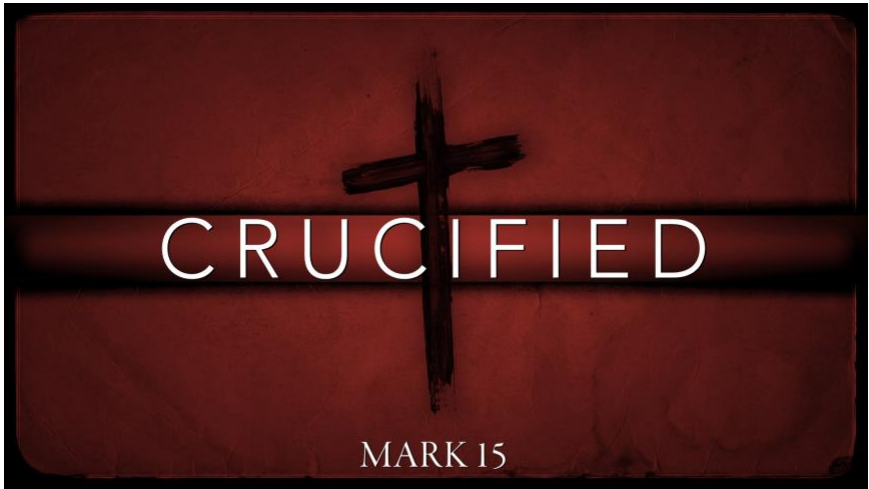




**The Holy Eucharist Rite II**  
**Sunday of the Passion:**  
**Palm Sunday**  
**March 24, 2024**



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick**  
**Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee**  
**Administrative Assistant - Roxane Matsumoto**

## Leaders of Good Samaritan!

### **Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

### **Support Team**

Eileen Uchima - *Music Director*

Deb Nishihira - *Communications*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Michelangelo McPeek - *Acolyte*

Chris Omuro - *Sunday School*

### **Community Relations**

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

### **Alms Counter Teams**

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

### **Annual Convention Delegates**

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

### **Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

### **Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

### **Green Team**

Paul Jackson

Glen Moribe

Fr Hee

### **Bulletins**

Deb Nishihira

Eileen Uchima

Fr Hee

# Liturgy of Palm Sunday

## The Liturgy of the Palms (outside of church)

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Celebrant* E pule kākou, let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

*The Celebrant then reads the story of the triumphal entry into Jerusalem.*

## **John 12:12-16**

The next day the great crowd that had come to the festival heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, shouting, “Hosanna! Blessed is the one who comes in the name of the Lord—the King of Israel!” Jesus found a young donkey and sat on it; as it is written: “Do not be afraid, daughter of Zion.

Look, your king is coming, sitting on a donkey's colt!" His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things had been written of him and had been done to him.

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*Amen.*

## **Procession**

*During the procession, all hold palm branches in their hands, and the hymn will be sung as the Celebrant leads everyone into the church.*

Celebrant    Let us go forth into the church.

People        **In the Name of Christ. Amen.**

## **Processional Hymn 154**

### **All glory, laud, and honor v. 1-2**

*(please see blue hymnal book for the music sheet)*

Refrain:

All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. [Refrain]

2. The company of angels  
is praising thee on high;  
and we with all creation  
in chorus make reply. [Refrain]

*Stand as you are able, in the pews*

## **The Liturgy of the Word**

*The Celebrant then says*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

### **Collect of the Day**

*Celebrant* E noho pū ka Haku me ‘oukou.

The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

### **The Collect**

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Celebrant* Please be seated for the readings.

**The Old Testament**

**Isaiah 50:4-9a**

*Lector* A Reading from the book of Isaiah.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Lector* Let us read the psalm responsively. The congregation will respond after each asterisk.

## Psalm 31:9-16

9 **H**ave mercy on me, O LORD, for I am in trouble; \*  
**my eye is consumed with sorrow,**  
**and also my throat and my belly.**

10 For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,**  
**and my bones are consumed.**

11 I have become a reproach to all my enemies and  
even to my neighbors,  
a dismay to those of my acquaintance; \*  
**when they see me in the street they avoid me.**

12 I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;**  
**they plot to take my life.**

14 But as for me, I have trusted in you, O LORD. \*  
**I have said, "You are my God.**

15 My times are in your hand; \*  
**rescue me from the hand of my enemies,**  
**and from those who persecute me.**

16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**

**The Epistle**

Philippians 2:5-11

*Lector* A Reading from the letter of Paul to the  
Philippians.



Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 474** (*verse 1 sung before the Gospel*)

***When I survey the wondrous cross***

When I survey the wondrous cross  
where the young Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

**Holy Gospel**

*Celebrant*    Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*      **Glory to you, Lord Christ.**

**Mark 15:1-39**

*(Fr Hee)* As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him, “Are you the King of the Jews?” He answered him, “You say so.” Then the chief priests accused him of many things. Pilate asked him again, “Have you no answer? See how many charges they bring against you.” But Jesus made no further reply, so that Pilate was amazed.

*(Deb)* Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them, “Do you want me to release for you the King of the Jews?” For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again, “Then what do you wish me to do with the man you call the King of the Jews?” They shouted back, “Crucify him!” Pilate asked them, “Why, what evil has he done?” But they shouted all the more, “Crucify him!” So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

*(Faye)* Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him, "Hail, King of the Jews!" They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*(Lori)* They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

*(Faith)* It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

*(Chris)* In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, "He saved others; he cannot save himself.

Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.” Those who were crucified with him also taunted him.

*(Fr Hee)* When it was noon, darkness came over the whole land until three in the afternoon. At three o’clock Jesus cried out with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “Listen, he is calling for Elijah.” And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was God’s Son!”

*Celebrant* Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**Gradual Hymn 474** (*verse 1 sung before the Gospel*)  
***When I survey the wondrous cross***

Forbid it, Lord, that I should boast,  
save in the cross of Christ, my God:  
all the vain things that charm me most,  
I sacrifice them to his blood.

*Celebrant*

Please be seated and join me in the Nicene Creed

### **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

***Prayers of the People Sequence Song***  
*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)  
Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

*Celebrant*      The Prayers of the People will now be read.

**Prayers of the People** **Form III**

*Lector*      Father, we pray for your holy Catholic  
Church.

*People*      ***That we all may be one.***

*Lector*      Grant that every member of the Church may  
truly and humbly serve you;

*People*      ***That your Name may be glorified by all  
people.***

*Lector*      We pray for all bishops, Celebrants, and  
deacons;

*People*      ***That they may be faithful ministers of your  
Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;  
*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Kalani** Kane (health)

**Ray** Martens (Leohone's brother - chemotherapy/health),

**Ponderay** Pend d'Oreille Pursel (health)

**Tom and Leah** Mariani (health)

**And the birthdays of:**

**Darryl Omuro, Jean Higa, and Kathy Nishimoto**

*Celebrant* The people may add their own petitions,  
either silently or out loud.

*The Celebrant adds a concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

***Prayers of the People Sequence Song***  
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

### **Confession of Sin**

*Celebrant:*

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko  
kākou hoalauna. Let us confess our sins against God and  
our neighbor. (*Silence*)

*Celebrant and People:*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.



For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways, to the glory of your Name.  
 Amen.

**The Queen's Prayer** (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your  
 sins through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you  
 in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand as you are able.  
‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* **And also with you.**

*Celebrant* Please stay in your places and turn and  
acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Hymn 337**

### ***And now, O Father v.1-2***

*(see blue hymnal book for the music sheet)*

1. And now, O Father, mindful of the love  
that bought us, once for all, on Calvary's tree,  
and having with us him that pleads above,  
we here present, we here spread forth to thee,  
that only offering perfect in thine eyes,  
the one true, pure, immortal sacrifice.

2. Look Father, look on his anointed face,  
and only look on us as found in him;  
look not on our misusings of thy grace,  
our prayer so languid, and our faith so dim:  
for lo! between our sins and their reward,  
we set the passion of thy Son our Lord.

*(Please stand for the Doxology)*

### ***Doxology (sung in Hawaiian followed by English)***

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## Great Thanksgiving

## Prayer A

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*Proper preface:*

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry— now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast.**

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

---

*~ All are welcome to go up for communion. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive a communion of bread only.*

---

*After Communion, the Celebrant says:*

Please stand as you are able.

E pule kākou. Let us pray.



*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A Japanese Folk Blessing** (*sung*)

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e  
mālama i kā Haku.  
Go in peace to love and serve the Lord!

*People* **Thanks be to God!**

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**

**Diocesan Cycle of Prayer:**

- The clergy, staff, congregation, families, and community of St. Paul's

## **Vicar’s Message**



Here we are in Palm Sunday with Epiphany joining us for a potluck lunch fellowship today! Let’s welcome them with much aloha!

## **Upcoming events**

Thu	Mar 28, 2024	10:30am Tsukemono prep in pavilion, see Faith
Sun	Mar 31, 2024	Easter Sunday, Baptisms, sandwich lunch, Spring Fair, egg hunt!

**Thank you to our Worship Team!**  
**SUNDAY – MARCH 24, 2024**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Rania Hee
Flowers:	Palms – Fr Hee
Refreshments:	Palm Sunday Potluck – Epiphany will join us!
Lector:	Russell Nishimoto
Acolyte:	Paul Jackson
Counters:	Pat Lum and Rania Hee



***Looking Ahead***  
***NEXT WEEK SUNDAY – MARCH 31, 2024***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Pat Lum</i>
<i>Flowers:</i>	<i>Easter flowers – Faye Hee</i>
<i>Refreshments:</i>	<i>Sandwich lunch – Moribe, Hee, Wong</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Chris Omuro and Jessica Lum</i>

# GOOD SAM GALLERY!



Counters Dave and Chris!



Fr Hee with new acolyte Michelangelo!



Linda and Barbara!



Tiny and Theone!



Euphemia and Judy!



Stacy, Karen, and Barkley!

The Cathedral Altar Guild ladies visited with Fr. Hee in the pavilion! They loved seeing our church, sacristy, and memorial room! They wish everyone a Happy Easter!