



# The Holy Eucharist Rite II

## Sixteenth Sunday after Pentecost

September 8, 2024



**“Yet even  
the dogs  
under the  
table eat the  
children’s crumbs.”**



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**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

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Pat Lum and Rania Hee

Les Hata and Dave Pursel

(substitute Myrtle Kaneshiro)

(substitute Kamu Magno)

**Annual Convention Delegates**

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Kamu Magno (alternate Betsy Hata)

Rania Hee (alternate Deb Nishihira)

**Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

**Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Glen Moribe

Paul Jackson

Paul Kaneshiro

Valerie Pursel

(sub Leohone Magno)

**Green Team**

Paul Jackson

Glen Moribe

Fr Hee

**Bulletins**

Eileen Uchima

Deb Nishihira

Fr Hee

**Greeters/ringers**

Faye Hee

Faith Ichida

Pat Lum

# The Holy Eucharist

## The Gathering

*Fr Keleawe* Please stand as you are able.

### **Hymn 423 Immortal, invisible v. 1, 3**

(please see blue hymnal book for the music notation)

1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
then wither and perish but naught changeth thee.

### **Opening Acclamation**

*Fr Keleawe* *Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and forever. Amen.**

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

### **Collect of the Day**

*Fr Keleawe*                      *E noho pū ka Haku me 'oukou.*  
The Lord be with you.

*People*                              **And also with you.**

*Fr Keleawe*                      *E pule kākou.* Let us pray.

### **The Collect**

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Fr Keleawe* Please be seated for the readings.

### **The Old Testament                      Isaiah 35:4-7a**

*Lector*                      A Reading from Isaiah.

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.' Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the

lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after each asterisk.

### **Psalm 146**

1 Hallelujah! Praise the Lord, O my soul! \*

**I will praise the Lord as long as I live;  
I will sing praises to my God while I have  
my being.**

2 Put not your trust in rulers, nor in any child of earth, **\*for there is no help in them.**

3 When they breathe their last, they return to earth, \*  
**and in that day their thoughts perish.**

4 Happy are they who have the God of Jacob for their help! \*  
**whose hope is in the Lord their God;**

5 Who made heaven and earth, the seas, and all that is in them; **\*who keeps his promise for ever;**

- 6 Who gives justice to those who are oppressed, \*  
**and food to those who hunger.**
- 7 The Lord sets the prisoners free; the Lord opens the  
eyes of the blind; \***the Lord lifts up those  
who are bowed down;**
- 8 The Lord loves the righteous; the Lord cares for the  
stranger; \***he sustains the orphan and  
widow, but frustrates the way of the wicked.**
- 9 The Lord shall reign for ever, \***your God, O Zion,  
throughout all generations. Hallelujah!**

## **The Epistle**

**James 2:1-10, 14-17**

*Lector* A Reading from James.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, “Have a seat here, please,” while to the one who is poor you say, “Stand there,” or, “Sit at my feet,” have you not made distinctions among yourselves, and become judges with evil thoughts?

Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, “You shall love your neighbor as yourself.” But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

## Gradual Hymn 531 Oh Spirit v. 1

1 O Spirit of the living God,  
in all thy plenitude of grace,  
where'er the foot of man hath trod,  
descend on our apostate race.

### Holy Gospel

**Mark 7:24-37**

*Fr Keleawe*

*Ka 'Euanelio Hemolele o ko kākou  
Haku 'o Iesu Kristo. The Holy Gospel  
of our Lord Jesus Christ according to  
Mark.*

*People*

**Glory to you, Lord Christ.**

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter."



So she went home, found the child lying on the bed, and the demon gone. Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

*Fr Keleawe*

*Ka ‘Euanelio o ka Haku.*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **Gradual Hymn 531 Oh Spirit v. 2**

2 Give tongues of fire and hearts of love,  
to preach the reconciling word;  
give power and unction from above,  
whene'er the joyful sound is heard.

## **The Sermon – The Rev Keleawe Hee**

*After the sermon, Fr Keleawe says:*

As you are able, please stand for the Nicene Creed.

*Fr Keleawe & People:*

### **Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song v1***

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,  
Gmaj7 D#m7 B7 Em  
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Fr Keleawe* The Prayers of the People will now be read.

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People*      ***Let light perpetual shine upon them.***

*Lector*      We praise you for your saints who have entered into joy;

*People*      ***May we also come to share in your heavenly kingdom.***

*Lector*      Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Ka'ulawena** Hee (new employment)

**Darin** Chun (travel)

**Trenton** Omuro (birthday)

**The family of May Tamura** (bereavement)

**the community of St. Stephen's**

*(Diocesan cycle of prayer)*

*Fr Keleawe*    The people may add their own petitions, either silently or out loud.

*Fr Keleawe adds said prayers*

*Concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

**Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Listen to your people, e ka Haku* (O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#m7</sup> B<sup>7</sup> Em  
 Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin

*Fr Keleawe* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
 i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
 and our neighbor.

*Fr Keleawe and People:*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen's Prayer** (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Kō'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*Fr Keleawe stands and says:*

Almighty God have mercy on you, forgive you all your  
 sins through our Lord Jesus Christ, strengthen you in all  
 goodness, and by the power of the Holy Spirit keep you  
 in eternal life. Amen.

## **The Peace**

*Fr Keleawe*

Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People*

**And also with you.**

*Fr Keleawe*

Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*



## **The Liturgy of the Table**

*Fr Keleawe*

Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God.

*Ephesians 5:2*



*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

### **Offertory Hymn 371**

#### **Thou whose almighty word v. 1-2**

(please see blue hymnal book for the music notation)

1 Thou, whose almighty word  
Chaos and darkness heard,  
And took their flight:  
Hear us, we humbly pray,  
And where the gospel day  
Sheds not its glorious ray,  
Let there be light!

2 Thou who didst come to bring  
On thy redeeming wing  
Healing and sight,  
Health to the sick in mind,  
Sight to the inly blind:  
Now to all humankind  
Let there be light!

*(Please stand for the Doxology)*

**Doxology** (*sung in Hawaiian followed by English*)

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**Great Thanksgiving**

**Prayer A**

*Fr Keleawe 'O ka Haku e noho pū me 'oukou.*  
The Lord be with you.

*People*      **And also with you.**

*Fr Keleawe E hāpai a'e i ko 'oukou mau na'au.*  
Lift up your hearts.

*People*      **We lift them to the Lord.**

*Fr Keleawe E ho 'omaika 'i aku kākou i ko kākou Haku  
Akua.* Let us give thanks to the Lord our God.

*People*      **It is right to give him thanks and praise.**

*Fr Keleawe proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

### ***Sanctus Hymn S130***

*(see blue hymnal for music notation)*

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Fr Keleawe continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā’awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana 'o 'i 'o.*

Therefore, we proclaim the mystery of faith:

*Fr Keleawe and People:* **Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

*Fr Keleawe continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

The musical score is written on ten staves of music. It begins with a treble clef, a key signature of two flats (B-flat and E-flat), and a common time signature (C). The first staff starts with a mezzo-forte (*mf*) dynamic. The lyrics are: "Our Fa - ther in heav-en, Hal - lowed be Your Name. Your king - dom come, Your will be done on earth as it is in heav'n. Give us this day our dai - ly bread and for - give us our sins as we for-give those who sin a - gainst us. (Piano) And save us from the time of tri-al and de - liv - er us from e - vil for Yours is the king - dom, the pow'r and the glo - ry now and for - ev - er, A - men. *ff* A - men. *pp* A - men." The score includes various musical notations such as slurs, ties, and dynamic markings.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. (*Piano*)  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## Breaking of the Bread

*Fr Keleawe* Alleluia. Christ our Passover is sacrificed  
for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Fr Keleawe continues:*

*Nā makana o ke Akua no ka po'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, Fr Keleawe says:*

Please stand as you are able.

*E pule kākou.* Let us pray.

*Fr Keleawe and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Fr Keleawe*

The blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you, and remain  
with you always. Amen.

*(Procession out)*

## **Closing Hymn - A Japanese Folk Blessing** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*





## Upcoming events!

M-F	Sep 16-20	Las Vegas!
Sun	Sep 29, 2024	BC mtg
F-Sat	Oct 12-13	Education Day, Annual Convention (delegates!)
Sat	Oct 19, 2024	Join us in the Pride March!
F-Su	Oct 25-27	Fr Hee at Kauai conference
Sun	Oct 27, 2024	Fr. Frank Condello supply, BC mtg (Betsy chair)
Sun	Nov 3, 2024	Aloha o Haili Ho'ike! BBQ lunch by Blaise!
Mon	Nov 11, 2024	Veteran's Day, mahjong on
Sun	Nov 24, 2024	BC mtg
Wed	Dec 25, 2024	Christmas Day service 9:30am (no brunch)
Sat	Dec 28, 2024	Kadomatsu making
Sun	Dec 29, 2024	BC mtg

**Thank you to our Worship Team!**  
**SUNDAY – SEPTEMBER 8, 2024**

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Val Pursel
Brunch:	Val Pursel, Faye Hee
Lector:	Paul Kaneshiro
Acolyte:	
Counters:	Les Hata and Dave Pursel



***Looking Ahead***  
***NEXT WEEK SUNDAY – SEPTEMBER 15, 2024***

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	<i>-</i>
<i>Brunch:</i>	<i>Paul and Peg, Rania</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Paul Jackson</i>
<i>Counters:</i>	<i>Pat Lum and Rania Hee</i>

## Good Sam Gallery!



The faithful WOMEN of Good Sam!



Donna and Deb talking about Las Vegas!



Fr Hee's 3<sup>rd</sup> anniversary luncheon was a hit!



Donna, Raelani, Kalei, and Myrtle!



Calvin with birthday girls ~ Susan and Rania!