



The Holy Eucharist Rite II

Palm Sunday

April 13, 2025



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Susan Suh - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
Nishihiras – *Streaming services*
Paul Jackson – *Acolyte*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
Chris Omuro – *kadomatsu*
Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Rania Hee
Les Hata and Dave Pursel

Annual Convention Delegates

Kamu Magno (alt Betsy Hata)
Roxanne Kinimaka (alt Rania Hee)
Kenneth Marshall (alt Rich Marshall)

Eucharistic Ministers

Chris Omuro
Faye Hee
Deb Nishihira

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Lori Chun
Rania Hee

Lectors

Betsy Hata
Russell Nishimoto
Paul Jackson
Susan Suh
Valerie Pursel

Green Team

Paul Jackson
Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Faye Hee
Faith Ichida
Pat Lum

Bell Ringers

Faye Hee
Chris Omuro

Maintenance

Nishihiras

The Holy Eucharist

Ka 'Eukalikia Hemolele

Congregation - given palm branches

Celebrant "Blessed is the king who comes in the
name of the Lord! Peace in heaven,
and glory in the highest heaven!"

Hymn 154 All glory, laud, and honor v.1-2
(please see blue hymnal for the music notation)

Refrain: All glory, laud, and honor
to you, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.

1 You art the King of Israel
thou David's royal Son,
who in the Lord's name cometh,
the King and Blessed One. (*refrain*)

2 The company of angels
is praising thee on high;
and we with all creation
in chorus make reply. (*refrain*)

Opening Acclamation

Celebrant Bless the Lord who forgives all our sins.

People **His mercy endures forever.**

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant E noho pū ka Haku me 'oukou.

The Lord be with you.

People **And also with you.**

Celebrant E pule kākou. Let us pray.

The Collect - Ka Pule 'Ohia

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please be seated for the readings.

The Word of God - Ka 'Ōlelo a Ke Akua

The Old Testament

Isaiah 50:4-9a

Lector A Reading from Isaiah

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

The Psalm - Hallelū

Psalm 31:9-16

9 Have mercy on me, O LORD, for I am in trouble;
***my eye is consumed with sorrow,**
and also my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; ***when they see me in the street they avoid me.**

12 I am forgotten like a dead man, out of mind; *** I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around; ***they put their heads together against me; they plot to take my life.**

14 But as for me, I have trusted in you, O LORD. *** I have said, "You are my God.**

15 My times are in your hand; *** rescue me from the hand of my enemies, and from those who persecute me.**

16 Make your face to shine upon your servant, *** and in your loving-kindness save me."**

The Epistle – Ka Leka

Philippians 2:5-11

Lector A Reading from second Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore, God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend,

in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.
People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 474 When I survey v. 1

1 When I survey the wondrous cross
 Where the young Prince of glory died,
 my richest gain I count but loss,
 and pour contempt on all my pride.

Holy Gospel ‘Euanelio Hemolele Luke 23:1-49

Celebrant *Ka ‘Euanelio Hemolele o ko kākou
 Haku ‘o Iesu Kristo.*
 The Holy Gospel of our Lord Jesus
 Christ according to Luke.
People **Glory to you, Lord Christ.**

(Betsy) The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man."

(Val) But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

(Deb) Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.

(Chris) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

(Betsy) As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing."

(Val) And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

(Deb) One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

(Chris) It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts.

(Fr Keleawe) But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Celebrant *Ka 'Euanelio o ka Haku.*

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 474 When I survey v. 2

2 Forbid it, Lord, that I should boast
 save in the cross of Christ, my God:
 All the vain things that charm me most,
 I sacrifice them to his blood.

Celebrant Please join me in the Nicene Creed.

Nicene Creed - Ka Mana'o'i'o Nikia

(Celebrant & People)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D Gmaj⁷
 E ka Ha - ku, e ka Ha - ku,
 Cmaj⁷ D#o⁷ B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People - Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Kamu** Magno (birthday April 15)
- **Kelly** Komata Anderson (birthday April 16)
- **Katherine** Marshall (foot surgery)
- **Rania** Hee (foot surgery)
- **and the community of St Michael and All Angels** (Lihue, Kauai) (*Diocesan cycle of prayer*)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers:

Concluding Collect – Ka Pule ‘Ohia a Pau

For yours is the majesty, O Father, Son, and Holy Spirit,
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am7 D G7maj7
E ka Ha - ku, e ka Ha - ku,

C7maj7 D7b9 B7 Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin - Ka Mihi 'Ana i Nā Hewa

Celebrant As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God
and our neighbor.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.

The Queen's Prayer - *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.
*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Announcements - Nā kalakū

(Please sit for the announcements by Bishop’s Warden.)



Offertory - Ho'okupu

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Music - Nā Mele Ho'okupu

Hymn 450 All hail the power of Jesus' name! v. 1-2
(please see blue hymnal for the music notation)

1 All hail the power of Jesus' name!
Let angels prostrate fall.
Bring forth the royal diadem,
and crown him Lord of all.
Bring forth the royal diadem,
and crown him Lord of all!

2 Crown him ye martyrs of our God,
Whom from his altar call,
Praise him whose way of pain ye trod,
and crown him Lord of all.
Praise him whose way of pain ye trod,
and crown him Lord of all!

Doxology - Ka Ulu Aloha (Please stand)

*Ho 'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho 'omaika 'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a 'e i ko 'oukou mau na 'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho 'omaika 'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface (Holy Week)

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry — now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi 'ana iho i ka Pelena

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Celebrant continues:

Nā makana o ke Akua no ka po'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn - A Japanese Folk Blessing *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - *Ka Ho'opau 'ana*

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar's Message – *Kahuna Pule Mo'olelo*

Faye and I are back from the AAPI conference in Kansas City, MO! What a meaningful time to gather with fellow Asian American and Pacific Islander Episcopalians from across the country! ~ *Keleawe*

Upcoming events!

Sun	Apr 13, 2025	King of Kings movie at Regal Dole Cannery TODAY at 2:30pm
Sat	Apr 19, 2025	Japanese dance class begins, 9:30am
Sun	Apr 20, 2025	Easter Sunday, baptisms*, egg hunt, sandwich lunch, Spring Fair with 7 vendors
Sun	Apr 27, 2025	BC meeting
Sat	May 17, 2025	1pm Listening Tour – all Oahu churches invited here

*If you or anyone you know, wants to be baptized on Easter Sunday, see Fr Hee by TODAY.

Thank you to our Worship Team – Hui Haipule SUNDAY – APRIL 13, 2025	
Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Pat Lum
Flowers:	Palms by Fr Hee
Brunch:	Val Pursel and Pat Lum
Lector:	Val, Betsy, Deb, and Chris
Acolyte:	-
Counters:	Chris Omuro and Jessica Lum

<i>Looking Ahead</i> <i>NEXT WEEK SUNDAY – APRIL 20, 2025 EASTER*</i>	
<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Faye Hee</i>
<i>Flowers:</i>	<i>Keleawe, Faye, and Peg</i>
<i>Brunch:</i>	<i>Faye and Susan – sandwiches, veggies for easy Spring Fair browsing!</i>
<i>Lector:</i>	<i>Susan Suh</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Pat Lum and substitute</i>

***get ready with baked goods, jams, and other edible goodies to sell for the church! One table will be designated. Please mark with a price tag! Mahalo! Other vendors are selling Japanese children books and games, crafts, papayas, jams, earrings, other jewelry, plants, and woodwork!**

Good Sam Gallery



AAPI gathering at Grace and Holy Trinity Cathedral in Kansas City, Missouri! Brisk 34-degree weather! Sixty of us gathered together to attend this conference! Bishops, priests, deacons, and lay members came together as one!



Members of Japanese descent came from Arkansas, Alabama, Arizona, New Jersey, New York, Washington, Massachusetts, California, and Hawaii! We shared heartfelt stories over tears and laughter! Thanks be to God! Next year please join us in Seattle, Washington!