



# The Holy Eucharist Rite II

## Second Sunday after Pentecost

June 22, 2025



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
Betsy Hata - *Bishop's Warden*  
Susan Suh - *Jr. Warden*  
Jessica Lum - *Clerk*  
Paul Jackson - *Treasurer*  
Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
Deb Nishihira – *Streaming services*  
Paul Jackson – *Acolyte*  
Gavin Nishihira - *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
Chris Omuro – *kadomatsu*  
Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
Pat Lum and Susan Suh  
Les Hata and Dave Pursel

**Annual Convention Delegates**

Kamu Magno (alt Betsy Hata)  
Roxanne Kinimaka (alt Rania Hee)  
Kenneth Marshall (alt Faith Ichida)

**Eucharistic Ministers**

Chris Omuro  
Faye Hee

**Altar Guild**

Pat Lum - *lead*  
Deb Nishihira  
Faye Hee  
Betsy Hata  
Jessica Lum  
Chris Omuro  
Taylor Omuro  
Lori Chun

**Lectors**

Betsy Hata  
Russell Nishimoto  
Paul Jackson  
Susan Suh  
Deb Nishihira  
Chris Omuro  
Valerie Pursel

**Green Team**

Paul Jackson  
Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Faye Hee  
Faith Ichida  
Pat Lum

**Bell Ringer**

Faye Hee

**Maintenance**

Gavin Nishihira

# **The Holy Eucharist**

*Ka 'Eukalikia Hemolele*

*Celebrant* Please stand as you are able.

## **372 Praise to the living God v. 1-2**

(please see blue hymnal for the music notation)

1. Praise to the living God!  
All praised be his Name,  
Who was, and is, and is to be,  
For ay the same!  
The One Eternal God  
Ere aught that now appears:  
The First, the Last, beyond all thought  
His timeless years!
2. Formless, all lovely forms  
Declare his loveliness;  
Holy, no holiness of earth  
Can his express.  
Lo, he is Lord of all!  
Creation speaks his praise,  
And everywhere, above, below,  
His will obeys.

## **Opening Acclamation - Ha'i Aku**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**Collect for Purity - Ka Pule 'Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**Collect of the Day - Ka Pule 'Ohia o ka Lā**

*Celebrant*    *E noho pū ka Haku me 'oukou.*

The Lord be with you.

*People*        **And also with you.**

*Celebrant*    *E pule kākou.* Let us pray.

**The Collect - Ka Pule 'Ohia**

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

**The Word of God - Ka 'Ōlelo a Ke Akua**

*Celebrant:*    Please be seated for the readings

**The Old Testament**

**Isaiah 65:1-9**

*Lector*        A Reading from Isaiah

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; who say, "Keep to yourself, do not come near me, for I am too holy for you."

These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps, their iniquities and their ancestors' iniquities together, says the LORD; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the LORD: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*Lector* Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

**The Psalm - Hallelū**

**Psalm 22:18-27**

- 18 Be not far away, O LORD; \*  
**you are my strength; hasten to help me.**
- 19 Save me from the sword, \*  
**my life from the power of the dog.**
- 20 Save me from the lion's mouth, \*  
**my wretched body from the horns of wild  
bulls.**
- 21 I will declare your Name to my brethren; \*  
**in the midst of the congregation I will praise  
you.**
- 22 Praise the LORD, you that fear him; \*  
**stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in  
their poverty; neither does he hide his face  
from them; \*  
**but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; \*  
**I will perform my vows in the presence of  
those who worship him.**
- 25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
**\*"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to the LORD, **\*and all the families of the nations shall bow before him.**

27 For kingship belongs to the LORD; **\* he rules over the nations.**

**The Epistle – *Ka Leka***

**Galatians 3:23-29**

*Lector* A Reading from Galatians

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore, the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Lector*           The Word of the Lord.

*People*           **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

## Gradual Hymn 512

### **Come, Gracious Spirit, heavenly Dove v. 1**

1      Come, gracious Spirit, heavenly Dove,  
         with light and comfort from above.  
         Be thou our guardian thou our guide;  
         o'er every thought and step preside

### Holy Gospel 'Euanelio Hemolele      **Luke 8:26-39**

*Celebrant*                      *Ka 'Euanelio Hemolele o ko kākou  
   Haku 'o Iesu Kristo.*  
   The Holy Gospel of our Lord Jesus  
   Christ according to Luke.  
*People*                              **Glory to you, Lord Christ.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him.

They begged him not to order them to go back into the abyss. Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed.

Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

*Celebrant*

*Ka 'Euanelio o ka Haku.*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **Gradual Hymn**

### **Come, Gracious Spirit, heavenly Dove v. 2**

2     The light of truth to us display,  
      And make us know and choose thy way;  
      Plant holy fear in every heart,  
      That we from thee may ne'er depart.

## **Sermon – The Rev Dr Keleawe Hee**

Musical Response – Eileen Uchima

*The Power of the Cross - K. Getty & S. Townsend*

## **Nicene Creed - Ka Mana'o'i'o Nikia**

Celebrant: Please stand as you are able and join me in  
            the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures,  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

### **Prayers of the People Sequence Song v1**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D Gmaj<sup>7</sup>

E ka Ha - ku, e ka Ha - ku,

Gmaj<sup>7</sup> D<sup>#7</sup> B<sup>7</sup> Em

Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### Prayers of the People - *Nā Pule o nā Kānaka*

*Lector* Father, we pray for your holy Catholic Church.

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Leah** Condello (health)
- **Ed and Grace** Kashiwamura (Moloka'i)
- **and the retired clergy and their families** (prayer calendar)

*Celebrant* The people may add their own petitions, either silently or out loud.

*Celebrant adds said prayers*

## Concluding Collect – Ka Pule ‘Ohia a Pau

For yours is the majesty, O Father, Son, and Holy Spirit,  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

## Prayers of the People Sequence Song v2

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Listen to your people, e ka Haku* (O Lord)

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,  
Cmaj7 D#m7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin - Ka Mihi 'Ana i Nā Hewa

*Celebrant* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Celebrant and People:*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.

Amen.

**The Queen's Prayer - (Written by Queen Lili'uokalani)**



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen*

*Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People* **And also with you.**

*Celebrant* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

### **Announcements - Nā Kalakū**

*(Please sit for the announcements by Bishop’s Warden.)*



## **Offertory - Ho'okupu**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

## **Offertory Music - Nā Mele Ho'okupu** *(remain seated)*

### **529 In Christ there is no East or West v. 1-2**

*(see blue book for music notation)*

1. In Christ there is no east or west,  
In him no south or north,  
But one great fellowship of love  
Throughout the whole wide Earth.
  
2. Join hands, disciples of the faith,  
What e'er your race may be!  
Who serves my Father as his child  
Is surely kin to me.

## **Doxology - Ka Ulu Aloha** *(Please stand)*

*Ho'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho'omaika'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

### **The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana**

*Celebrant* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E hāpai a'e i ko 'oukou mau na'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface – Pono ‘Ōlelo Ha’i Mua** (Pentecost)

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

*Celebrant continues:*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*    **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# *Ka Pule a Ka Haku*

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - loped be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi 'ana iho i ka Pelena**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant continues:*

*Nā makana o ke Akua no ka po 'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

---

*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

---

*After Communion celebrant says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Celebrant* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn - *A Japanese Folk Blessing*** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - *Ka Ho'opau 'ana***

*Celebrant*      Go in peace to love and serve the Lord!

*People*            **Thanks be to God!**

**Vicar's Message – *Kahuna Pule Mo'olelo***

Dear Lord, help us, like the man who was healed, to bear witness to your transforming love. Give us courage to enter the places of suffering, and faith to proclaim the Good News. Amen ~ *Keleawe*

**Upcoming events!**

Sun	June 22, 2025	Deacon Hannah Lee visiting from Guam
	July 3-6, 2025	Fr Hee and Faye on Big Island for family reunion
Sun	July 6, 2025	Fr Greg supply, 4 <sup>th</sup> of July BBQ themed POTLUCK
	July 18-19, 2025	Fr Hee on Big Island for Standing Committee
Sat	July 19, 2025	Japanese Dance class 9:30am
Sun	July 20, 2025	Guest preacher, Fr John Lunn from Moloka'i

**Weekly Schedule – Pavilion**

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula
Saturdays	Olelo, hula

## **Monthly Schedule**

Japanese dance class is open to all, email Carolyn Morinishi for details carolyn.morinishi@gmail.com

## **Year at a Glance**

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	Valentine's Lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt!
May	Mother's Day lunch, Camp Mokuleia day camp. Memorial Day lei
June	Father's Day lunch, School Supply collection
July	4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike
December	Kaimuki Christmas Parade Trolley with Epiphany Kadomatsu fundraiser, Christmas Day service

**Thank you to our Worship Team – *Hui Haipule***  
**SUNDAY – JUNE 22, 2025**

Clergy:	The Rev Dr Keleawe Hee
Deacon:	The Rev Hannah Lee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Keleawe Hee
Brunch:	Deb and Cy Nishihira
Lector:	Val Pursel
Acolyte:	-
Counters:	Pat Lum and Susan Suh

**Looking Ahead *Nānā i mua***  
**NEXT WEEK SUNDAY – JUNE 29, 2025**

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	-
<i>Brunch:</i>	-
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Paul Jackson</i>
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

## Good Sam Gallery

Father's Day group picture from last week!



Back row: Paul K., Russell, Kamu, and Paul J.  
Front row: Fr Keleawe, Calvin, Dave, and Les.  
(furry friends Montana, Ponderay, and Buddy!)



Ed Kashiwamura, former member, came to visit! He used to be an acolyte and lived on Pa'alea and 9<sup>th</sup> Ave. Now living on Moloka'i, he and his wife will be moving back to O'ahu soon! He grew up with Les Hata!