

So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and

began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

*Fr Keleawe*

*Ka 'Euanelio o ka Haku.*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **Gradual Hymn 474 When I survey v. 2**

2     Forbid it, Lord, that I should boast  
      save in the cross of Christ, my God:  
      All the vain things that charm me most,  
      I sacrifice them to his blood.

## **The Sermon - Ka Ha'i'olelo The Rev Dr Keleawe Hee**

Musical response: Tree of Life Marty Haugen

*Eileen Uchima*

*Fr Keleawe:* As you are able, please stand  
      for the Nicene Creed.

**Nicene Creed - *Ka Mana'o'i'o Nikia***  
*(Fr Keleawe & People)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

**Prayers of the People Sequence Song v1**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>

E ka Ha - ku, e ka Ha - ku,

C<sup>maj7</sup> D<sup>#7</sup> B<sup>7</sup> Em

Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Fr Keleawe* The Prayers of the People will now be read.

**Prayers of the People - Nā Pule o nā Kānaka**

*Lector* Father, we pray for your holy Catholic Church.  
*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Lori** Chun (knee surgery)
- **Walter** Lum (birthday)
- **and the community of Christ Church**  
(Kealakekua, Big Island)  
(*Diocesan cycle of prayer*)

*Fr Keleawe* The people may add their own petitions, either silently or out loud.

*Fr Keleawe adds said prayers (if any):*

### **Concluding Collect – Ka Pule ‘Ohia a Pau**

For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever. *Amen.*

### **Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku* (O Lord, O Lord)  
*Listen to your people, e ka Haku* (O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#m7</sup> B<sup>7</sup> Em  
 Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin - *Ka Mihi 'Ana i Nā Hewa*

*Fr Keleawe* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
 i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
 and our neighbor.

*Fr Keleawe and People:*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.



## The Peace – Ka Maluhia

*Fr Keleawe* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People* **And also with you.**

*Fr Keleawe* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

### Announcements - Nā kalakū

*(Please sit for the announcements by Bishop’s Warden.)*



## Offertory - Ho’okupu

*Fr Keleawe* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

### **Offertory Music - Nā Mele Ho'okupu**

**Hymn 343 Shepherd of souls, refresh and bless v. 1-2**  
(please see blue hymnal for the music notation)

1 Shepherd of souls, refresh and bless  
thy chosen pilgrim flock  
With manna in the wilderness,  
With water from the rock.

2 We would not live by bread alone,  
But by thy word of grace,  
In strength of which we travel on  
To our abiding place.

*(Please stand for the Doxology)*

### **Doxology - Ka Ulu Aloha**

*Ho'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho'omaika'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana**

*Fr Keleawe* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Fr Keleawe* E hāpai a'e i ko 'oukou mau na'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Fr Keleawe* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Fr Keleawe proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

## **Proper Preface** (Lent)

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### **Sanctus - Hemocele**

### **Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Fr Keleawe continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kīno kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Fr Keleawe and People:* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Fr Keleawe continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# Ka Pule a Ka Haku

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi 'ana iho i ka Pelena**

*Fr Keleawe* Christ our Passover is sacrificed for us;  
*People*           **Therefore let us keep the feast.**

*Fr Keleawe continues:*

*Nā makana o ke Akua no ka po'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, Fr Keleawe says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Fr Keleawe and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Fr Keleawe* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn - A Japanese Folk Blessing** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - *Ka Ho'opau 'ana***

*Fr Keleawe*                    Go in peace to love and serve the Lord!

*People*                        **Thanks be to God!**

**Vicar's Message – *Kahuna Pule Mo'olelo***

Gracious and loving God, You are the Father who runs to embrace us even when we are far from home. You are the Shepherd who seeks the lost, the Redeemer who restores the broken, and the Lord whose mercy knows no bounds. ~ *Keleawe*

**Upcoming events!**

Sun	Mar 30, 2025	BC meeting TODAY
Tues - Sun	Apr 1-6, 2025	Fr Hee and Faye to AAP I conference in Kansas City, Missouri. Fr Greg supply.
Sun	Apr 13, 2025	King of Kings movie at Regal Dole Cannery
Sun	Apr 22, 2025	Easter Sunday, baptisms*, egg hunt, sandwich lunch, Spring Fair with 7 vendors
Sun	Apr 27, 2025	BC meeting
Sat	May 17, 2025	1pm Listening Tour – all Oahu churches invited here

\*If you or anyone you know, wants to be baptized on Easter Sunday, see Fr Hee by April 13<sup>th</sup>, no later.

## **Year at a Glance**

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	Valentines Lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt!
May	Mother's Day lunch, Camp Mokuleia day camp. Memorial Day lei
June	Father's Day lunch, School Supply collection
July	Plant Share, 4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike
December	Kaimuki Christmas Parade Trolley with Epiphany Kadomatsu fundraiser, Christmas Day service

## **Weekly Schedule - Pavilion**

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula, lunch
Saturdays	Olelo, hula, lunch

**Thank you to our Worship Team – Hui Haipule  
SUNDAY – MARCH 30, 2025**

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Betsy Hata
Flowers:	Lenten greens by Fr Hee
Brunch:	Chris Omuro
Lector:	Paul Jackson
Acolyte:	Paul Jackson
Counters:	Pat Lum and Rania Hee



***Looking Ahead***  
***NEXT WEEK SUNDAY – APRIL 6, 2025***

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Rania Hee</i>
<i>Flowers:</i>	<i>Lenten greens by Fr Hee</i>
<i>Brunch:</i>	<i>PLEASE SIGN UP, FR GREG COMING</i>
<i>Lector:</i>	<i>Susan Suh</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

## Good Sam Gallery!



The family of James Wheat donated to Good Sam in his memory.



Raelani, Aurora, Faye, Kalei, and Adeline!

Adeline shared the peace in օlelo!