

The Holy Eucharist Rite II

Second Sunday of Advent

December 10, 2023

The gospel of

MARK

Preparing the Way for Jesus

Mark 1:1-8



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, HI 96816

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Vicar: The Rev. Dr. Malcolm Keleawe Hee

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

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Betsy Hata - *Bishop's Warden*
Glen Moribe - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
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Deb Nishihira
Faye Hee

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
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Taylor Omuro
Rania Hee
Lori Chun

Lectors

Betsy Hata
Gavin Nishihira
Russell Nishimoto
Paul Kaneshiro
Glen Moribe
Paul Jackson
Valerie Pursel

Green Team

Paul Jackson
Glen Moribe
Fr Hee

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 76

On Jordan's bank (v.1-2)

(see blue hymnal book for the music sheet)

- 1 On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake and hearken, for he brings
glad tidings of the King of kings.
- 2 Then cleansed be every breast from sin;
make straight the way for God within,
and let each heart prepare a home
where such a mighty guest may come.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.** Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The First Reading

Isaiah 40:1-11

Lector A Reading from the book of Isaiah.

Comfort, O comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that she has served her term, that her penalty is paid, that she has received from the Lord's hand double for all her sins. A voice cries out: "In the wilderness prepare the way of the Lord, make straight in the desert a highway for our God. Every valley shall be lifted up, and every mountain and hill be made low; the uneven ground shall become level, and the rough places a plain.

Then the glory of the Lord shall be revealed, and all people shall see it together, for the mouth of the Lord has spoken." A voice says, "Cry out!" And I said, "What shall I cry?" All people are grass, their constancy is like the flower of the field. The grass withers, the flower fades, when the breath of the Lord blows upon it; surely the people are grass. The grass withers, the flower fades; but the word of our God will stand for ever.

Get you up to a high mountain, O Zion, herald of good tidings; lift up your voice with strength, O Jerusalem, herald of good tidings, lift it up, do not fear; say to the cities of Judah, "Here is your God!" See, the Lord God comes with might, and his arm rules for him;

his reward is with him, and his recompense before him. He will feed his flock like a shepherd; he will gather the lambs in his arms, and carry them in his bosom, and gently lead the mother sheep.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 85:1-2, 8-13

1 You have been gracious to your land, O LORD, *
you have restored the good fortune of Jacob.

2 You have forgiven the iniquity of your people *
and blotted out all their sins.

8 I will listen to what the LORD God is saying, *
**for he is speaking peace to his faithful people
and to those who turn their hearts to him.**

9 Truly, his salvation is very near to those who fear him,*
that his glory may dwell in our land.

10 Mercy and truth have met together; *
righteousness and peace have kissed each other.

11 Truth shall spring up from the earth, *
and righteousness shall look down from heaven.

12 The LORD will indeed grant prosperity, *
and our land will yield its increase.

13 Righteousness shall go before him, *
and peace shall be a pathway for his feet.

The Epistle

2 Peter 3:8-15a

Lector A Reading from the Second letter of Peter.

Do not ignore this one fact, beloved, that with the Lord one day is like a thousand years, and a thousand years are like one day. The Lord is not slow about his promise, as some think of slowness, but is patient with you, not wanting any to perish, but all to come to repentance. But the day of the Lord will come like a thief, and then the heavens will pass away with a loud noise, and the elements will be dissolved with fire, and the earth and everything that is done on it will be disclosed. Since all these things are to be dissolved in this way, what sort of persons ought you to be in leading lives of holiness and godliness, waiting for and hastening the coming of the day of God, because of which the heavens will be set ablaze and dissolved, and the elements will melt with fire? But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home. Therefore, beloved, while you are waiting for these things, strive to be found by him at peace, without spot or blemish; and regard the patience of our Lord as salvation.

Lector The Word of the Lord.

People Thanks be to God.

If you are able, please stand for the hymn and Gospel.

Gradual Hymn

Hymn 66

Come, thou long-expected Jesus
(verse 1 sung before the Gospel)

1 Come, thou long-expected Jesus
born to set thy people free;
from our fears and sins release us,
let us find our rest in thee.

Holy Gospel

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.** The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Mark 1:1-8

The beginning of the good news of Jesus Christ, the Son of God. As it is written in the prophet Isaiah, “See, I am sending my messenger ahead of you, who will prepare your way; the voice of one crying out in the wilderness: ‘Prepare the way of the Lord, make his paths straight,’” John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit."

Celebrant **Ka 'Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.

Gradual Hymn

Hymn 66

Come, thou long-expected Jesus
(verse 2 sung before the Gospel)

2 Israel's strength and consolation,
hope of all the earth thou art:
dear desire of every nation,
joy of every longing heart.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
 Ho’olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 G^{maj7} D^{#o7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may
truly and humbly serve you;

People ***That your Name may be glorified by all
people.***

Lector We pray for all bishops, Celebrants, and
deacons;

People ***That they may be faithful ministers of your
Word and Sacraments.***

Lector We pray for all who govern and hold
authority in the nations of the world;

People ***That there may be justice and peace on the
earth.***

Lector Give us grace to do your will in all that we
undertake;

People ***That our works may find favor in your
sight.***

Lector Have compassion on those who suffer from
any grief or trouble;

People ***That they may be delivered from their
distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have
entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Katherine Chun (health),
Evelyn Mizusawa (health),
Hila Berl (peace in Israel where her family resides),
Ray Martens (Leohone's brother - chemotherapy/health),
Mary Ann Akamine (health),
Caroline Phan (job transition),
Ponderay Pend d'Oreille Pursel (peace and serenity),
Jan Motoshige (health),
Rei Hamano (health),
Sumie Mizushima (health),
And the birthdays of
Stephen Hamano,
and Robert Nishimoto.

The people may add their own petitions either silently or out loud.

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for the first two phrases: 'E ka Ha - ku,' and 'e ka Ha - ku,'. The second staff continues with 'Lis - ten to your peo - ple,___ e ka Ha - ku.' The lyrics are written below the notes. Chord symbols are placed above the staff: Em, Am7, D, Gmaj7 on the first staff; Cmaj7, D#o7, B7, Em on the second staff.

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a-ha-o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na-ka, A -
 4 No lai - la ē ka ha - ku, Ma la-lo kou 'ē - he - u, Kō



'o kou'oi-a - 'i - 'o, he he-mo - le-le ho - 'i.
 'o - e ku-'u la - ma,kou na-ni ko-'u ko - 'o.
 kā, e hu-i - ka - la, Ā ma-'e - ma-'e nō. —
 mā-kouma-lu - hi - a, Ā mau loa a-ku nō. — 'Ā - me-ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
 but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)
(Please sit for the announcements.)*

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 343

Shepherd of souls (v. 1-3)

(see blue hymnal book for the music sheet)

- 1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.
- 2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.
- 3 Be known to us in breaking bread,
and do not then depart;
Saviour, abide with us, and spread
thy table in our heart.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. (*Piano*)
And save us from the time of
tri-al and de - liv-er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.]

Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku 'oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers

Diocesan Cycle of Prayer:

Our Chancellors: Mr. Wayne Yoshigai

(Chancellor); Mr. Kevin Herring (Vice Chancellor)

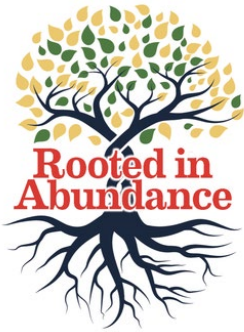
Vicar's Message



Here we are in the second week of Advent. This week I was interviewed by a Virginia Theological Seminary student. There were two EAM meetings, one for the Asian Missioner search and one with the executive officers. As we approach the new year, I already have funeral requests and I'm assisting the Cathedral with a January service. Blessings to you and your ohana this week!

Announcements

Ingathering of Pledges



Turn in your pledge sheet for 2024 by Sunday, December 17, 2023. We will bless all that we receive. Remember that the pledge sheets will help us determine the budget for 2024. May God bless you for your generosity and support of Good Sam, our church home.

Zippy's Fundraiser - tickets still available!



We continue with our annual Zippy's fundraiser! Use them for yourself, for friends, or gifts, especially during this holiday season! The tickets are sold for \$11 each and they expire on January 28, 2024. Please see Deb if you need tickets!

Bamboo Cutting for Kadomatsu

We will be cutting bamboo next week Sunday after church refreshments. Please join us as we go into the Nuuanu forest to cut bamboo for our kadomatsu fundraiser on December 23rd!

Upcoming events

Sun	Dec 17, 2023	BC meeting. Bamboo cutting in the forest after the service
Sun	Dec 24, 2023	Christmas Eve service at 9:30am
Mon	Dec 25, 2023	No service, no mahjong
Mon	Jan 1, 2024	No mahjong
Sun	Jan 7, 2024	8am service starts! Good Sam birthday party, 93 years young!
Sun	Jan 21, 2024	Featured soloist Vanessa, Annual Meeting
Sun	Jan 28, 2024	BC meeting
M-W	Jan 29-31	Clergy Retreat Mokuleia, Fr Hee unavailable.

New early Sunday service!

Starting on January 7, 2024. Communion will be offered. Come for a quiet and contemplative service to start your day.

Time	Features
8:00 – 8:30 am	Simple said service, no music
8:30 – 9:30 am	Coffee hour
9:30 – 10:15 am	Full service with music
10:15 – 12 pm	Fellowship lunch

Be a Good Samaritan!

CALL

Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION

Be a witness to the love of Christ and have compassion for one another.

VISION

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokuleia, 'Iolani Episcopal School, Episcopal Asiamerica Ministry, and Native Hawaiian Ministry.
GOAL 2 Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team!
SUNDAY – DECEMBER 10, 2023

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori Chun
Flowers:	Lori Chun
Refreshments:	Russell Nishimoto
Lector:	Paul Kaneshiro
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



Looking Ahead
NEXT WEEK SUNDAY – DECEMBER 17, 2023

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Taylor Omuro</i>
<i>Flowers:</i>	
<i>Refreshments:</i>	<i>Nishihira</i>
<i>Lector:</i>	<i>Russell Nishimoto</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum & Chris Omuro</i>