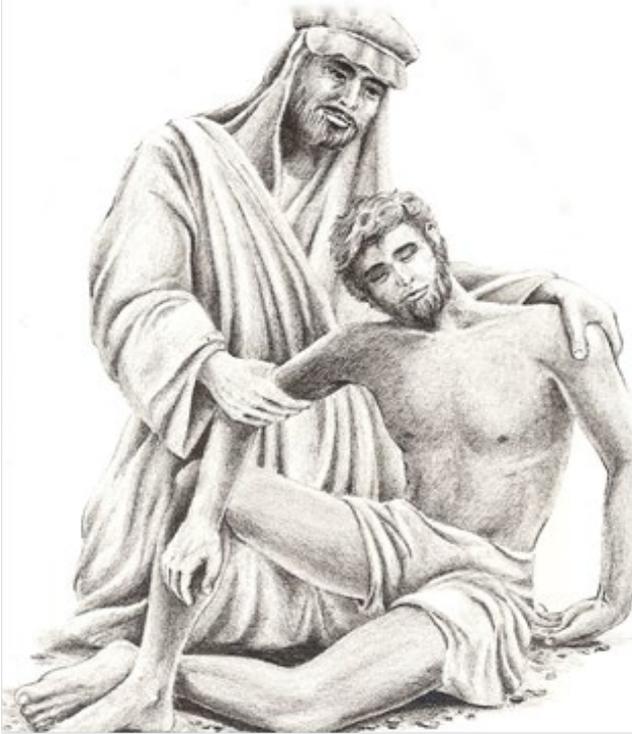


The Holy Eucharist Rite II

Sunday of the Passion: Palm Sunday



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, Hi 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Vicar: The Rev. Malcolm Keleawe Hee

Welcome to Good Samaritan Church!

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

- Masks are encouraged but no longer mandatory. *Masking is a personal choice. Your level of risk may be different than someone else's; respect each other's choices.* Masks will still be provided for you if you need one.
- Every other pew is being used to maintain social/physical distancing. **This will end at Easter unless another directive from the diocese or State is implemented.**
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat. **All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

Liturgy of Palm Sunday

Liturgy of the Palms

*The people will gather at the **parking lot** for the start of the service.*

The people standing,

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

The Celebrant then continues

Celebrant **E pule kākou.** Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.*

The Celebrant then reads the story of the triumphal entry into Jerusalem.

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here.

If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them,

"Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give God thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord.

On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. *Amen.*

Celebrant Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Procession

Celebrant Let us go forth in peace.

People In the name of Christ. Amen.

During the procession, all hold branches in their hands, and the hymn will be sung as the Celebrant leads everyone to the front of the church.

Blessed is the
one who comes
in the name
of the **LORD**.



Processional Hymn 337
And now, O Father (v. 1 & 4)
(music sheet on next page)

- 1 And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the one true, pure, immortal sacrifice.

- 4 And so we come: O draw us to thy feet,
most patient Savior, who canst love us still!
And by this food, so awesome and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part from thee.

1 And now, O Fa - ther, mind - ful of the love that
 2 Look Fa - ther, look on his a - noint - ed face, and
 *3 And then for those, our dear - est and our best, by
 *4 And so we come; O draw us to thy feet, most

bought us, once for all, on Cal - vary's tree, and hav - ing with us
 on - ly look on us as found in him; look not on our mis -
 this pre - vail - ing pres - ence we ap - peal; O fold them clos - er
 pa - tient Sa - vior, who canst love us still! And by this food, so

him that pleads a - bove, we here pre - sent, we here spread
 us - ings of thy grace, our prayer so lan - guid, and our
 to thy mer - cy's breast! O do thine ut - most for their
 awe - some and so sweet, de - liv - er us from ev - ery

forth to thee, that on - ly of - fering per - fect in thine
 faith so dim: for lo! be - tween our sins and their re -
 soul's true weal! From taint - ing mis - chief keep them pure and
 touch of ill: in thine own ser - vice make us glad and

The procession will pause at the Entrance.

The Celebrant then says

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. *Amen.*

(Everyone will proceed into the church, standing in their pews)

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the Collect of the Day.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People Amen.

The Liturgy of the Word

The people sit. The Lector will do the readings.

First Reading

Isaiah 50:4-9a

A Reading from the book of the prophet Isaiah.

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the Psalm responsively. The congregation will respond after each asterisk.

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even
to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

Second Reading

Philippians 2:5-11

A Reading from Paul's letter to the Church in Philippi.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector The Word of the Lord.

People Thanks be to God.

The Gospel

The Celebrant reads the Gospel, first saying

Celebrant **Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

The congregation may be seated for the first part of the Passion. At the marked verse which mentions the arrival at Golgotha (the Skull) all will stand.

(The Passion Gospel will be read by different people.)

The Passion of our Lord

Luke 23:1-49

(Fr. Hee) - The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief Celebrants and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

(Deb) - When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief Celebrants and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate.

That same day Herod and Pilate became friends with each other; before this they had been enemies.

(Faye) -Pilate then called together the chief Celebrants, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

(Caroline) -Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

(Lori) -As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus

turned to them and said, "Daughters of Jerusalem, do not weep for me,

but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him.

(the congregation stands at this time)

(Myrtle) - When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

(Faith) - One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?"

(Faith cont.) - And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

(Betsy) - It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.



Homily
The Rev. Malcolm Keleawe Hee

The Lector leads the congregation in the Prayers of the People

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People *That we all may be one.*

Lector Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Lector We pray for all bishops, Celebrants, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Lector We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;

People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;

People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;

People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others especially those on our prayer list;

Hau'oli Tomoso (church transition), **Judy** Nakamura (surgery), **Les** Hata (knee), **Kalei** Mahaulu (recuperation), **Ralph** Akutagawa, **Kim** Saiki (chemotherapy), **Anne** Kiyosaki (illness), **Mike** Sherman (hospitalized), **Betty** Sherman, **the family of Chieko** Katamoto, **Jan** Motoshige, **Sumi** Mizushima, **Rei** Hamano, **& the birthday of Kelly** Komata Anderson.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect.

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

The Queen's Prayer

(Written by Queen Lili'uokalani)

- 1 'O kou a-lo-ha nō, A-i-a i ka la-ni,
A 'o Kou 'oi-a- 'i- 'o, He he-mo-le-le ho-'i.
- 2 Ko'u no-ho mi-hi 'a-na, Ā pa-'a- ha-o 'i-a,
'O 'oe ku'u la-ma, Kou na-ni ko-'u ko-'o
- 3 Mai nā-nā 'i-no- 'i-no, Nā he-wa o kā-na-ka
A kā e hu-i- ka-la, Ā ma-'e-ma-'e nō-.
- 4 No lai la ē ka Ha-ku, Ma la-lo kou 'ē-he-u,
Kō mā-kou ma-lu-hi-a, Ā mau loa a-ku nō. 'Ā-me-ne.

The Queen's Prayer - English translation
(Not intended to be sung)

*Your love is in heaven and your truth so perfect.
I live in sorrow imprisoned;
you are my light, your glory my support.
Behold not with malevolence the sins of humankind,
but forgive and cleanse.
And so, Lord, beneath your wings be our peace forever
more.*



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi-a - 'i - 'o, he he-mo - le-le ho - 'i.
'o - e ku-'u la - ma, kou na - ni ko-'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā-kouma-lu - hi - a, Ā mau loa a-ku nō. — 'Ā - me-ne.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(A musical interlude will be played. The plate offering
stays at the back of the church and will not be brought
forward. Please place your offerings before or after the
service.)*

Great Thanksgiving

Prayer A

Celebrant Please stand if you are able.
The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People:

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

(At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.)

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

(The Lord's Prayer will be sung - music sheet on next page)

Celebrant and People:

The Lord's Prayer

R. C. L.

Our Father who art in heav- en
hal-low-ed be thy Name.

Thy king- dom come
thy will- be done on earth as it is in heav'n.

Give us this day our dai- ly bread
and for-give us our tres-passes as
we forgive those- who- tres- pass- a- gainst us. (pause for
piano echo)

And lead us not in-to temp-ta-tion,
but de-liv-er us from ev- il
for thine- is the kingdom and the pow'r -
and the glo-ry for-ev-er and e- ver,
A- men A—men.

THE LORD'S PRAYER

Moderato

R.C.L.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
 Name. Thy king - dom come, Thy will be done on
 earth as it is in heav'n. Give us this day our
 dai - ly bread and for - give us our tres - pas - ses as
 we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
 ta-tion, but de - liv - er us from e - vil for Thine is the
 king-dom and the pow'r and the glo - ry for - ev - er and
ff ev - er, *f* A - men. *pp* A - men.

The Breaking of the Bread

A period of silence is kept. (In Lent, Alleluia is omitted)

Celebrant Christ our Passover is sacrificed for us;

People Therefore let us keep the feast.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(The pianist will go up to the altar first for the communion of bread. The Celebrant will then bring the communion of bread only to the front by the pews for the congregation.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing (sung)*

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)



Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

- St. Michael & All Angels, Lihue: The Rev. Andrew McMullen (Rector) & Mrs. Renate McMullen.
- Episcopal Church on West Kauai: St. John's, 'Ele'ele & St. Paul's, Kekaha The Rev. Kerry Holder Joffrion & Mr. Peter Joffrion.

Vicar's Message:



With the long Passion Gospel there is no Nicene Creed, and no Confession of Sin that follows. Last Sunday we had Fr. Hau'oli and his wife Susan here and they had a wonderful time seeing everyone and being here again. Sandy and Glen celebrated their granddaughter Miya's first birthday! Faye and I enjoyed being at her birthday luncheon. What an honor for me to give the birthday blessing and prayers. Small world to see Paul Ota and other friends in common! We welcome Caroline Phan, a fellow Episcopalian from San Francisco who is staying in our hale. She knows many of our members as we have traveled together to EAM events. Our members are having fun showing her around the island! This past Friday I was invited to speak to the fourth cohort at Waiolaihui'ia (the local formation program), to those seeking ordination. This is the start of Holy Week and we will have Maundy Thursday and Good Friday services at 9:30am. We look forward to seeing you! Blessings to you this week.

Father Hau'oli and Susan Tomoso



Last Sunday we welcomed supply priest, Father Hau'oli Tomoso and his wife Susan, visiting from Maui.



Aloha Caroline

Caroline Phan is visiting us from Grace Cathedral in San Francisco where she currently lives. Some of us first met her at our Japanese Convocation (JCON) held in Seattle in 2019 where she was a member of St. Peter's church in Seattle. Caroline was a wonderful Seattle ambassador and showed us around Seattle. The group picture is a park we visited that has the Seattle Space Needle in the background.



Moribe Celebration

Proud grandparents, Glen and Sandy Moribe, celebrated granddaughter Miya's first birthday!



(Pictured above) Jon & Stacey Moribe with daughter Miya.



(Pictured left) Paul & Chelsea Ota with daughter Keana. Paul is the son of former rector, Father David Ota.

Aloha Kamu & Leohone



Leohone and Kamu, friends of Fr Hee, came for a visit to Good Samaritan last Sunday. They know him through the Cathedral.

Hikari Announcements

Holy Week Services - Please Join Us!

Maundy Thursday, April 14 at 9:30am

Good Friday, April 15 at 9:30am



Mah Jong Mondays

The next session is on Monday, April 11th. Join Myrtle in the pavilion at 9:15 am. No experience is necessary. It's a fun game and will help with your memory and hand skills.

Hula Lessons



Join us for hula lessons with kumu hula Kaleolani Haili in the pavilion, every 2nd and 4th Saturday. Hula has expanded to two classes, at 10:00am and 12:30pm. Nominal donation per class and a portion will be contributed to the church. No experience necessary.

Camp Mokuleia - Good Samaritan Field Trip!

The day trip is set for Saturday, May 21, 2022! We've reserved a campsite for a place to gather and we'll have lunch in the cafeteria. We'll enjoy the whole day at Hawaii's very own Episcopal camp!

Zippy's Spring Fundraiser

In place of our annual rummage sale, the Bishop's Committee has decided to sell Zippy's fundraiser tickets again. It will likely be an annual event. We are hoping each family will be able to sell at least 15 tickets at \$9 each. For every ticket sold, the church receives \$4 back. Each ticket will give you a choice of one of Zippy's chili, portuguese bean soup, meatsauce, breakfast plate with small drink, or 5 pieces of Napoleon's Bakery cornbread. They make great thank you gifts for friends and family too! Deb will be picking up the tickets in a few weeks.



Lector Rotation to Resume after Easter

Thank you to Gavin who has been doing the readings since the pandemic began. We will resume the lector rotation again soon. If you want to be added to the lector rotation, please let Father Hee or Deb know.

Thank you to our Worship Team!	
SUNDAY – APRIL 10, 2022	
Clergy:	The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Myrtle Kaneshiro
Flowers:	Lent greens (Hee)
Refreshments:	Sandy Moribe
Lector/Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee

<i>Looking Ahead</i>	
<i>NEXT WEEK SUNDAY – APRIL 17, 2022</i>	
<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Faye Hee</i>
<i>Flowers:</i>	<i>Lent greens (Hee)</i>
<i>Refreshments:</i>	<i>Church Potluck</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum & Deb Nishihira</i>