



The Holy Eucharist Rite II

Sixth Sunday of Easter

May 25, 2025



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Susan Suh - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
Deb Nishihira – *Streaming services*
Paul Jackson – *Acolyte*
Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
Chris Omuro – *kadomatsu*
Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
Pat Lum and Susan Suh
Les Hata and Dave Pursel

Annual Convention Delegates

Kamu Magno (alt Betsy Hata)
Roxanne Kinimaka (alt Rania Hee)
Kenneth Marshall (alt Rich Marshall)

Eucharistic Ministers

Chris Omuro
Faye Hee

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Lori Chun

Lectors

Betsy Hata
Russell Nishimoto
Paul Jackson
Susan Suh
Deb Nishihira
Chris Omuro
Valerie Pursel

Green Team

Paul Jackson
Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Faye Hee
Faith Ichida
Pat Lum

Bell Ringer

Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn 400 All creatures of our God and King v. 1-2
(please see blue hymnal for the music notation)

1. All creatures of our God and King,
Lift up your voices, let us sing
Alleluia, alleluia!
Bright burning sun with golden beams,
pale silver moon that gently gleams,

refrain

O praise him, O praise him,
Alleluia, alleluia, alleluia.

2. Great rushing winds and breezes soft,
You clouds that ride the Heavens aloft,
O praise him, alleluia!
Fair rising morn, with praise rejoice,
Stars nightly shining, find a voice.

refrain

O praise him, O praise him,
Alleluia, alleluia, alleluia.

Opening Acclamation - Ha'i Aku

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant E noho pū ka Haku me 'oukou.

The Lord be with you.

People **And also with you.**

Celebrant E pule kākou. Let us pray.

The Collect - Ka Pule 'Ohia

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The Word of God - Ka 'Ōlelo a Ke Akua

Celebrant: Please be seated for the readings

The Old Testament

Acts 16:9-15

Lector A Reading from Acts

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there.

A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

The Psalm - Halelū

Psalm 67

- 1 May God be merciful to us and bless us, *
**show us the light of his countenance and
come to us.**
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
**for you judge the peoples with equity
and guide all the nations upon earth.**
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
**and may all the ends of the earth stand in
awe of him.**

The Epistle – Ka Leka Revelation 21:10, 22-22:5

Lector A Reading from Revelation

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it.

Its gates will never be shut by day-- and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 304 I come with joy v. 1

- 1 I come with joy, to meet my Lord,
 Forgiven, loved, and free.
 In awe and wonder to recall,
 His life laid down for me

Holy Gospel 'Euanelio Hemolele John 5:1-9

Celebrant *Ka 'Euanelio Hemolele o ko kākou
Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to John.

People **Glory to you, Lord Christ.**

After Jesus healed the son of the official in
Capernaum, there was a festival of the Jews, and
Jesus went up to Jerusalem. Now in Jerusalem by the
Sheep Gate there is a pool, called in Hebrew Beth-
zatha, which has five porticoes. In these lay many
invalids-- blind, lame, and paralyzed. One man was
there who had been ill for thirty-eight years.

When Jesus saw him lying there and knew that he
had been there a long time, he said to him, "Do you
want to be made well?" The sick man answered him,
"Sir, I have no one to put me into the pool when the
water is stirred up; and while I am making my way,
someone else steps down ahead of me." Jesus said to
him, "Stand up, take your mat and walk." At once the
man was made well, and he took up his mat and
began to walk. Now that day was a sabbath.

Celebrant *Ka 'Euanelio o ka Haku.*

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Gradual Hymn 304 I come with joy v. 2

2 I come with Christians far and near,
To find as all are fed,
the new community of love,
In Christ's communion bread

Sermon – The Rev Frank Condello

Musical Response – Eileen Uchima
In Christ Alone - K. Getty & S. Townsend

Nicene Creed - *Ka Mana'o'i'o Nikia*

Celebrant: Please stand as you are able and join me in
the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D Gmaj⁷

E ka Ha - ku, e ka Ha - ku,

Cmaj⁷ D#o⁷ B⁷ Em

Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People - Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Roland** Mitamura (birthday May 28)
- **Evelyn** Takane (travel prayers)
- **Hillary** Hee (travel prayers)
- **those who died in service to our country**
(Memorial Day)
- **and the community of St. Elizabeth's** (O'ahu)
(*Diocesan cycle of prayer*)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

For yours is the majesty, O Father, Son, and Holy Spirit,
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

Em Am7 D Gmaj7
E ka Ha - ku, e ka Ha - ku,
Cmaj7 D#m7 B7 Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin - Ka Mihi 'Ana i Nā Hewa

Celebrant As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē

i ke Akua a me ko kākou hoalauna.

Let us confess our sins against God

and our neighbor.

Celebrant and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.

We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer - *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.
*‘O ke aloha o ka Haku e mau ana me
‘oukou.*

May the peace of the Lord be
always with you.

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

Announcements - Nā Kalakū

(Please sit for the announcements by Bishop’s Warden.)

Offertory - Ho'okupu

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)
(Please remain seated for the offertory hymn.)

Offertory Music - Nā Mele Ho'okupu

82 Of the Father's love v. 1, 4

(please see blue hymnal for the music notation)

1. Of the Father's love begotten,
Ere the worlds began to be,
He is Alpha and Omega,
He the source, the ending He,
Of the things that are, that have been,
And that future years shall see,
Evermore and evermore.

4. Christ to thee with God the Father,
And, O Holy Ghost, to thee,
Hymn and chant and high thanksgiving,
And unwearied praises be;
Honor, glory and dominion,
And eternal victory,
Evermore and evermore.

Doxology - Ka Ulu Aloha (Please stand)

*Ho 'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho 'omaika 'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a 'e i ko 'oukou mau na 'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho 'omaika 'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – Pono ‘Ōlelo Ha’i Mua (Easter)

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi 'ana iho i ka Pelena

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po 'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn - *A Japanese Folk Blessing* *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - *Ka Ho'opau 'ana*

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar's Message – *Kahuna Pule Mo'olelo*

Mahalo nui to Fr Frank for supplying today! Please be sure to feed him well! ~ *Keleawe*

Upcoming events!

	May 19-25	Fr Hee is at a CPG conference in NYC
Sun	May 25, 2025	Fr Frank Condello supply TODAY
Sun	May 25, 2025	Japanese dance class 1:00p TODAY
Sat	June 14, 2025	Japanese dance class 1:30p
Sun	June 15, 2025	Father's Day celebration! Men wear a tie for a pic!

Weekly Schedule – Pavilion

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula
Saturdays	Olelo, hula

Monthly Schedule

Japanese dance classes will be held monthly (days and times will vary), check with instructor Carolyn, email: carolyn.morinishi@gmail.com

Year at a Glance

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	Valentine's Lunch!
March	Volunteer Appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt!
May	Mother's Day lunch, Memorial Day lei
June	Father's Day lunch, School Supply collection
July	Plant Share, 4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser, Aloha o Haili Hula Halau Ho'ike
December	Kaimuki Christmas Parade Trolley with Epiphany, Kadomatsu fundraiser, Christmas Day service

Be a Good Samaritan!

CALL – Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION – Be a witness to the love of Christ and have compassion for one another.

VISION – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
GOAL 2 Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group, Reconciliation classes
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – MAY 25, 2025

Supply Clergy:	The Rev Frank Condello
Music:	Eileen Uchima
Altar Guild:	Deb Nishihira
Flowers:	-
Brunch:	Betsy and Les Hata
Lector:	Russell Nishimoto
Acolyte:	Paul Jackson
Counters:	Chris Omuro and Jessica Lum

Looking Ahead *Nānā i mua*
NEXT WEEK SUNDAY – JUNE 1, 2025

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	-
<i>Brunch:</i>	<i>Peg and Paul Jackson</i>
<i>Lector:</i>	<i>Susan Suh</i>
<i>Acolyte:</i>	<i>Paul Jackson</i>
<i>Counters:</i>	<i>Pat Lum and Susan Suh</i>

Good Sam Gallery



A prayer for repentance:

My God, I am sorry for my sins with all my heart. In choosing to do wrong and failing to do good, I have sinned against you whom I should love above all things. I firmly intend, with your help, to sin no more, and to avoid whatever leads me to sin. In Jesus's name we pray. Amen