



**The Holy Eucharist Rite II**  
**Fourth Sunday of Easter**  
**April 21, 2024**



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)**  
**(808) 735-5944**

**Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick**  
**Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee**  
**Administrative Assistant - Roxane Matsumoto**

# Good Sam Leaders

## **Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

## **Support Team**

Eileen Uchima - *Music Director*

Deb Nishihira - *Communications*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Michelangelo McPeck - *Acolyte*

Chris Omuro - *Sunday School*

## **Community Relations**

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

## **Alms Counter Teams**

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

## **Annual Convention Delegates**

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

## **Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

## **Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

## **Green Team**

Paul Jackson

Glen Moribe

Fr Hee

## **Bulletins**

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

# **The Holy Eucharist**

## **The Gathering**

*Bell will be rung.*

*Celebrant* Please stand as you are able.

### **Processional Hymn 646**

#### **The King of love my shepherd is v. 1-2**

(please see blue hymnal book for the music notation)

- 1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.
- 2 Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

### **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### **Collect of the Day**

*Celebrant* E noho pū ka Haku me ‘oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

### **The Collect**

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*Celebrant* Please be seated for the readings by Paul Jackson.

***Lector*      A Reading from the book of Acts.**

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Lector*      The Word of the Lord.  
*People*      **Thanks be to God.**

*Lector* Let us read the psalm responsively. The congregation will respond after each asterisk.

## **Psalm 23**

1 The LORD is my shepherd; \*

**I shall not be in want.**

2 He makes me lie down in green pastures \*

**and leads me beside still waters.**

3 He revives my soul \*

**and guides me along right pathways for his Name's sake.**

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

**for you are with me;  
your rod and your staff, they comfort me.**

5 You spread a table before me in the presence of those who trouble me; \*

**you have anointed my head with oil,  
and my cup is running over.**

6 Surely your goodness and mercy shall follow me all the days of my life, \*

**and I will dwell in the house of the LORD for ever.**

## **The Epistle**

**1 John 3:16-24**

*Lector* A Reading from first John.

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 193 That Easter day v.1**  
*(verse 1 sung before the Gospel)*

1. That Easter day with joy was bright,  
The sun shone out with fairer light,  
when, to their longing eyes restored,  
the apostles saw their risen Lord!

## **Holy Gospel**

*Celebrant* Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory to you, Lord Christ.**

### **John 10:11-18**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

*Celebrant* Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn 193 *That Easter day* v. 2**  
*(verse 2 sung after the Gospel)*

2. His risen flesh with radiance glowed;  
His wounded hands and feet He showed;  
Those scars their solemn witness gave  
That Christ was risen from the grave.

\*\*\*\*\*

**The Sermon – Canon Sandy Graham**

\*\*\*\*\*

*Following the sermon, the Celebrant says:*

As you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song v1***

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D Gmaj<sup>7</sup>

E ka Ha - ku, e ka Ha - ku,

Cmaj<sup>7</sup> D#<sup>m7</sup> B<sup>7</sup> Em

Ho - 'o - lo - he iä mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### Prayers of the People

### Form III

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Ray** Martens (Leohone's brother - chemotherapy/health),

**Hau'oli** Tomoso (recovering from surgery),

**Kanani and Arma** (travel prayers),

**Fr Hee and Faye** (travel prayers),

**Betsy** Hata (birthday),

**and Camden** Shimabukuro (birthday)

*Celebrant* The people may add their own petitions, either silently or out loud.

*The Celebrant adds a concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

### ***Prayers of the People Sequence Song v2***

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

Musical notation for the song. The first line of music is in 2/2 time, with a key signature of one sharp (F#). The notes are: E4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics below are: E ka Ha - ku, e ka Ha - ku, with a fermata over the final C5. The second line of music is also in 2/2 time, with the same key signature. The notes are: C5 (quarter), D5 (quarter), E5 (quarter), F#5 (quarter), G5 (quarter), A5 (quarter), B5 (quarter), C6 (half). The lyrics below are: Lis - ten to your peo - ple. e ka Ha - ku. There are fermatas over the final A5 and C6. Chord symbols are placed above the notes: Em, Am7, D, Gmaj7, Cmaj7, D#o7, B7, Em.

### **Confession of Sin**

*Celebrant:*

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'e i ke Akua a me ko  
kākou hoalauna. Let us confess our sins against God and  
our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen's Prayer** *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand as you are able.

‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* **And also with you.**

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*



*(Please sit for the announcements.)*

## The Liturgy of the Table

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

### **Offertory Hymn 708**

#### **Savior, like a shepherd v. 1-2**

*(see blue hymnal book for the music notation)*

- 1 Savior, like a shepherd lead us;  
much we need thy tender care;  
in thy pleasant pastures feed us;  
for our use thy folds prepare.  
Blessed Jesus! Blessed Jesus!  
Thou hast bought us, thine we are.
  
- 2 Early let us seek thy favor,  
early let us learn thy will;  
do thou, Lord, our only Savior,  
with thy love our bosoms fill.  
Blessed Jesus! Blessed Jesus!  
Thou hast loved us: love us still.

*(Please stand for the Doxology)*

**Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.  
*People* **And also with you.**

*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper Preface:*

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* **Therefore let us keep the feast. Alleluia.**

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, the Celebrant says:*

Please stand as you are able.

E pule kākou. Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e  
mālama i kā Haku.  
Go in peace to love and serve the Lord!

*People* **Thanks be to God!**

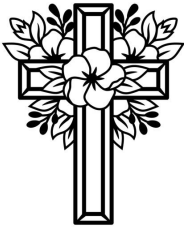
*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**

**Diocesan Cycle of Prayer:**

- The clergy, staff, congregation, families, and community of St. Andrew’s.

## **Vicar’s Message**



Faye and I are in Portland, Oregon. We are attending the Asian American Pacific Islanders Leaders Retreat – “The Gifts we Bring: Resilience from Living in-between” held at Trinity Episcopal Cathedral. Mahalo to Canon Sandy for being here today!

Blessings to you all this week and we’ll see you next Sunday!

## Announcements

### **Spiritual needs?**

Contact Fr Hee [malcolmkhee@gmail.com](mailto:malcolmkhee@gmail.com)  
for *baptisms, blessings, funerals, and weddings.*

### **Administrative needs?**

Contact Roxane Matsumoto [goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
for *tax, pledge, or donation questions.*

### **Bulletin additions?**

Contact Deb Nishihira [dnishihira@gmail.com](mailto:dnishihira@gmail.com)  
for *lector, prayers, flowers, or lunch scheduling/changes.*

## Upcoming events

Sat	Apr 27, 2024	Alms Counter appreciation lunch
Sun	Apr 28, 2024	BC meeting 10:30-11:00am
Wed-Sat	May 1-4, 2024	Fr Hee to Indigenous Ministries Conference in Seattle, Washington
Sun	May 12, 2024	Mother's Day high tea with Val Pursel
Sat	May 18, 2024	Camp Mokuleia Day Trip, sign up with Fr Hee. \$20 includes a cafeteria lunch.
Sun	May 26, 2024	BC mtg 10:30-11:00am

## Year at a Glance

January	Good Sam Annual Meeting, Good Sam birthday party (established January 4, 1931), Bishop's Committee appreciation lunch
February	Chinese/Lunar New Year, St. Valentine's Day celebration
March April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt, Alms Counters appreciation lunch
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection
July	4th of July BBQ, JCON annual conference, Plant Share
August	Clergy Conference, Altar Guild appreciation lunch
September	Fr Hee's anniversary luncheon (installed in 2021)
October	Annual Diocesan Convention, Fr Hee's All Hallows' Eve birthday bash, Aloha o Haili Hula Halau Ho'ike
November	Canned Goods collection Aloha Harvest, Zippy's fundraiser, Lector appreciation lunch
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service, Kadomatsu fundraiser

**Thank you to our Worship Team!**  
**SUNDAY – APRIL 21, 2024**

Clergy:	Canon Sandy Graham
Music:	Eileen Uchima
Altar Guild:	Taylor Omuro
Flowers:	Val Pursel
Refreshments:	Kamu and Leohone Magno
Lector:	Paul Jackson
Acolyte:	Paul Jackson
Counters:	Chris Omuro and Jessica Lum



***Looking Ahead***  
***NEXT WEEK SUNDAY – APRIL 28, 2024***

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Lori Chun</i>
<i>Flowers:</i>	<i>Faith Ichida</i>
<i>Refreshments:</i>	<i>Faith Ichida and Lori Chun</i>
<i>Lector:</i>	<i>Glen Moribe</i>
<i>Acolyte:</i>	
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

## Good Sam Gallery!



Nani Arney!



Honey Maria Maluhia!



Remembering Rei Hamano