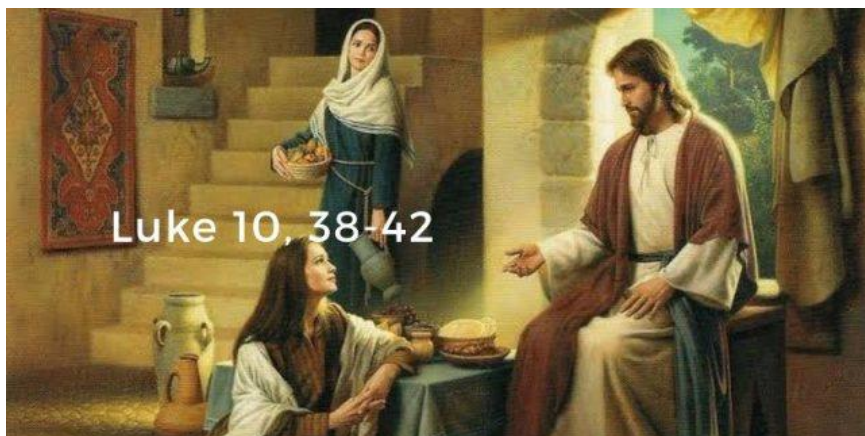




# The Holy Eucharist Rite II

## Sixth Sunday after Pentecost

July 20, 2025



Luke 10, 38-42



**Good Samaritan Episcopal Church**  
1801 Tenth Avenue, Honolulu, HI 96816  
[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
(808) 735-5944

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
 Betsy Hata - *Bishop's Warden*  
 Susan Suh - *Jr. Warden*  
 Jessica Lum - *Clerk*  
 Paul Jackson - *Treasurer*  
 Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
 Deb Nishihira – *Streaming services*  
 Paul Jackson – *Acolyte*  
 Gavin Nishihira - *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
 Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
 Chris Omuro – *kadomatsu*  
 Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
 Pat Lum and Susan Suh  
 Les Hata and Dave Pursel

**Annual Convention Delegates**

Kamu Magno (alt Betsy Hata)  
 Roxanne Kinimaka (alt Rania Hee)  
 Kenneth Marshall (alt Faith Ichida)

**Eucharistic Ministers**

Chris Omuro  
 Faye Hee

**Altar Guild**

Pat Lum - *lead*  
 Deb Nishihira  
 Faye Hee  
 Betsy Hata  
 Jessica Lum  
 Chris Omuro  
 Taylor Omuro  
 Lori Chun

**Lectors**

Betsy Hata  
 Russell Nishimoto  
 Paul Jackson  
 Susan Suh  
 Deb Nishihira  
 Chris Omuro  
 Valerie Pursel

**Green Team**

Paul Jackson  
 Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Faye Hee  
 Faith Ichida  
 Pat Lum

**Bell Ringer**

Faye Hee

**Maintenance**

Gavin Nishihira

# **The Holy Eucharist**

*Ka 'Eukalikia Hemolele*

*Celebrant* Please stand as you are able.

**495 Hail, thou once despised Jesus! v. 1-2**

(please see blue hymnal for the music notation)

- 1 Hail, Thou once despised Jesus!  
Hail, Thou Galilean king!  
Thou didst suffer to release us;  
Thou didst free salvation bring.  
Hail, Thou universal Savior,  
bearer of our sin and shame!  
By Thy merit we find favor;  
life is given through Thy name.
  
- 2 Paschal Lamb, by God appointed,  
all our sins on Thee were laid;  
by almighty Love anointed,  
Thou hast full atonement made:  
all Thy people are forgiven  
through the virtue of Thy blood;  
opened is the gate of heaven;  
reconciled are we with God.

## **Opening Acclamation - Ha'i Aku**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**Collect for Purity - Ka Pule 'Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Collect of the Day - Ka Pule 'Ohia o ka Lā**

*Celebrant*    *E noho pū ka Haku me 'oukou.*  
The Lord be with you.

*People*        **And also with you.**

*Celebrant*    *E pule kākou.* Let us pray.

**The Collect - Ka Pule 'Ohia**

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**The Word of God - Ka 'Ōlelo a Ke Akua**

*Celebrant:* Please be seated for the readings

*Lector*            A Reading from Genesis

The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on-- since you have come to your servant."

So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector* Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

**The Psalm - Halelū**

**Psalm 15**

- 1 LORD, who may dwell in your tabernacle? \*  
**who may abide upon your holy hill?**
- 2 Whoever leads a blameless life and does what is  
right, \***who speaks the truth from his heart.**
- 3 There is no guile upon his tongue;  
he does no evil to his friend; \***he does not  
heap contempt upon his neighbor.**
- 4 In his sight the wicked is rejected, \*  
**but he honors those who fear the LORD.**
- 5 He has sworn to do no wrong \*  
**and does not take back his word.**
- 6 He does not give his money in hope of gain, \*  
**nor does he take a bribe against the  
innocent.**
- 7 Whoever does these things \*  
**shall never be overthrown.**

**The Epistle – Ka Leka**

**Colossians 1:15-28**

*Lector* A Reading from Colossians

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him.

He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory.

It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 531 O Spirit of the living God v. 1**

1        O Spirit of the living God,  
          in all thy plenitude of grace,  
          where'er the foot of man hath trod,  
          descend on our apostate race.

**Holy Gospel 'Euanelio Hemolele        Luke 10:38-42**

*Celebrant*            *Ka 'Euanelio Hemolele o ko kākou  
                              Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus  
Christ according to Luke.

*People*                **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me."

But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Celebrant*                      *Ka 'Euanelio o ka Haku.*  
The Gospel of the Lord.  
*People*                         **Praise to you, Lord Christ.**

**Gradual Hymn 531 O Spirit of the living God v. 2**

2     Give tongues of fire and hearts of love,  
      to preach the reconciling word;  
      give power and unction from above,  
      whene'er the joyful sound is heard.

**Sermon – The Rev John Lunn** - guest preacher

Musical Response – Eileen Uchima  
*The Servant Song* Richard Gillard

**Nicene Creed - Ka Mana'o'i'o Nikia**

Celebrant:    Please stand as you are able and join me in  
                  the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures,  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

## Prayers of the People Sequence Song v1

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,  
G<sup>maj7</sup> D<sup>7</sup> B<sup>7</sup> Em  
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

## Prayers of the People - Nā Pule o nā Kānaka

*Lector* Father, we pray for your holy Catholic Church.

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People*           **That there may be justice and peace on the earth.**

*Lector*           Give us grace to do your will in all that we undertake;

*People*           **That our works may find favor in your sight.**

*Lector*           Have compassion on those who suffer from any grief or trouble;

*People*           **That they may be delivered from their distress.**

*Lector*           Give to the departed eternal rest;

*People*           **Let light perpetual shine upon them.**

*Lector*           We praise you for your saints who have entered into joy;

*People*           **May we also come to share in your heavenly kingdom.**

*Lector*           Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Kyla** Asato (birthday July 22)
- **Faith** Ichida (birthday July 26)
- **Gwen** Yoshizawa (health)
- **Lynn** Okazaki (health)
- **and St Peter's** (Honolulu, O'ahu)  
(prayer calendar)

*Celebrant*   The people may add their own petitions, either silently or out loud.

*Celebrant adds said prayers*

### **Concluding Collect – Ka Pule ‘Ohia a Pau**

For yours is the majesty, O Father, Son, and Holy Spirit,  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

### **Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku (O Lord, O Lord)*

*Listen to your people, e ka Haku (O Lord)*

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,  
Cmaj7 D#m7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

### **Confession of Sin - Ka Mihi 'Ana i Nā Hewa**

*Celebrant* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē*

*i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Celebrant and People:*

Most merciful God,

we confess that we have sinned against you  
in thought, word, and deed,

by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.

Amen.

### The Queen's Prayer - (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa-'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - e nō. —  
mā - kou - ma - lu - hi - a, Ā mau - loa a - ku nō. — 'Ā - me - ne.

*Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen*

*Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People* **And also with you.**

*Celebrant* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

### **Announcements - Nā Kalakū**

*(Please sit for the announcements by Bishop’s Warden.)*



### **Offertory - Ho’okupu**

*Celebrant* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

**Offertory Music - Nā Mele Ho'okupu** *(remain seated)*

**488 Be thou my vision v. 1-2**

*(please see blue hymnal for the music notation)*

1. Be thou my vision, O Lord of my heart;  
All else be nought to me, save that thou art.  
Thou my best thought by day or by night;  
Waking or sleeping, thy presence my light.
2. Be thou my wisdom, and thou my true Word;  
I ever with thee and thou with me, Lord.  
Thou my great Father, thine own may I be;  
Thou in me dwelling, and I one with thee.

**Doxology - Ka Ulu Aloha** *(Please stand)*

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

*Celebrant* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E hāpai a'e i ko 'oukou mau na'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Proper Preface – *Pono 'Ōlelo Ha'i Mua* (Pentecost)

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

*The Celebrant continues:*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*    **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# *Ka Pule a Ka Haku*

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry — now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi 'ana iho i ka Pelena**

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant continues:*

*Nā makana o ke Akua no ka po 'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

---

*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

---

*After Communion celebrant says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Celebrant* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn - *A Japanese Folk Blessing*** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - Ka Ho'opau 'ana**

*Celebrant*      Go in peace to love and serve the Lord!

*People*            **Thanks be to God!**

**Vicar's Message – Kahuna Pule Mo'olelo**

Teach us when to pause and when to act, when to speak and when to be still. May our church be a place where both Marthas and Marys are nourished, celebrated, and embraced. In the name of Jesus, who welcomed both, Amen. ~ *Keleawe*

**Upcoming events!**

Sun	July 20, 2025	Guest preacher, welcome to Fr John Lunn formerly of Grace Church, Moloka'i
Sun	July 27, 2025	BC meeting
Sun	Aug 3, 2025	Deadline for school supplies
Wed	Aug 13, 2025	15 Craigsid e tour (CLOSED)
Sat	Aug 16, 2025	Fr Hee doing wedding Maui
Sun	Aug 17, 2025	Fr Frank Condello supply, Fr Hee at Trinity BTS, Maui
	Aug 25-27	Clergy Conference Hilo
Sun	Aug 31, 2025	Canon Sandy Graham guest preacher, invited to BC mtg
	Sep 11-13	Young Adult Conference at Camp Mokuleia
Sun	Sep 14, 2025	Young Adults worship here!

**Monthly Schedule**

Japanese dance class is open to all, email Carolyn Morinishi for details carolyn.morinishi@gmail.com

## **Weekly Schedule - Pavilion**

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula, lunch
Saturdays	Olelo, hula, lunch

## **Year at a Glance**

January	-Annual Meeting -Good Sam birthday (est. Jan 4, 1931)
February	-St. Valentine's Day Lunch!
March	-Volunteer appreciation Day celebration!
April	-Palm Sunday -Easter Sunday, Spring Fair, egg hunt!
May	-Mother's Day High Tea! -1000 Memorial Day lei
June	-Father's Day lunch! -School Supply collection starts
July	-4th of July BBQ
August	-Clergy Conference – Fr Hee away
September	-Fr Hee's anniversary luncheon (installed September 1, 2021)
October	-Annual Diocesan Convention (delegates and Fr Hee to attend)
November	-Canned Goods for Aloha Harvest -Zippy's fundraiser by Deb, -Aloha o Haili Hula Halau Ho'ike
December	-Kadomatsu fundraiser by Chris -Christmas Day service

## Be a Good Samaritan!

**CALL** – Carry out the work of Christ through corporate prayer and spiritual growth.

**MISSION** – Be a witness to the love of Christ and have compassion for one another.

**VISION** – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

<b>GOAL 1</b> Outreach programs	School supplies/slippers for Palolo Elementary, canned goods food donation, Memorial Day lei for Punchbowl cemetery, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
<b>GOAL 2</b> Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group, Reconciliation classes
<b>GOAL 3</b> Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
<b>GOAL 4</b> Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

**Thank you to our Worship Team – *Hui Haipule***  
**SUNDAY – JULY 20, 2025**

Clergy:	The Rev Dr Keleawe Hee
<b>Guest Preacher:</b>	<b>The Rev John Lunn</b>
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Calvin Say
Brunch:	Calvin Say, Lori Chun
Lector:	Deb Nishihira
Acolyte:	-
Counters:	Les Hata and Dave Pursel

**Looking Ahead *Nānā i mua***  
**NEXT WEEK SUNDAY – JULY 27, 2025**

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	<b><i>Please sign up!</i></b>
<i>Brunch:</i>	<b><i>Please sign up!</i></b>
<i>Lector:</i>	<i>Chris Omuro</i>
<i>Acolyte:</i>	<i>Paul Jackson</i>
<i>Counters:</i>	<i>Chris Omuro and Jessica Lum</i>

## Good Sam Gallery



Youth and young adults of Good Sam!



Our future is looking bright and blessed!