

# The Holy Eucharist Rite II

FOURTH SUNDAY OF EASTER

April 30, 2023



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

**Vicar: The Rev. Dr. Malcolm Keleawe Hee**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

<p><b>Bishop's Committee</b> Fr Hee - <i>Chair</i> Betsy Hata - <i>Bishop's Warden</i> Glen Moribe - <i>Jr. Warden</i> Jessica Lum - <i>Clerk</i> Paul Jackson - <i>Treasurer</i> Chris Omuro Ariel Lee Lori Chun</p> <p><b>Support Team</b> Eileen Uchima - <i>Music Director</i> Deb Nishihira - <i>Communications</i> Cy Nishihira - <i>Videographer</i> Gavin Nishihira - <i>Acolyte</i> Chris Omuro - <i>Sunday School</i></p> <p><b>Community Relations</b> Ariel Lee - <i>Social Media</i> Faith Ichida - <i>Angel Network</i></p> <p><b>Eucharistic Minister</b> Chris Omuro Deb Nishihira Faye Hee</p>	<p><b>Altar Guild</b> Pat Lum - <i>lead</i> Deb Nishihira Faye Hee Betsy Hata Jessica Lum Chris Omuro Taylor Omuro Rania Hee Lori Chun</p> <p><b>Lectors</b> Betsy Hata Gavin Nishihira Russell Nishimoto Paul Kaneshiro Glen Moribe Paul Jackson Valerie Pursel</p> <p><b>Green Team</b> Paul Jackson Glen Moribe Fr Hee</p>
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## ***Welcome to Good Samaritan Church!***

*At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.*

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 646**

***The King of Love, my shepherd (v.1-2)***

*(see blue hymnal book for the music sheet)*

- 1 The King of love my shepherd is,  
whose goodness faileth never;  
I nothing lack if I am his,  
and he is mine for ever.
- 2 Where streams of living water flow,  
my ransomed soul he leadeth,  
and where the verdant pastures grow,  
with food celestial feedeth.

### **Opening Acclamation**

*Celebrant* **Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy  
Spirit.

*People* And blessed be his kingdom, now and  
forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Collect of the Day

*Celebrant*    **E noho pū ka Haku me ‘oukou.**  
The Lord be with you.

*People*        And also with you.

*Celebrant*    **E pule kākou.** Let us pray.

*The Celebrant says the following Collect of the Day:*

## The Collect

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

*Celebrant*    Please sit for the reading.

## The Lessons

*The people sit. Two lessons, as appointed, are read.*

## The Old Testament

### *A Reading from Acts 2:42-47*

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Lector*           The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the psalm responsively. The congregation will respond after each asterisk.

### **Psalm 23**

1   The LORD is my shepherd; \*

**I shall not be in want.**

2   He makes me lie down in green pastures \*

**and leads me beside still waters.**

- 3 He revives my soul \*  
**and guides me along right pathways for his  
Name's sake.**
- 4 Though I walk through the valley of the shadow of  
death, I shall fear no evil; \*  
**for you are with me;  
your rod and your staff, they comfort me.**
- 5 You spread a table before me in the presence of those  
who trouble me; \*  
**you have anointed my head with oil,  
and my cup is running over.**
- 6 Surely your goodness and mercy shall follow me all  
the days of my life, \*  
**and I will dwell in the house of the LORD for ever.**

## **The Epistle**

### *A Reading from 1 Peter 2:19-25*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,  
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

*Lector*           The Word of the Lord.

*People*           Thanks be to God.

*All stand as able.*

## **Holy Gospel**

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to John.

*People*           Glory to you, Lord Christ.

## **John 10:1-10**

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out.

When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them.

So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

## Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku *(Lord, Lord)*

Ho'olohe iā makou e ka Haku *(Listen to your people, Lord)*

*Celebrant*     The Prayers of the People will now be read.

**Prayers of the People**

**Form III**

*Lector*     Father, we pray for your holy Catholic Church.

*People*     *That we all may be one.*

*Lector*     Grant that every member of the Church may truly and humbly serve you;

*People*     *That your Name may be glorified by all people.*

*Lector* We pray for all bishops, Celebrants, and deacons;  
*People* *That they may be faithful ministers of your Word and Sacraments.*

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* *That there may be justice and peace on the earth.*

*Lector* Give us grace to do your will in all that we undertake;  
*People* *That our works may find favor in your sight.*

*Lector* Have compassion on those who suffer from any grief or trouble;  
*People* *That they may be delivered from their distress.*

*Lector* Give to the departed eternal rest;  
*People* *Let light perpetual shine upon them.*

*Lector* We praise you for your saints who have entered into joy;  
*People* *May we also come to share in your heavenly kingdom.*

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

**Glen** Moribe (knee surgery)

**Kamu** Magno (knee surgery)

**Mallory and Jaqui** (travel)

**Mary Smith** (travel)  
**David Lee** (health)  
**Amy Chong** (health)  
**Angela and Garryn** (bereavement)  
**Liliko'i Evie Crist** (Rest in peace)  
**Ernest Takahashi** (heart attack),  
**Sylvia Lewis** (Rest in peace),  
**Ralph & Ardath Akutagawa** (healing),  
**Val Pursel** (healing),  
**Irene Nakamoto** (recovering from surgery),  
**Kalani Kane** (health),  
**Father Alex & Simeona Geston** (health),  
**Ponderay Pend d'Oreille Pursel** (peace and serenity),  
**Betty Sherman** (bereavement),  
**Ashley Johnson** (stroke),  
**Kim Saiki** (healing),  
**Jan Motoshige**,  
**Sumie Mizushima**,  
**And the birthdays of Rei Hamano, Jonah Yoshimura,**  
**Reyn Shimabukuro, and Marcus Lui**

*The people may add their own petitions either silently or out loud.*

*Silence*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

**Prayers of the People Sequence Song**  
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Listen to your people, Lord*)

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for "E ka Haku, e ka Haku" with chords Em, Am7, D, and Gmaj7. The second staff contains the melody for "Listen to your people, e ka Haku" with chords Cmaj7, D#o7, B7, and Em.

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,

Cmaj7 D#o7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

**Confession of Sin**

*Celebrant:*

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen's Prayer** (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - u la - ma, kou na - ni ko - u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - e nō. —  
 mā - kou - ma - lu - hi - a, Ā mauloa a - ku nō. — 'Ā - me - ne.

*The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
 but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever more.*

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.  
**‘O ke aloha o ka Haku e mau ana me  
‘oukou.** May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Hymn 495**

***Hail, thou once despised Jesus! (v. 1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Hail, thou once despised Jesus!  
Hail, thou Galilean King!  
Thou didst suffer to release us;  
thou didst free salvation bring.  
Hail, thou universal Savior,  
bearer of our sin and shame!  
By thy merit we find favor:  
life is given through thy Name.
- 2 Paschal Lamb, by God appointed,  
all our sins on thee were laid:  
by almighty love anointed,  
thou hast full atonement made.  
All thy people are forgiven  
through the virtue of thy blood:  
opened is the gate of heaven,  
reconciled are we with God.

*(Please stand for the Doxology)*

## **Doxology (sung in Hawaiian followed by English)**

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below

Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The score begins with a dynamic marking of *mf*. The lyrics are: "Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men." The score includes dynamic markings of *ff*, *f*, and *pp*. A tempo change to *slightly faster* is indicated above the sixth staff. The word "(Instrument)" is written above the fifth staff. The score concludes with a double bar line.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king-dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai-ly bread and for-give us our tres-pas-ses as  
we for-give those who tres-pass a-gainst us. (Instrument)  
*slightly faster* And lead us not in-to temp  
ta-tion, but de-liv-er us from e-vil for Thine is the  
king-dom and the pow'r and the glo-ry for-ev-er and  
*ff* ev-er, *f* A-men. *pp* A-men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.)*

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

All Saints’, Kapa‘a: The Rev. David Jackson (Priest-in-Charge) & Mrs. Muriel Jackson



### **Vicar’s Message**

This past week the Honolulu Museum of Art requested a blessing for their new Hawaiian exhibit called Ke Kau Hou ‘Ana i Nā Waihona ‘Āina O Hawai‘i, Reframing the Landscapes of Hawai‘i. It was filled with artists, sponsors, volunteers, and staff as we said prayers throughout the gallery. What an enjoyable morning to be in such a creative and cultural space!



*Art Blessing*



Tory, Jessica, and Fr Hee

## **Bishop's Committee After The Service**

Reminder to BC members that there is meeting following the church service. If the congregation has church related items that they want discussed, please let one of the committee members know. A zoom link has been sent out to BC members.

## **Camp Mokuleia!**



Our day camp is coming up! We had a great time last year! Come and join us, swim, talk story, eat in the cafeteria! See Fr Hee to sign up by the end of April!

## **T-shirts!**



Fr Preston Lentz had admired our Good Sam t-shirts and came by to learn how to order shirts for the youth group at St Christopher's in Kailua! If you need a Good Sam tee, see Fr Hee. Available in men's, women's and children's sizes for just \$20.

## Sew A Lei For Memorial Day



Angela and Lori making ti leaf lei!

## New York Trip – Take a Bite of the Big Apple!



Venue update:

**Hyatt Place New York /  
Chelsea**

140 West 24th Street  
New York, New York, 10011

We will have our annual JCON (Japanese Convocation) meeting in New York this year. We will gather with members from our sister churches:

Christ Church Sei Ko Kai, San Francisco, CA

St. Peter's Episcopal Church, Seattle, WA

St. Mary's Mariposa, Los Angeles, CA

Metropolitan Japanese Ministry, NY

Thursday, June 8 – welcome dinner, introductions

Friday, June 9 – meetings, workshops, speakers

Saturday, June 10 – Japanese museum, sightseeing

Sunday, June 11 – Cathedral, MJM service



Kamu celebrated his birthday with lei from Faith.



Faye and Buddy!

### **Weekly Schedule at Good Samaritan**

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, hula, Women's Support Group
Saturdays	'Ōlelo, hula classes, potluck lunch

### **Upcoming events**

Sunday, April 30	Bishop's Committee meeting
Sunday, May 14	Mother's Day High Tea
Saturday, May 20	Annual Camp Mokuleia Day
June 8-11	JCON conference in NYC

**Thank you to our Worship Team!**  
**SUNDAY – APRIL 30, 2023**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Deb Nishihira
Flowers:	Pat Lum
Refreshments:	Kamu & Leohone Magno
Lector:	Glen Moribe
Acolyte:	Gavin Nishihira
Counters:	Jessica Lum & Chris Omuro



***Looking Ahead***  
***NEXT WEEK SUNDAY – MAY 7, 2023***

<i>Clergy:</i>	<i>The Rev. David Ota</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	<i>Rania Hee</i>
<i>Refreshments:</i>	<i>Chris Omuro</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Myrtle Kaneshiro &amp; Les Hata</i>