



The Holy Eucharist Rite II

Nineteenth Sunday after Pentecost

September 29, 2024



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

Support Team

Eileen Uchima - *Music Director*

Deb Nishihira – *Streaming services*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson – *Acolyte*

Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

(substitute Myrtle Kaneshiro)

(substitute Kamu Magno)

Annual Convention Delegates

Faith Ichida (alternate Lori Chun)

Kamu Magno (alternate Betsy Hata)

Rania Hee (alternate Deb Nishihira)

Altar Guild

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

Lectors

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Glen Moribe

Paul Jackson

Paul Kaneshiro

Valerie Pursel

(sub Leohone Magno)

Green Team

Paul Jackson

Glen Moribe

Fr Hee

Bulletins

Eileen Uchima

Deb Nishihira

Fr Hee

Greeters/ringers

Faye Hee

Faith Ichida

Pat Lum

The Holy Eucharist

The Gathering

Fr Keleawe Please stand as you are able.

Hymn 552 Fight the good fight v. 1-2

(please see blue hymnal book for the music notation)

1 Fight the good fight with all thy might,
Christ is thy strength and Christ thy right.
Lay hold on life, and it shall be
thy joy and crown eternally.

2 Run the straight race through God's good grace;
lift up thine eyes, and seek his face.
Life with its way before us lies;
Christ is the path and Christ the prize.

Opening Acclamation

Fr Keleawe *Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.* Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Fr Keleawe *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Fr Keleawe *E pule kākou.* Let us pray.

The Collect

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Fr Keleawe Please be seated for the readings.

The Old Testament **Numbers 11:4-6,10-16,24-29**

Lector A Reading from **Numbers.**

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for

nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.”

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, “Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, ‘Carry them in your bosom, as a nurse carries a sucking child,’ to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, ‘Give us meat to eat!’ I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery.”

So, the Lord said to Moses, “Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.” So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent.

Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, and that the Lord would put his spirit on them!”

Lector The Word of the Lord.
People **Thanks be to God.**

Lector Let us read the psalm responsively.
 The congregation will respond after
 each asterisk.

Psalm 19:7-14

7 The law of the Lord is perfect
 and revives the soul; *
 the testimony of the Lord is sure
 and gives wisdom to the innocent.

- 8 The statutes of the Lord are just
and rejoice the heart; *
**the commandment of the Lord is clear
and gives light to the eyes.**
- 9 The fear of the Lord is clean
and endures for ever; *
**the judgments of the Lord are true
and righteous altogether.**
- 10 More to be desired are they than gold,
more than much fine gold, *
**sweeter far than honey,
than honey in the comb.**
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous
sins; let them not get dominion over me; *
**then shall I be whole and sound,
and innocent of a great offense.**
- 14 Let the words of my mouth and the meditation of
my heart be acceptable in your sight, *

O Lord, my strength and my redeemer.

The Epistle

James 5:13-20

Lector A Reading from James.

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven.

Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Lector The Word of the Lord.
People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 531 Oh Spirit v. 1

1 O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

Holy Gospel

Mark 9:38-50

Fr Keleawe

*Ka 'Euanelio Hemolele o ko kākou
Haku 'o Iesu Kristo. The Holy Gospel
of our Lord Jesus Christ according to
Mark.*

People

Glory to you, Lord Christ.

John said to Jesus, “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.” But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. “If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed

than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

Fr Keleawe

Ka 'Euanelio o ka Haku.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Gradual Hymn 531 Oh Spirit v. 3

3 Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.

The Sermon – The Rev Keleawe Hee

After the sermon, Fr Keleawe says:

As you are able, please stand for the Nicene Creed.

Nicene Creed (*Fr Keleawe & People*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}

E ka Ha - ku, e ka Ha - ku,

C^{maj7} D^{#o7} B⁷ Em

Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Fr Keleawe The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Faye, Mallory Hee (birthdays)
The family of JoAnn Tanibe (bereavement)
Teresa Nitta (health)
and the community of St. Luke's
(Diocesan cycle of prayer)

Fr Keleawe The people may add their own petitions,
either silently or out loud.

Fr Keleawe adds said prayers

Concluding collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

The musical notation is written on two staves in treble clef with a key signature of one sharp (F#) and a 3/4 time signature. The first staff contains the lyrics "E ka Ha - ku, e ka Ha - ku," with chord symbols Em, Am7, D, and Gmaj7 above the notes. The second staff contains the lyrics "Lis - ten to your peo - ple, e ka Ha - ku." with chord symbols Cmaj7, D#m7, B7, and Em above the notes. The melody consists of quarter and half notes with some ties.

Confession of Sin

Fr Keleawe

As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God
and our neighbor.

Fr Keleawe and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Fr Keleawe stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Fr Keleawe

Please stand as you are able.

'O ke aloha o ka Haku e mau ana me 'oukou. May the peace of the Lord be always with you.

People

And also with you.

Fr Keleawe

Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)



The Liturgy of the Table

Fr Keleawe Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

Ephesians 5:2

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 343 Shepherd of souls v. 1-2
(please see blue hymnal book for the music notation)

1 Shepherd of souls, refresh and bless
Thy chosen pilgrim flock
With manna in the wilderness,
With water from the rock.

2 We would not live by bread alone,
But by thy word of grace,
In strength of which we travel on
To our abiding place.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

*Ho 'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho 'omaika 'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Fr Keleawe 'O ka Haku e noho pū me 'oukou.

The Lord be with you.

People **And also with you.**

Fr Keleawe E hāpai a'e i ko 'oukou mau na'au.

Lift up your hearts.

People **We lift them to the Lord.**

Fr Keleawe E ho'omaika'i aku kākou i ko kākou Haku

Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Fr Keleawe proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

(see blue hymnal for music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Fr Keleawe continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Fr Keleawe and People: **Christ has died.
Christ is risen.
Christ will come again.**

Fr Keleawe continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

The musical score is written on ten staves of music. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The first staff starts with a mezzo-forte (*mf*) dynamic. The lyrics are: "Our Fa - ther in heav-en, Hal - lowed be Your Name. Your king - dom come, Your will be done on earth as it is in heav'n. Give us this day our dai - ly bread and for - give us our sins as we for-give those who sin a - gainst us. (Piano) And save us from the time of tri-al and de - liv - er us from e - vil for Yours is the king - dom, the pow'r and the glo - ry now and for - ev - er, A - men. *ff* A - men. *pp* A - men." The score concludes with a double bar line.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. (*Piano*)
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

Fr Keleawe Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Fr Keleawe continues:

Nā makana o ke Akua no ka po'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion, Fr Keleawe says:

Please stand as you are able.

E pule kākou. Let us pray.

Fr Keleawe and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Fr Keleawe

The blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain
with you always. Amen.

(Procession out)

Closing Hymn - A Japanese Folk Blessing *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
 May the love of Christ dwell deep in your heart.
 May the Spirit enlighten your way.
 May you walk in the comfort of God's care.

Dismissal

Fr Keleawe Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar’s Message

Discipleship is not a casual endeavor; it requires sacrifice, self-discipline, and an unwavering commitment to holiness. But the rewards are immense: unity with fellow believers, the joy of walking closely with Jesus, and the peace of living in His will. ~ *Keleawe*

Upcoming events!

Sun	Sep 29, 2024	BC mtg TODAY
Mon	Sep 30, 2024	Fr Hee to Kauai site visit
Sun	Oct 6, 2024	Pet blessing! Bring your pet or a photo!
Fri	Oct 12, 2024	Education Day (Faith, Fr Hee)
Sat	Oct 13, 2024	Annual Convention delegates (Faith, Betsy, Rania) and Fr Hee

Thank you to our Worship Team!
SUNDAY – SEPTEMBER 29, 2024

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Rania Hee
Flowers:	Pat and Jessica Lum
Brunch:	Chris, Roxanne, Nita and Bob
Lector:	Glen Moribe
Acolyte:	Paul Jackson
Counters:	Les Hata and Dave Pursel



Looking Ahead
NEXT WEEK SUNDAY – OCTOBER 6, 2024

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Pat Lum</i>
<i>Flowers:</i>	<i>Lori Chun</i>
<i>Brunch:</i>	<i>Lori, Sandy, Susan</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Pat Lum and Rania Hee</i>

Good Sam Gallery!



Fun in Vegas celebrating Myrtle's 90th birthday!