

**The Holy Eucharist Rite II**  
**THIRD SUNDAY AFTER PENTECOST**  
**June 18, 2023**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Vicar: The Rev. Dr. Malcolm Keleawe Hee**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Hee - *Chair*  
Betsy Hata - *Bishop's Warden*  
Glen Moribe - *Jr. Warden*  
Jessica Lum - *Clerk*  
Paul Jackson - *Treasurer*  
Chris Omuro  
Ariel Lee  
Lori Chun

**Support Team**

Eileen Uchima - *Music Director*  
Deb Nishihira - *Communications*  
Cy Nishihira - *Videographer*  
Gavin Nishihira - *Acolyte*  
Chris Omuro - *Sunday School*

**Community Relations**

Ariel Lee - *Social Media*  
Faith Ichida - *Angel Network*

**Eucharistic Minister**

Chris Omuro  
Deb Nishihira  
Faye Hee

**Altar Guild**

Pat Lum - *lead*  
Deb Nishihira  
Faye Hee  
Betsy Hata  
Jessica Lum  
Chris Omuro  
Taylor Omuro  
Rania Hee  
Lori Chun

**Lectors**

Betsy Hata  
Gavin Nishihira  
Russell Nishimoto  
Paul Kaneshiro  
Glen Moribe  
Paul Jackson  
Valerie Pursel

**Green Team**

Paul Jackson  
Glen Moribe  
Fr Hee

## ***Welcome to Good Samaritan Church!***

*At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.*

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

# The Holy Eucharist

## The Gathering

*At the sound of the bell, all stand for the opening hymn.*

*Celebrant* Please stand if you are able.

### **Processional Hymn 372**

***Praise to the living God! (v.1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!
- 2 Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

## Opening Acclamation

*Celebrant* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.

Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day

*Celebrant* E noho pū ka Haku me 'oukou.

The Lord be with you.

*People* And also with you.

*Celebrant* E pule kākou. Let us pray.

*The Celebrant says the following Collect of the Day:*

## **The Collect**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Celebrant* Please sit for the reading.

## **The Lessons**

*The people sit. Two lessons, as appointed, are read.*

## **The Old Testament**

### *A Reading from Exodus 19:2-8a*

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Lector*    Let us read the psalm responsively. The congregation will respond after each asterisk.

## **Psalm 100**

1 Be joyful in the LORD, all you lands; \*

**serve the LORD with gladness  
and come before his presence with a song.**

2 Know this: The LORD himself is God; \*

**he himself has made us, and we are his;  
we are his people and the sheep of his pasture.**

3 Enter his gates with thanksgiving;

go into his courts with praise; \*  
**give thanks to him and call upon his Name.**

4 For the LORD is good;

his mercy is everlasting; \*  
**and his faithfulness endures from age to age.**

## The Epistle

### *A Reading from Romans 5:1-8*

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*If you are able, please stand for the Gospel.*

## Holy Gospel

*The Celebrant reads the Gospel.*

*Celebrant*    **Ka 'Euanelio Hemolele o ko kākou Haku 'o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.



*People*          Glory to you, Lord Christ.

***Matthew 9:35-10:8***

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

*Celebrant*    **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*        Praise to you, Lord Christ.



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**The Sermon**  
**The Rev. Dr. Malcolm Keleawe Hee**

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*Following the sermon, the Celebrant says:*

If you are able, please stand for the Nicene Creed.

*Celebrant & People:*

**Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)  
Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#m7</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iä mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

### Prayers of the People

### Form III

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

**Presiding Bishop Michael Curry** (health),

**Father Alex Geston** (rest in peace),

**Simeona Geston** (bereavement & health),

**George Gandy** (recuperating)

**Ray Martens** (health and healing)

**Stephen Kohashi** (recovering from surgery),

**Caroline Phan** (bereavement & job transition),

**Lois Sueda** (surgery),

**Glen Moribe** (recovering from surgery),

**Kamu Magno** (recovering from surgery),  
**David Lee** (health),  
**Ponderay Pursel** (health),  
**Ralph Akutagawa** (healing & bereavement),  
**Lisa Shimokawa** (recovering from surgery),  
**Kalani Kane** (health),  
**Ashley Johnson** (stroke),  
**Kim Saiki** (healing),  
**Jan Motoshige** (health),  
**Rei Hamano** (health),  
**Sumie Mizushima** (health),  
**And the birthdays of Leohone Magno, Dalene Nekoba  
& Glen Moribe.**

*The people may add their own petitions either silently or out loud.*

*The Celebrant adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

***Prayers of the People Sequence Song***  
*(verse 2 sung after the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 G<sup>maj7</sup> D<sup>#m7</sup> B<sup>7</sup> Em  
 Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin

*Celebrant:*

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko  
 kākou hoalauna. Let us confess our sins against God and  
 our neighbor.

*Silence*

*Celebrant and People:*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.  
 We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,

and walk in your ways,  
to the glory of your Name. Amen.

**The Queen's Prayer** (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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*The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,  
but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever  
more.*

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*The Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Celebrant* Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Celebrant* Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*

## **The Liturgy of the Table**

*Celebrant:* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.  
*Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

**Offertory Hymn 423**

***Christ for the world we sing! (v. 1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Christ for the world we sing!  
The world to Christ we bring  
with loving zeal;  
the poor and them that mourn,  
the faint and overborne,  
sin-sick and sorrow-worn,  
whom Christ doth heal.
  
- 2 Christ for the world we sing!  
The world to Christ we bring  
with fervent prayer;  
the wayward and the lost,  
by restless passions tossed,  
redeemed at countless cost,  
from dark despair.

*(Please stand for the Doxology)*

**Doxology *(sung in Hawaiian followed by English)***

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## **Great Thanksgiving**

## **Prayer A**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*The Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The music is in a soprano or alto clef. The lyrics are written below the notes. Dynamics include *mf*, *ff*, *f*, and *pp*. There are also performance directions: *slightly faster* and *(Instrument)*. The piece concludes with a double bar line.

*mf* Our Fath-er who art in heav-en, Hal-low-ed be Thy  
Name. Thy king - dom come, Thy will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our tres - pas-ses as  
we for-give those who tres - pass a - gainst us. *(Instrument)*  
*slightly faster* And lead us not in-to temp  
ta-tion, but de - liv-er us from e - vil for Thine is the  
king-dom and the pow'r and the glo - ry for-ev - er and  
*ff* ev - er, \_\_\_\_\_ *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* Therefore let us keep the feast. Alleluia.

*The Celebrant continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*(All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.)*

*(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)*

*After Communion, the Celebrant says:*

Please stand if you are able.

**E pule kākou.** Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Celebrant:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - *A Japanese Folk Blessing* (sung)**

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.



## Dismissal

*Celebrant* E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

*People* Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

St. John’s, Kula: The Rev. George Wong (Priest-in-Charge), The Rev. David Baar (Priest Associate) & Mrs. Geri Aughton



## **Vicar’s Message**



We had a wonderful JCON meeting in NYC! Deb, Cy, Lori, Faith, and Faye participated. I’ll give an update at the announcements. We also had time to sightsee and eat all the delicious foods! Next year’s conference will be right here in Hawaii, and we will host the group at church and have a luncheon!

## Happy Father's Day!



We give blessings to all the fathers in our lives, past and present! Dear Lord, give new and future fathers the guidance they need to raise happy and holy children, grounded in a love for God and other people. Amen. After the service, please stay

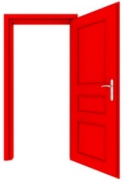
for the wonderful lunch put on by the Good Sam women!

## Janyce Okashige – in memorium



The family of the late Janyce Okashige of Kaimuki has donated to Good Samaritan in memory of their loving sister and aunt. Fr Hee did the funeral at Hosoi Mortuary and the burial at Oahu Cemetery. May she rest in peace.

## Front door update

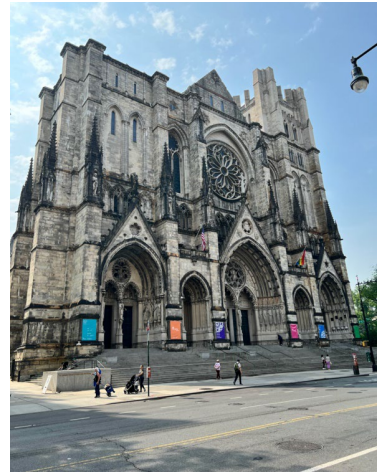


Mahalo to Bob and Kamu for bracing the front door and allowing access through one side again. The new fiberglass doors should be arriving the third week of July.

## JCON Conference



The Cathedral Church of St. John the Divine, New York



One of two vases displayed at the altar from Emperor Hirohito of Japan in 1926.







With The Rt. Rev. Allen K. Shin, Bishop Suffragan during a panel discussion at St. Thomas Church.



Official meeting at the Episcopal Church Center on 2<sup>nd</sup> Ave., the same building where the Presiding Bishop resides.

One of many subway rides we took in New York



## Tour of The Isamu Noguchi Museum in Queens, NY



We all made a wish within this art piece titled Magic Ring

## School Supply Collection – month of June



We will be collecting school supplies for students in Palolo Valley. When you're at the store please pick up one or two items on sale such as folder paper, pencils, pens, crayons, glue, etc. Leave in the black bin at the entrance of our church. Deadline June 28<sup>th</sup>. Fr Hee will deliver to Palolo Elementary. Thank you!

## **Outreach Projects**

- Lei for Memorial Day – Punchbowl Cemetery
- School supplies, slippers for Palolo Valley schools
- Table decorations/greeting cards for Palolo Chinese Home
- Canned goods at Thanksgiving for Aloha Harvest
- Support for Camp Mokuleia (Episcopal camp)
- Support for Iolani School (Episcopal school)
- Support for EAM (Episcopal Asiamerica Ministry)

## **Weekly Schedule at Good Samaritan**

Sundays	Sunday Service followed by lunch
Mondays	Myrtle’s Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	‘Ōlelo, hula, Women’s Support Group
Saturdays	‘Ōlelo, hula classes, potluck lunch

## **Upcoming events**

June 25, 2023	School supply collection ends
June 25, 2023	BC meeting
July 2, 2023	4 <sup>th</sup> of July BBQ – hot dogs, burgers!
July 30, 2023	BC meeting



**Thank you to our Worship Team!**  
**SUNDAY – JUNE 18, 2023**

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	TBA
Refreshments:	The Women of Good Samaritan (Father's Day)
Lector:	Betsy Hata
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



***Looking Ahead***  
***NEXT WEEK SUNDAY – JUNE 25, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Lori Chun</i>
<i>Flowers:</i>	<i>TBA</i>
<i>Refreshments:</i>	<i>Nishihira (for Cy's birthday)</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum &amp; Rania Hee</i>