



The Holy Eucharist Rite II Last Sunday after Pentecost

November 23, 2025



Feast of the Holy Sovereigns



Good Samaritan Episcopal Church
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Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
 Betsy Hata - *Bishop's Warden*
 Susan Suh - *Jr. Warden*
 Jessica Lum - *Clerk*
 Paul Jackson - *Treasurer*
 Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
 Deb Nishihira – *Streaming services*
 Paul Jackson – *Acolyte*
 Bill Slocumb - *Acolyte*
 Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
 Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
 Chris Omuro – *kadomatsu*
 Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
 Pat Lum and Susan Suh
 Les Hata and Dave Pursel

Annual Convention Delegates '25

Faith Ichida
 Roxanne Kinimaka
 Kenneth Marshall

Eucharistic Ministers

Chris Omuro
 Faye Hee

Bible Study

Ariel Lee

Altar Guild

Pat Lum - *lead*
 Deb Nishihira
 Faye Hee
 Betsy Hata
 Jessica Lum
 Chris Omuro
 Taylor Omuro
 Lori Chun

Lectors

Betsy Hata
 Russell Nishimoto
 Paul Jackson
 Susan Suh
 Deb Nishihira
 Chris Omuro
 Valerie Pursel
 Ariel Lee
 Bill Slocumb

Green Team

Paul Jackson
 Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Kalei Mahaula
 Faith Ichida
 Pat Lum

Bell Ringer

Kalei Mahaula
 Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn - Himeni

494 Crown him with many crowns v. 1-2

(please see blue hymnal for the music notation)

- 1 Crown him with many crowns,
the Lamb upon his throne;
Hark! how the heavenly anthem drowns
all music but its own;
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.
- 2 Crown him the Son of God
before the worlds began,
and ye, who tread where he hath trod,
crown him the Son of man;
who every grief hath known
that wrings the human breast,
and takes and bears them for his own,
that all in him may rest.

Opening Acclamation - Ha'i Aku

Celebrant Blessed be God: Father, Son, and Holy Spirit

People And Blessed be God's Kingdom, now and
forever

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Celebrant *E ka Haku, e aloha mai.*
Lord have mercy.

People **Christ, have mercy**

Celebrant *E ka Haku, e aloha mai.*
Lord have mercy.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

O Sovereign God, who raised up King Kamehameha IV and Queen Emma to be rulers in Hawaii, and inspired and enabled them to be diligent in good works for the welfare of their people and the good of your Church: Receive our thanks for their witness to the Gospel; and grant that we, with them, may attain to the crown of glory that never fades away; through Jesus Christ our Savior and Redeemer, who with you and the Holy Spirit lives and reigns, one God, for ever and ever. Amen.

The Word of God – Ka ‘Ōlelo a Ke Akua

Celebrant Please be seated for the readings.

The Old Testament

Proverbs 21:1-3

Lector A Reading from Proverbs.

The king's heart is a stream of water in the hand of the LORD; he turns it wherever he will. All deeds are right in the sight of the doer, but the LORD weighs the heart. To do righteousness and justice is more acceptable to the LORD than sacrifice.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after each asterisk.

The Psalm - Halelū

Psalm 97:1-2, 7-12

The LORD is king! Let the earth rejoice;*
let the many coastlands be glad!

Clouds and thick darkness are all around him;*
righteousness and justice are the foundation of his throne.

All worshipers of images are put to shame,
those who make their boast in worthless idols;*
all gods bow down before him.

Zion hears and is glad, and the towns of Judah rejoice,*
because of your judgments, O God.

For you, O LORD, are most high over all the earth;*
you are exalted far above all gods.

The LORD loves those who hate evil;
he guards the lives of his faithful;*
he rescues them from the hand of the wicked.

Light dawns for the righteous,*
and joy for the upright in heart.

Rejoice in the LORD, O you righteous,*
and give thanks to his holy name!

The Epistle – *Ka Leka*

Acts 17:22-31

Lector A Reading from the Acts of the Apostles.

Then Paul stood in front of the Areopagus and said, "Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, 'To an unknown god.' What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.

From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us. For 'In him we live and move and have our being'; as even some of your own poets have said, 'For we too are his offspring.'

Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead."

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 449 O love, how deep v. 1

1. O love, how deep, how broad, how high!
 How passing thought and fantasy
 That God, the Son of God, should take
 Our mortal form for mortals' sake.

Holy Gospel ‘Euanelio Hemolele Matthew 25:31-40

Celebrant

*Ka ‘Euanelio Hemolele o ko kākou
Haku ‘o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to Matthew.

People

Glory to you, Lord Christ.

“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?’ And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.’”

Celebrant *Ka 'Euanelio o ka Haku.*
The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Gradual Hymn 449 O love, how deep v. 6

6. All glory to our Lord and God
for love so deep, so high, so broad,
the Trinity whom we adore forever
and for ever more.

Sermon

The Rev Dr Keleawe Hee

Musical Response – Eileen Uchima
Tree of Life Marty Haugen

Nicene Creed – *Ka Mana'o'I'o Nikia*

Celebrant Please stand as you are able and join me in
the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 G^{maj7} D⁹ B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read by the lector.

Prayers of the People – Nā Pule o nā Kānaka

Lector We give you praise and gratitude for the ministry of your Holy Saints and Sovereigns King Kamehameha IV and Queen Emma, who as humble servants of Christ invited and founded the Anglican Church in Hawai’i in 1862 to minister to the needs of the native subjects of the Hawaiian Kingdom. We pray.

Response: ***Eternal God, listen to our Prayer.***

Lector For the Majesties’ personal financial sacrifice and fundraising to erect and establish the Queen’s Healthcare System, which continues for more than 150 years to faithfully minister to the healthcare and well-being of all people in Hawai’i, including Native Hawaiians. We pray.

Response: *Eternal God, listen to our Prayer.*

Lector For their creation of ‘Iolani School, which provides education to children of all ethnicities; We pray.

Response: *Eternal God, listen to our Prayer.*

Lector For the creation of St. Andrew’s Priory School for Girls, an educational institution founded by Queen Emma, and which continues to honor her by perpetuating her legacy of compassionate leadership through her Episcopal faith and her values, which are woven into school traditions and now an educational curriculum for girls and boys. We pray.

Response: *Eternal God, listen to our Prayer.*

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Sanford** Ujimori (birthday Nov 23)
- **Vivian** Hee (birthday Nov 27)
- **Rania** Hee (health)
- **Environmental Justice Task Force**
- **and Creation Care Task Force**
(prayer calendar)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

Almighty and everlasting God, we give you most high praise and hearty thanks for the wonderful grace and virtue declared in our Holy Saints and Sovereigns Kamehameha IV and Queen Emma, and those of all your saints, who have been the chosen vessels of your grace, and the lights of the world in their times.

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

The image shows two staves of musical notation in treble clef, 3/4 time, with a key signature of one sharp (F#). The first staff contains the melody for the first line of lyrics: "E ka Ha - ku, e ka Ha - ku,". The second staff contains the melody for the second line of lyrics: "Lis - ten to your peo - ple, e ka Ha - ku." Chord symbols are placed above the notes: Em, Am7, D, Gmaj7 for the first staff; Cmaj7, D#o7, B7, Em for the second staff.

Confession of Sin – *Ka Mihi ‘Ana I Nā Hewa*

Celebrant As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
I ke Akua a me ko kākou hoalauna.
Let us confess our sins against God
and our neighbor.*

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Amen.

The Queen's Prayer – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says the absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (wave)*

Announcements – Nā Kalakū
(Please sit for the announcements)

Offertory – Ho’okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

Offertory Music – Nā Mele Ho’okupu (*remain seated*)

544 Jesus shall reign where’re the sun v. 1-2

(please see blue hymnal for the music notation)

- 1 Jesus shall reign where'er the sun
doth his successive journeys run,
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

- 2 To him shall endless prayer be made,
and praises throng to crown his head.
His name like sweet perfume shall rise
with every morning sacrifice.

Doxology - Ka Ulu Aloha (*Please stand*)

*Ho ‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho ‘omaika ‘i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – *Pono 'Ōlelo Ha'i Mua* (Pentecost)

You are the source of light and life, you made us in your image and called us to new life in Jesus Christ our Lord.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā’awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena

Celebrant breaks bread and says:

Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po’e a ke Akua.
The Gifts of God for the People of God.

*~ All are welcome to go up for communion to fully
embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your
chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for
communion or a blessing. Communion of bread and wine
will be offered but you may choose to receive bread only.*

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn

A Japanese Folk Blessing

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - *Ka Ho'opau 'ana*

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar's Message – *Kahuna Pule Mo'olelo*

For their Majesties, King Kamehameha IV and Queen Emma, whose good works brought us enduring examples of knowledge, health and faith and expressed their love of God and their people, we pray. ~ *Keleawe*

Upcoming events!

	November	Zippy's fundraiser by Deb
Sun	Nov 30, 2025	Advent, BC meeting
Sat	Dec 13, 2025	Japanese dance rehearsal
Sun	Dec 14, 2025	Japanese dance performance, POTLUCK for dance troop
Thu	Dec 25, 2025	Christmas Day service 9:30am, no lunch
Sun	Dec 28, 2025	BC meeting

Bible Study Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

Weekly Schedule - Pavilion

Sundays	Bible Study, Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Clergy Coffee Chat
Wednesdays	Alcoholics Anonymous
Thursdays	Chris's Crafting Class, potluck lunch
Fridays	Olelo, Lokahi support group, hula
Saturdays	Olelo, hula

Year at a Glance

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day Lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt for keiki!
May	Mother's Day lunch, 1000 Memorial Day lei, special convention for Bishop
June	Father's Day lunch, School Supply collection
July	4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods for Aloha Harvest, Zippy's fundraiser by Deb
December	Kadomatsu fundraiser by Chris, Christmas Day service

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – NOVEMBER 23, 2025

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori for Chris
Flowers:	Betsy Hata
Brunch:	Betsy and Les Hata
Lector:	Russell Nishimoto
Acolyte:	Bill Slocumb
Counters:	Les Hata and Dave Pursel

Looking Ahead *Nānā i mua*
NEXT WEEK SUNDAY – NOVEMBER 30, 2025

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris setup, Deb cleanup</i>
<i>Flowers:</i>	<i>Chris Omuro</i>
<i>Brunch:</i>	<i>Chris Omuro</i>
<i>Lector:</i>	<i>Paul Jackson</i>
<i>Acolyte:</i>	<i>Bill Slocumb</i>
<i>Counters:</i>	<i>Chris Omuro and Jessica Lum</i>

Good Sam Gallery

Recent events from our church, community, Diocese, national and international events



Fr Keleawe, Bishop Bob, Archdeacon Steve, and Bill!



Rae, Bea, and Faye!
The real leaders!



Lilo and King!
The next generation!