



# **The Holy Eucharist Rite II**

## **Second Sunday in Lent**

### **February 25, 2024**



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

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Kamu Magno

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Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Chris Omuro - *Sunday School*

**Community Relations**

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

**Alms Counter Teams**

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

**Annual Convention Delegates**

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

**Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

**Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

**Green Team**

Paul Jackson

Glen Moribe

Fr Hee

**Bulletins**

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

# The Holy Eucharist

## The Gathering

*Bell will be rung.*

*Celebrant* Please stand as you are able.

### **Processional Hymn 401**

#### ***The God of Abraham Praise (v. 1-2)***

*(please see blue hymnal book for the music sheet)*

- 1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of everlasting days,  
and God of love;  
the Lord, the great I AM,  
by earth and heaven confessed:  
we bow and bless the sacred Name  
for ever blest.
  
- 2 He by himself hath sworn:  
we on his oath depend;  
we shall, on eagles-wings upborne,  
to heaven ascend:  
we shall behold his face,  
we shall his power adore,  
and sing the wonders of his grace  
for evermore.

## **Opening Acclamation**

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## **Collect of the Day**

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

*Celebrant* Please be seated for the readings.

**The Old Testament**

**Genesis 17:1-7, 15-16**

*Lector* A Reading from the book of Genesis.

When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, “I am God Almighty; walk before me, and be blameless. And I will make my covenant between me and you, and will make you exceedingly numerous.” Then Abram fell on his face; and God said to him, “As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you. God said to Abraham, “As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her.”

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Lector* Let us read the psalm responsively. The congregation will respond after each asterisk.

### **Psalm 22:22-30**

- 22 Praise the LORD, you that fear him; \*  
**stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.**
- 23 For he does not despise nor abhor the poor in  
their poverty;  
neither does he hide his face from them; \*  
**but when they cry to him he hears them.**
- 24 My praise is of him in the great assembly; \*  
**I will perform my vows in the presence of  
those who worship him.**
- 25 The poor shall eat and be satisfied, and those  
who seek the LORD shall praise him: \*  
**"May your heart live for ever!"**
- 26 All the ends of the earth shall remember and  
turn to the LORD, \*  
**and all the families of the nations shall bow  
before him.**
- 27 For kingship belongs to the LORD; \*  
**he rules over the nations.**
- 28 To him alone all who sleep in the earth bow  
down in worship; \*  
**all who go down to the dust fall before him.**

29 My soul shall live for him;  
my descendants shall serve him; \*  
**they shall be known as the LORD's for ever.**

30 They shall come and make known to a people  
yet unborn \*  
**the saving deeds that he has done.**

## **The Epistle**

## **Romans 4:13-25**

*Lector* A Reading from the book of Romans.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.”

He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn**

**Hymn 448**

***O love how deep, how broad, how high***

*(verse 1 sung before the Gospel)*

1 O love, how deep, how broad, how high,  
how passing thought and fantasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake!



## **Holy Gospel**

*Celebrant* Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

### **Mark 8:31-38**

Jesus began to teach his disciples that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.” He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

*Celebrant* Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**Gradual Hymn**

**Hymn 448**

*O love how deep, how broad, how high*

*(verse 2 sung after the Gospel)*

2 For us baptized, for us he bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

**The Sermon - The Rev. Dr. Malcolm Keleawe Hee**

*Following the sermon, the Celebrant says:*

As you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)  
Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D G:maj<sup>7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C:maj<sup>7</sup> D#m<sup>7</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### **Prayers of the People**

### **Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Kalani** Kane (heart surgery),

**Tom** Mariani (stroke),

**Leah** Mariani (shingles),

**Laurie** Taguchi (breast cancer),

**The bereaved family of Steven** Kai (Cy's cousin),

**Ray** Martens (Leohone's brother - chemotherapy/health),

**And Ponderay** Pend d'Oreille (peace and serenity).

*Celebrant* The people may add their own petitions,  
either silently or out loud.

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

***Prayers of the People Sequence Song***  
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,

C<sup>maj7</sup> D<sup>#07</sup> B<sup>7</sup> Em  
Lis - ten to your peo - ple. e ka Ha - ku.

## **Confession of Sin**

*Celebrant:*

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No laī - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace

*Celebrant* Please stand if you are able.

'O ke aloha o ka Haku e mau ana me  
'oukou. May the peace of the Lord be  
always with you.

*People* And also with you.



*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

### **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

#### **Offertory Hymn 691**

*My faith looks up to thee (v. 1-2)*

*(see blue hymnal book for the music sheet)*

1 My faith looks up to thee,  
thou Lamb of Calvary,  
Savior divine!  
Now hear me while I pray,  
take all my guilt away;  
O let me from this day  
be wholly thine.

2 May thy rich grace impart  
strength to my fainting heart,  
my zeal inspire;  
as thou hast died for me,  
O may my love to thee  
pure, warm, and changeless be,  
a living fire.

*(Please stand for the Doxology)*

**Doxology** *(sung in Hawaiian followed by English)*

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

*Words from the Book of Common Prayer-- RITE II*

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry— now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.]*

*Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]*

*After Communion, the Celebrant says:*

Please stand if you are able.  
E pule kākou. Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A Japanese Folk Blessing** (*sung*)

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.



## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e  
mālama i kā Haku.  
Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

### **Please also hold the following people in your prayers** **Diocesan Cycle of Prayer:**

- The clergy, staff, congregation, families, and community of Epiphany.

### **Vicar’s Message**



While in the season of Lent,  
"Do unto others as you  
would have them do unto  
you". When we welcome the  
visitor, we do so whole-  
heartedly. "I was hungry, and  
you gave me food, I was  
thirsty and you gave me  
drink, I was a stranger and

you welcomed me." Be not forgetful to entertain  
strangers: for thereby some have entertained angels  
unawares. Blessings to your generosity toward others!

## Announcements

### Bishop's Committee

Meeting today. BC members get your lunch after the service, and we'll meet in church from 10:30am to 11am.

### Baptism

If you have been thinking about being Baptized to fully embody your relationship with Christ, Easter Sunday (March 31, 2024) will be a good time. Let Fr Hee know by March 17<sup>th</sup>.

### Upcoming events

Sun	Mar 17, 2024	Deadline for Baptism applications, BC meeting
Sun	Mar 24, 2024	Palm Sunday with Epiphany
Sun	Mar 31, 2024	Easter Sunday, Baptisms, Spring Fair, egg hunt!

### Sunday Service Schedule

Time	Features
8:00 – 8:30 am	Simple said service, no music
8:30 – 9:30 am	Coffee break
9:30 – 10:15 am	Full service with music
10:15 – 12 pm	Lunch

**Thank you to our Worship Team!**  
**SUNDAY – FEBRUARY 25, 2024**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori Chun
Flowers:	Lenten greens - Hee
Refreshments:	Omuro & Hata
Lector:	Paul Jackson
Acolyte:	Paul Jackson
Counters:	Dave Pursel & Les Hata



***Looking Ahead***  
***NEXT WEEK SUNDAY – MARCH 3, 2024***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	<i>Lenten greens - Hee</i>
<i>Refreshments:</i>	<i>Myrtle Kaneshiro</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>

# GOOD SAM GALLERY!



Michelango McPeek



We had crab!



We had shrimp!



We had crawfish!



We had sausage and rice!



We had corn and potatoes!



Red Velvet Cake by Vel!



The cooks!