



**The Holy Eucharist Rite II**  
**Fourth Sunday of Advent**  
**December 24, 2023**



The angel Gabriel comes to Mary



**Good Samaritan Episcopal Church**

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**Vicar: The Rev. Dr. Malcolm Keleawe Hee**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

<p><b>Bishop's Committee</b>          Fr Hee - <i>Chair</i>          Betsy Hata - <i>Bishop's Warden</i>          Glen Moribe - <i>Jr. Warden</i>          Jessica Lum - <i>Clerk</i>          Paul Jackson - <i>Treasurer</i>          Ariel Lee</p> <p><b>Support Team</b>          Eileen Uchima - <i>Music Director</i>          Deb Nishihira - <i>Communications</i>          Cy Nishihira - <i>Videographer</i>          Gavin Nishihira – <i>Acolyte</i>          Paul Jackson - <i>Acolyte</i>          Chris Omuro – <i>Sunday School</i></p> <p><b>Community Relations</b>          Ariel Lee - <i>Social Media</i>          Faith Ichida - <i>Angel Network</i></p> <p><b>Alms Counter Teams</b>          Chris Omuro and Jessica Lum          Pat Lum and Rania Hee          Les Hata and Dave Pursel</p>	<p><b>Altar Guild</b>          Pat Lum - <i>lead</i>          Deb Nishihira          Faye Hee          Betsy Hata          Jessica Lum          Chris Omuro          Taylor Omuro          Rania Hee          Lori Chun</p> <p><b>Lectors</b>          Betsy Hata          Gavin Nishihira          Russell Nishimoto          Paul Kaneshiro          Glen Moribe          Paul Jackson          Valerie Pursel</p> <p><b>Green Team</b>          Paul Jackson          Glen Moribe          Fr Hee</p>
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**Bulletins** Deb Nishihira, Eileen Uchima, Faye, Fr Hee

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 56**

*O Come, O Come, Emmanuel (v.1-3)*

*(see blue hymnal book for the music sheet)*

1 O come, O come, Emmanuel,  
and ransom captive Israel  
that mourns in lonely exile here  
until the Son of God appear.

Refrain:

Rejoice! Rejoice! Emmanuel  
shall come to you, O Israel.

2 O come, thou Wisdom from on high,  
who orderest all things mightily;  
to us the path of knowledge show  
and teach us in her ways to go. [Refrain]

3 O come, O come, thou Lord of might,  
who to thy tribes on Sinai's height  
in ancient times didst give the law  
in cloud and majesty and awe. [Refrain]

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

Purify our conscience, Almighty God, by your daily visitation, that your Son Jesus Christ, at his coming, may find in us a mansion prepared for himself; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

### **The First Reading**

**2 Samuel 7:1-11, 16**

*Lector* A Reading from the second book of Samuel.

When the king was settled in his house, and the LORD had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the LORD is with you."

But that same night the word of the LORD came to Nathan: Go and tell my servant David: Thus says the LORD: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle.

Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal

leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the LORD of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth.

And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the LORD declares to you that the LORD will make you a house. Your house and your kingdom shall be made sure forever before me; your throne shall be established forever.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the canticle responsively. The congregation will respond after each asterisk.

## **Canticle 15 - The Song of Mary**

My soul proclaims the greatness of the Lord,  
my spirit rejoices in God my Savior; \*

**for he has looked with favor on his lowly servant.**

From this day all generations will call me blessed: \*

**the Almighty has done great things for me, and holy is his Name.**

He has mercy on those who fear him \*

**in every generation.**

He has shown the strength of his arm, \*

**he has scattered the proud in their conceit.**

He has cast down the mighty from their thrones, \*

**and has lifted up the lowly.**

He has filled the hungry with good things, \*

**and the rich he has sent away empty.**

He has come to the help of his servant Israel, \*

**for he has remembered his promise of mercy,**

The promise he made to our fathers, \*

**to Abraham and his children for ever.**

Glory to the Father, and to the Son, and to the Holy Spirit: \*

**as it was in the beginning, is now, and will be for ever. Amen.**

## **The Epistle**

## **Romans 16:25-27**

*Lector* A Reading from Book of Romans.

Now to God who is able to strengthen you according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery that was kept secret for long ages but is now disclosed, and through the

prophetic writings is made known to all the Gentiles, according to the command of the eternal God, to bring about the obedience of faith-- to the only wise God, through Jesus Christ, to whom be the glory forever! Amen.

*Lector*           The Word of the Lord.

*People*            Thanks be to God.

*If you are able, please stand for the hymn and Gospel.*

### **Gradual Hymn**

### **Hymn 66**

*Come, thou long-expected Jesus*

*(verse 1 sung before the Gospel)*

1 Come, thou long-expected Jesus  
born to set thy people free;  
from our fears and sins release us,  
let us find our rest in thee.

### **Holy Gospel**

*Celebrant*    Ka ‘Euanelio Hemolele o ko kākou Haku ‘o  
**Iesu Kristo.** The Holy Gospel of our Lord  
Jesus Christ according to Luke.

*People*            Glory to you, Lord Christ.

### **Luke 1:26-38**

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the house of David. The virgin’s name was Mary. And he came to her and said, “Greetings, favored one! The Lord is with you.” But she was much perplexed by his words and pondered what sort of greeting this might be. The angel said to her, “Do



not be afraid, Mary, for you have found favor with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob forever, and of his kingdom there will be no end.” Mary said to the angel, “How can this be, since I am a virgin?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.” Then Mary said, “Here am I, the servant of the Lord; let it be with me according to your word.” Then the angel departed from her.

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.

**Gradual Hymn**

**Hymn 66**

***Come, thou long-expected Jesus***

*(verse 2 sung after the Gospel)*

2 Israel's strength and consolation,  
hope of all the earth thou art:  
dear desire of every nation,  
joy of every longing heart.



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**  
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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again

in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the  
 dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)  
 Ho’olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#07</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

## Prayers of the People

## Form III

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Lori** Chun (travel),

**Katherine** Chun (health),

**Evelyn** Mizusawa (health),

**Hila** Berl (peace in Israel where her family resides),

**Ray** Martens (Leohone's brother - chemotherapy/health),

**Mary Ann** Akamine (health),

**Caroline** Phan (job transition),

**Ponderay** Pend d'Oreille Pursel (peace and serenity),

**Jan** Motoshige (health),

**Rei** Hamano (health),

**Sumie** Mizushima (health),

**And the birthday of:**

**Lennon** Kohama

*The people may add their own petitions either silently or out loud.*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

**Prayers of the People Sequence Song**  
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for "E ka Haku, e ka Haku" with chords Em, Am7, D, and Gmaj7. The second staff contains the melody for "Listen to your people, e ka Haku" with chords Cmaj7, D#o7, B7, and Em.

**Confession of Sin**

*Celebrant:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen's Prayer** *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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*The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
 but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)  
(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*



## **Offertory Hymn 55**

### ***Redeemer of the nations (v. 1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Redeemer of the nations, come;  
    reveal yourself in virgin birth  
    the birth which ages all adore  
    a wondrous birth, befitting God.
  
2. From human will you do not spring,  
    but from the Spirit of our God;  
    O Word of God, come; take our flesh  
    and grow as child in Mary's womb.

*(Please stand for the Doxology)*

### **Doxology (sung in Hawaiian followed by English)**

Ho'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho'omaika'i pū,  
Kō kēia ao, kō kēlā ao.  
Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## Great Thanksgiving

## Prayer A

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry— now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A Japanese Folk Blessing** (*sung*)

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**

**Diocesan Cycle of Prayer:**

The Standing Committee:

The Rev Libby Berman, President

The Diocesan Council.

The Rt. Rev. Robert L. Fitzpatrick, President

Commission on Ministry:

The Rev. Charles Browning, Chair

## **Vicar’s Message**



Today is the last day for Advent and Christmas will be upon us when we celebrate the birth of Jesus! Enjoy the season by getting together with your loved ones in merry making! May God bless you and your ‘ohana!



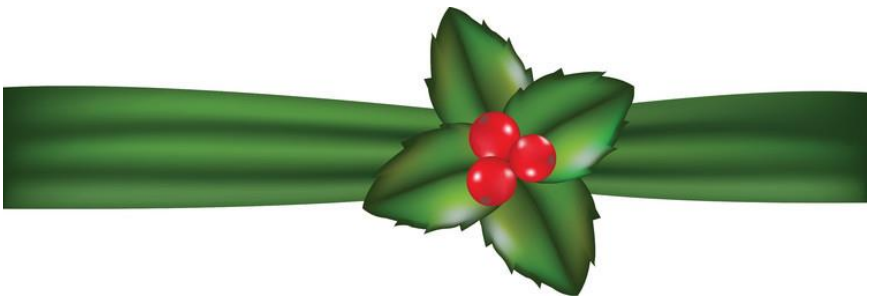
## Announcements

### Message from our Presiding Bishop



“On behalf of the entire Episcopal Church, we wish you and yours a Merry Christmas and a joyous new year. God love you. God bless you. May God hold us all in those almighty hands of love. Merry Christmas.”

**The Most Rev. Michael B. Curry**  
**Presiding Bishop and Primate**  
**The Episcopal Church**



## From the Hee Ohana



HILLARY, ISAAC, MALLORY, KODA, JAQUI, KELEAWE, AND FAYE

**MERRY CHRISTMAS**

Fr Hee and his ‘ohana wish you and your family a season filled with joy, good food, music, and merriment!



## Zippy’s Fundraiser - last chance!



25 tickets left of our Zippy’s fundraiser! Use them for yourself, for friends, or gifts, especially during this holiday season! The tickets are sold for \$11 each and they expire on January 28, 2024. Please see Deb if you want more tickets!

**Old cloth calendar found!**

1967 was a good year...the year Deb was born!



## **New early Sunday service!**

Starting Sunday, January 7, 2024. Come for an early morning service to start your day.

Time	Features
8:00 – 8:30 am	Simple said service, no music
8:30 – 9:30 am	Coffee break
9:30 – 10:15 am	Full service with music
10:15 – 12 pm	Lunch

## **Upcoming events**

Mon	Dec 25, 2023	Christmas Day. No service, no mahjong. Epiphany 9:30am service
Mon	Jan 1, 2024	New Year's Day. No mahjong
Sun	Jan 7, 2024	8am service starts! Good Sam 93 <sup>rd</sup> birthday party!
Sun	Jan 21, 2024	Featured soloist Vanessa, Annual Meeting
Sat	Jan 27, 2024	BC appreciation luncheon
Sun	Jan 28, 2024	BC meeting
M-W	Jan 29-31	Clergy Retreat Mokuleia Fr Hee not available

# **Be a Good Samaritan!**

## **CALL**

Carry out the work of Christ through corporate prayer and spiritual growth.

## **MISSION**

Be a witness to the love of Christ and have compassion for one another.

## **VISION**

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

<b>GOAL 1</b> Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokuleia, 'Iolani Episcopal School, Episcopal Asiameica Ministry, and Native Hawaiian Ministry.
<b>GOAL 2</b> Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
<b>GOAL 3</b> Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
<b>GOAL 4</b> Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

## Year at a Glance (updated)

January	Good Sam Annual Meeting, Good Sam birthday party (est. January 4, 1931), <b>Bishop's Committee appreciation lunch</b>
February	St. Valentine's Day celebration
March April	Palm Sunday Trolley with Epiphany, Easter Sunday, Spring Fair, <b>Alms Counters appreciation lunch</b>
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ, Plant Share
August	Clergy Conference, <b>Altar Guild appreciation lunch</b>
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention, Fr Hee's Halloween birthday bash, Hula Halau performance
November	Canned Goods collection ~ Aloha Harvest Zippy's fundraiser, <b>Lector appreciation lunch</b>
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Eve service, Kadomatsu fundraiser





- Naughty
- Nice
- An attempt was made

*Audrey Jones Paris*

**Thank you to our Worship Team!**  
**SUNDAY – DECEMBER 24, 2023**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Jessica Lum
Flowers:	Faye Hee
Refreshments:	Potluck
Lector:	Gavin Nishihira
Acolyte:	Gavin Nishihira
Counters:	Dave Pursel & Les Hata



***Looking Ahead***  
***NEXT WEEK SUNDAY – DECEMBER 31, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Kadomatsu</i>
<i>Refreshments:</i>	<i>Faye Hee (lau lau) &amp; Jackson</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>