



The Holy Eucharist Rite II

Sixth Sunday after Pentecost

June 30, 2024



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Good Sam Leaders

Bishop's Committee

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

Support Team

Eileen Uchima - *Music Director*

Deb Nishihira - *Communications*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson - *Acolyte*

Michelangelo McPeck - *Acolyte*

Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

(substitute Myrtle Kaneshiro)

(substitute Kamu Magno)

Annual Convention Delegates

Faith Ichida (alternate Lori Chun)

Kamu Magno (alternate Betsy Hata)

Rania Hee (alternate Deb Nishihira)

Altar Guild

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

Lectors

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Paul Kaneshiro

Glen Moribe

Paul Jackson

Valerie Pursel

(sub Leohone Magno)

Green Team

Paul Jackson

Glen Moribe

Fr Hee

Bulletins

Deb Nishihira

Eileen Uchima

Faye Hee

Fr Hee

The Holy Eucharist

The Gathering

Bell will be rung.

Celebrant Please stand as you are able.

Processional Hymn 518

Christ is made the sure foundation v. 1-2

(please see blue hymnal book for the music notation)

1 Christ is made the sure foundation,
Christ the head and cornerstone,
chosen of the Lord, and precious,
binding all the Church in one;
holy Zion's help forever,
and her confidence alone.

2 All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody;
God the One in Three adoring
in glad hymns eternally.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele. Blessed be God:
Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant E noho pū ka Haku me ‘oukou.
 The Lord be with you.

People **And also with you.**

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please be seated for the readings.

The Old Testament

Wisdom of Solomon 1:13-15; 2:23-24

Lector A Reading from the **Wisdom of Solomon.**

God did not make death,
And he does not delight in the death of the living.
For he created all things so that they might exist;
the generative forces of the world are wholesome,
and there is no destructive poison in them,
and the dominion of Hades is not on earth.
For righteousness is immortal.

God created us for incorruption,
and made us in the image of his own eternity,
but through the devil's envy death entered the world,
and those who belong to his company experience it.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively. The
congregation will respond after each
asterisk.

Psalm 30

1 I will exalt you, O LORD, because you have lifted
me up ***and have not let my enemies
triumph over me.**

- 2 O LORD my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; *
**you restored my life as I was going down to
the grave.**
- 4 Sing to the LORD, you servants of his; *
**give thanks for the remembrance of his
holiness.**
- 5 For his wrath endures but the twinkling of an
eye, * **his favor for a lifetime.**
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be
disturbed. * **You, LORD, with your favor,
made me as strong as the mountains."**
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O LORD; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down
to the Pit? * **will the dust praise you or
declare your faithfulness?**
- 11 Hear, O LORD, and have mercy upon me; *
O LORD, be my helper."
- 12 You have turned my wailing into dancing; *
**you have put off my sackcloth and clothed
me with joy.**

13 Therefore my heart sings to you without ceasing; * **O LORD my God, I will give you thanks for ever.**

The Epistle

2 Corinthians 8:7-15

Lector A Reading from **Second Corinthians.**

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich.

And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have.

I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,
and the one who had little did not have too little.”

Lector The Word of the Lord.
People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 531 O Spirit of the living God v. 3

3 Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.

Holy Gospel **Mark 5:21-43**

Celebrant Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo. The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So, he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak, for she said, “If I but touch his clothes, I will be made well.” Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.

He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.” While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.

When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.” And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!” And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

Celebrant Ka ‘Euanelio o ka Haku. The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 531 O Spirit of the living God v. 4

4 Convert the nations! far and nigh
the triumphs of the cross record;
the Name of Jesus glorify,
till every people call him Lord.

The Sermon – The Rev Dr Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

As you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (*O Lord, O Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, O Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#o7} B⁷ Em
 Ho - to - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Ray Martens (Leohone's brother - chemotherapy/health)

Tom Mariani (Val's son-in-law, hospice care)

Pat Lum (travel)

Barbara Chock (travel)

Cy and Deb Nishihira (Cy's birthday today, travel)

Gail Lee (birthday July 5)

Alison Shimabukuro (birthday July 6)

Celebrant The people may add their own petitions,
either silently or out loud.

The Celebrant adds a concluding collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (*O Lord, O Lord*)

Listen to your people, e ka Haku (*O Lord*)

Em Am⁷ D G^{major}
E ka Ha - ku, e ka Ha - ku,
C^{major} D⁷ B⁷ Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant: As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko
kākou hoalauna. Let us confess our sins against God and
our neighbor.

Celebrant and People:

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la-ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa-'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he-wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou - ma - lu - hi - a, Ā mau - loa a - ku nō. — Ā - me - ne.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand as you are able.

‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People **And also with you.**

Celebrant Please stay in your places and turn and acknowledge each other in peace.

Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)

(Please sit for the announcements.)



The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 11 719 America the beautiful v. 1-2
(please see blue hymnal book for the music notation)

1 O beautiful for spacious skies,
For amber waves of grain;
For purple mountain majesties
Above the fruited plain!
America! America! God shed his grace on thee,
And crown thy good with brotherhood
From sea to shining sea.

2 O beautiful for heroes proved
In liberating strife,
Who more than self their country loved,
And mercy more than life!
America! America! God mend thine every flaw,
Confirm thy soul in self-control,
Thy liberty in law.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface:

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

As our Savior has taught us, we now pray.

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry — now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion, the Celebrant says:

Please stand as you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - A Japanese Folk Blessing (*sung*)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.
Go in peace to love and serve the Lord!

People **Thanks be to God!**

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

- Surviving spouses of clergy and their families

Vicar’s Message



This Saturday is the start of JCON! Please welcome our visitors with open arms! They will be here for next week’s Sunday service where we will have a potluck lunch. Please sign up on the board. Blessings to you this week!

ANNOUNCEMENTS

Japanese Convocation (JCON) **July 6-10, 2024**

We’re getting ready for our guests coming from New York, Chicago, Los Angeles, and Seattle! This year we are hosting JCON in Hawaii, right here at Good Sam! See the Upcoming Events for more details!

Upcoming events

Sun	June 30, 2024 TODAY	BC mtg 10:30-11:00am. Hapi coat fundraiser \$30 (check to EAM Council, Memo: JCON Hapi Coat). Deadline for school supplies.
Sat	July 6, 2024	Plant Share 10-11am, pavilion. JCON arrivals, Bon Dance Mo'ili'ili at 5pm.
Sun	July 7, 2024	JCON Good Sam service, guest preacher The Rev Kenji Kuramitsu, potluck lunch (sign up on board)
Mon	July 8, 2024	JCON mahjong, hanafuda, lunch, business meeting
Tue	July 9, 2024	JCON Rep Jackson Sayama speaker at the Capitol, tea ceremony at JCC, Gyotaku lunch (need headcount*)
Wed	July 10, 2024	JCON dim sum breakfast, (need headcount*), planning meeting for Japan 2025
Sun	July 28, 2024	Deacon Alberta Buller serving and preaching!

*see Fr Hee if interested

Thank you to our Worship Team!
SUNDAY – JUNE 30, 2024

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Val Pursel
Refreshments:	Faye Hee, Susan Suh
Lector:	Val Pursel
Acolyte:	Paul Jackson
Counters:	Chris Omuro and Jessica Lum



Arthur Awaya, longtime supporter of Good Sam, used to live in the valley and attend our church. Since moving to Pearl City, he comes to drop off his donation regularly and likes receiving the bulletin!

Looking Ahead
NEXT WEEK SUNDAY – JULY 7, 2024

<i>Clergy:</i>	<i>The Rev Kenji Kuramitsu</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Lori Chun</i>
<i>Flowers:</i>	<i>Faye Hee</i>
<i>Refreshments:</i>	<i>POTLUCK – JCON visitors here</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>