



The Holy Eucharist Rite II

Second Sunday of Easter

April 7, 2024



Jesus Appears to His Disciples



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Good Sam Leaders

Bishop's Committee

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

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Eileen Uchima - *Music Director*

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Cy Nishihira - *Videographer*

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Paul Jackson - *Acolyte*

Michelangelo McPeck - *Acolyte*

Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

Annual Convention Delegates

Faith Ichida (alt Lori Chun)

Kamu Magno (alt Betsy Hata)

Rania Hee (alt Deb Nishihira)

Altar Guild

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

Lectors

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

Green Team

Paul Jackson

Glen Moribe

Fr Hee

Bulletins

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

The Holy Eucharist

The Gathering

Bell will be rung.

Celebrant Please stand as you are able.

Processional Hymn 486

Hosanna to the living Lord! v. 1-2

(please see blue hymnal book for the music sheet)

1. Hosanna to the living Lord!
Hosanna to the incarnate Word!
To Christ, Creator, Savior, King,
let earth, let heaven hosanna sing.

Refrain: Hosanna Lord! Hosanna in the highest!

2. Hosanna, Lord! thine angels cry;
Hosanna, Lord! thy saints reply.
above, beneath us, and around,
both dead and living swell the sound:

Refrain: Hosanna Lord! Hosanna in the highest!

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

Celebrant E noho pū ka Haku me ‘oukou.
The Lord be with you.

People **And also with you.**

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please be seated for the readings.

Lector **A Reading from the book of Acts.**

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 133

- 1 Oh, how good and pleasant it is, *
 when brethren live together in unity!
- 2 It is like fine oil upon the head *
 that runs down upon the beard,
- 3 Upon the beard of Aaron, *
 and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon *
 that falls upon the hills of Zion.

5 For there the LORD has ordained the blessing: *
life for evermore.

The Epistle

1 John 1:1-2:2

Lector A Reading from 1 John.

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 193 That Easter day v. 1

(verse 1 sung before the Gospel)

1. That Easter day with joy was bright,
The sun shone out with fairer light,
when, to their longing eyes restored,
the apostles saw their risen Lord!

Holy Gospel

Celebrant Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with

you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Celebrant Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 193 That Easter day v. 2
(verse 2 sung after the Gospel)

2. His risen flesh with radiance glowed;
His wounded hands and feet He showed;
Those scars their solemn witness gave
That Christ was risen from the grave.

The Sermon - The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

As you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#07} B⁷ Em
 Ho - 'o - lo - he iä mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Ray Martens (Leohone's brother - chemotherapy/health),

Hau'oli Tomoso (hospitalization),

Kanani and Arma (travel prayers),

Fr Hee (travel prayers),

Cy and Deb Nishihira (travel prayers)

Celebrant The people may add their own petitions, either silently or out loud.

The Celebrant adds a concluding collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

Musical notation for the song. The first line of music is in 2/2 time, with a key signature of one sharp (F#). The notes are: E4 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The lyrics below are: E ka Ha - ku, e ka Ha - ku, with a comma after 'ku' in the second phrase. The second line of music is also in 2/2 time, with the same key signature. The notes are: C5 (quarter), B4 (quarter), A4 (quarter), G4 (quarter), F#4 (quarter), E4 (half). The lyrics below are: Lis - ten to your peo - ple. e ka Ha - ku. There are musical accidentals above the notes: Em, Am7, D, Gmaj7 above the first line; Cmaj7, D#o7, B7, Em above the second line.

Confession of Sin

Celebrant:

As you are able, please kneel.

E hō'ike aku kākou mau hala kū'e i ke Akua a me ko
kākou hoalauna. Let us confess our sins against God and
our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,

by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand as you are able.

‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People **And also with you.**

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

**Offertory Hymn 490 I want to walk as a child
of the light v. 1-2**

(see blue hymnal book for the music sheet)

1. I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain:

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

2. I want to see the brightness of God.
I want to look at Jesus.
Clear sun of righteousness, shine on my path,
and show me the way to the Father.

Refrain:

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface:

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. (*Piano*)
And save us from the time of
tri-al and de - liv-er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive a communion of bread only.

After Communion, the Celebrant says:

Please stand as you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.
Go in peace to love and serve the Lord!

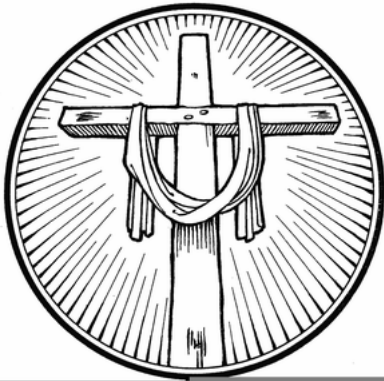
People **Thanks be to God!**

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

- The clergy, staff, congregation, families, and community of Good Shepherd.

Vicar’s Message



What a joyous Easter Sunday we had with a baptism and egg hunt!

The Spring Fair was a hit with vendors and baked goods as well as tsukemono, and the lunch and desserts were delicious! All this was made possible by each one of you who set-up, donated, baked, organized, cashiered, purchased, and cleaned up! Blessings to you during this Easter season!

Announcements

Household Goods?

The church does *not* accept donations of used household goods or rummage. Please take to the nearest donation center to benefit those in need. Mahalo.

Spiritual needs?

Contact Fr Hee: malcolmkhee@gmail.com
for *baptisms, blessings, funerals, and weddings*.

Administrative needs?

Contact Roxane Matsumoto at
goodsamhawaii@yahoo.com
for *tax, pledge, or donation questions*.

Bulletin additions?

Contact Deb Nishihira at dnishihira@gmail.com
for *lector, prayers, flowers, or lunch scheduling/changes*.

Upcoming events

	Apr 12-13	Fr Hee to Maui
	Apr 15-22	Fr Hee and Faye to AAPI conference in Portland, OR
Sun	Apr 21, 2024	Canon Sandy Graham supply, Paul Jackson acolyte
Sat	Apr 27 2024	Alms Counter appreciation lunch

Year at a Glance

January	Good Sam Annual Meeting, Good Sam birthday party (established January 4, 1931), Bishop's Committee appreciation lunch
February	Chinese/Lunar New Year, St. Valentine's Day celebration
March April	Palm Sunday Epiphany here for potluck, Easter Sunday, Spring Fair, egg hunt, Alms Counters appreciation lunch
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection
July	4th of July BBQ, JCON annual conference, Plant Share
August	Clergy Conference, Altar Guild appreciation lunch
September	Fr Hee's anniversary luncheon (installed in 2021)
October	Annual Diocesan Convention, Fr Hee's Halloween birthday bash, Aloha o Haili Hula Halau performance
November	Canned Goods collection Aloha Harvest, Zippy's fundraiser, Lector appreciation lunch
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service, Kadomatsu fundraiser

Thank you to our Worship Team!
SUNDAY – APRIL 7, 2024

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Chris Omuro
Refreshments:	Nishihira
Lector:	Betsy Hata
Acolyte:	Michelangelo McPeck
Counters:	Chris Omuro and Jessica Lum



Looking Ahead
NEXT WEEK SUNDAY – APRIL 14, 2024

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Lum</i>
<i>Refreshments:</i>	<i>open</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Dave Pursel and Les Hata</i>

GOOD SAM GALLERY!

