



The Holy Eucharist Rite II
Third Sunday after the Epiphany
January 21, 2024



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

<p>Bishop's Committee Fr Hee - <i>Chair</i> Betsy Hata - <i>Bishop's Warden</i> Glen Moribe - <i>Jr. Warden</i> Jessica Lum - <i>Clerk</i> Paul Jackson - <i>Treasurer</i> Ariel Lee</p> <p>Support Team Eileen Uchima - <i>Music Director</i> Deb Nishihira - <i>Communications</i> Cy Nishihira - <i>Videographer</i> Gavin Nishihira - <i>Acolyte</i> Paul Jackson - <i>Acolyte</i> Chris Omuro - <i>Sunday School</i></p> <p>Community Relations Ariel Lee - <i>Social Media</i> Faith Ichida - <i>Angel Network</i></p> <p>Alms Counter Teams Chris Omuro and Jessica Lum Pat Lum and Rania Hee Les Hata and Dave Pursel</p>	<p>Altar Guild Pat Lum - <i>lead</i> Deb Nishihira Faye Hee Betsy Hata Jessica Lum Chris Omuro Taylor Omuro Rania Hee Lori Chun</p> <p>Lectors Betsy Hata Gavin Nishihira Russell Nishimoto Paul Kaneshiro Glen Moribe Paul Jackson Valerie Pursel</p> <p>Green Team Paul Jackson Glen Moribe Fr Hee</p>
--	--

Bulletins Deb (format), Eileen (music), Faye (print)

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 532

How wondrous and great thy works (v. 1-2)

(please see blue hymnal book for the music sheet)

1 How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

2 To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele. Blessed be God:
Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and
forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant E noho pū ka Haku me ‘oukou.

The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

Lector A Reading from the book of Jonah.

The word of the LORD came to Jonah a second time, saying, “Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you.” So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, “Forty days more, and Nineveh shall be overthrown!” And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 62:6-14

6 For God alone my soul in silence waits; *
truly, my hope is in him.

7 He alone is my rock and my salvation, *
my stronghold, so that I shall not be shaken.

- 8 In God is my safety and my honor; *
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, *
**pour out your hearts before him, for God is our
refuge.**
- 10 Those of high degree are but a fleeting breath, *
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, *
all of them together.
- 12 Put no trust in extortion;
in robbery take no empty pride; *
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, *
that power belongs to God.
- 14 Steadfast love is yours, O Lord, *
for you repay everyone according to his deeds.

The New Testament

1 Corinthians 7:29-31

Lector A Reading from the first letter of Paul to the
Corinthians.

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

Lector The Word of the Lord.
People Thanks be to God.

If you are able, please stand for the hymn and Gospel.

Gradual Hymn

Hymn 127

Earth has many a noble city

(verse 1 sung before the Gospel)

1. Earth has many a noble city;
Bethlehem, thou dost all excel:
out of thee the Lord from heaven
came to rule his Israel.



The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

1 Earth has man - ya no - ble ci - ty; Beth-lehem, thou dost all ex - cel:
1 out of thee the Lord from hea - ven came to rule his Is - ra - el.

Holy Gospel

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.** The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Mark 1:14-20

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, “The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.”

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.

Gradual Hymn

Hymn 127

Earth has many a noble city

(verse 5 sung after the Gospel)

5 Jesus, whom the Gentiles worshiped
 at thy glad epiphany,
 unto thee, with God the Father
 and the Spirit, glory be.

5 Je - sus, whom the Gen-tiles wor-shipped at thy glad e - piph - a - ny,
 5 un - to thee, with God the Fa - ther and the Spi - rit, glo - ry be.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for the first line of lyrics: "E ka Ha - ku, e ka Ha - ku," with chords Em, Am7, D, and Gmaj7 indicated above the notes. The second staff contains the melody for the second line of lyrics: "Ho - 'o - lo - he iā mā - kou, e ka Ha - ku." with chords Cmaj7, D#07, B7, and Em indicated above the notes. The lyrics are written below the notes, with hyphens indicating syllables that span across notes.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;
People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Kat Gomez (health)

Ray Martens (Leohone's brother - chemotherapy/health),

Ponderay Pend d'Oreille Pursel (peace and serenity),

Jan Motoshige (health),

Rei Hamano (health),

Sumie Mizushima (health),

And the birthday of Russell Nishimoto

The people may add their own petitions either silently or out loud.

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

Musical notation for the song. The first line of music is in G major, 2/4 time, with a key signature of one sharp (F#). The notes are E, G, A, B, A, G, F#, E. The lyrics are "E ka Ha - ku, e ka Ha - ku,". The second line of music is in G major, 2/4 time, with a key signature of one sharp (F#). The notes are G, A, B, A, G, F#, E. The lyrics are "Lis - ten to your peo - ple. e ka Ha - ku.".

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,

have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
 but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)
(Please sit for the announcements.)*

Guest singer Vanessa - Here I Am Lord

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 441

In the cross of Christ (v. 1-2)

(please see blue hymnal book for the music sheet)

- 1 In the cross of Christ I glory,
towering o'er the wrecks of time;
All the light of sacred story
gathers round its head sublime.
- 2 When the woes of life o'ertake me,
hopes deceive, and fears annoy,
never shall the cross forsake me:
lo, it glows with peace and joy.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho'omaika'i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. (*Piano*)
And save us from the time of
tri-al and de - liv-er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]

Guest singer Vanessa - I Will Choose Christ

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers

Diocesan Cycle of Prayer:

- The clergy, staff, congregation, families, and community of Holy Cross and Holy Innocents

Vicar’s Message



We have a quick Annual Meeting at our announcements, saying goodbye to old officers/delegates and welcoming new ones! Mahalo to our featured soloist today, Vanessa!



Announcements

In Memory



Kathy Kato Dellplain's family donated to Good Samaritan in her memory. Fr Hee did the funeral service at the Cathedral and the burial at Nuuanu Mortuary. May she rest in peace.



Tommy Sato's family donated to Good Samaritan in his memory. The funeral was held here this past Monday. Thirty people were here and we had a bento lunch in the pavilion. Tommy was Faye's brother. His final burial place will be at Punchbowl. A friend of Tommy was Gilbert Matsumoto who said he came to this church in the

1950's and lived down the street!

Memorial Room Blessing



Blessed are you, O God, ruler of the universe. Your gifts are many, and in wisdom you have made all things to give you glory. Be with us now and bless us as we dedicate our use of this space to your praise and honor. Give us joy in all your works, and grant that this space may be a place where your will is done and

your name is glorified; through Jesus Christ our Savior, in the power of the Holy Spirit, we pray. Amen.

New Visitor!



Myrtle welcomed Evelyn Takane visiting from Orange County, CA. Myrtle knew a lot of the Takane family! Evelyn's uncle Harry attended Epiphany down the street and Evelyn met Fr Hee on an airplane where they connected!

Early Service off to a good start!



The 8am early morning service is growing! Please join us for a simple said service with communion. You'll be on your way in 30 minutes or stay for coffee and pastry!

Refreshment and Flowers - Sign-up for 2024!



Sign-up sheets are on the back bulletin board. Please sign up! Remember that multiple people can sign up for refreshments on the same day, or just bring and add to the meal! Flowers can be set up on Saturday or brought on Sunday and set up

before the service. When you bring flowers part of the duties is to put them in vases provided in the Sacristy and placed at the altar shelves.



Upcoming events

Sat	Jan 27, 2024	BC appreciation luncheon
Sun	Jan 28, 2024	- BC meeting - Last day to redeem Zippy's tickets!
M-W	Jan 29-31	Clergy Retreat Mokuleia Fr Hee not available
Sat	Feb 10, 2024	Virtual Vestry/BC Orientation 9am-Noon
Sun	Feb 11, 2024	Chinese New Year lunch
Sun	Feb 18, 2024	Crab/Shrimp Boil lunch
Sun	Feb 25, 2024	BC meeting

Sunday Service Schedule

Time	Features
8:00 – 8:30 am	Simple said service, no music
8:30 – 9:30 am	Coffee break
9:30 – 10:15 am	Full service with music
10:15 – 12 pm	Lunch

Be a Good Samaritan!

CALL

Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION

Be a witness to the love of Christ and have compassion for one another.

VISION

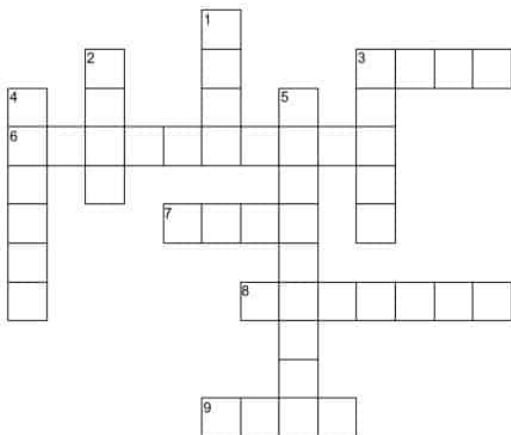
Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokuleia, 'Iolani Episcopal School, Episcopal Asiamerica Ministry, and Native Hawaiian Ministry.
GOAL 2 Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Year at a Glance

January	Good Sam Annual Meeting, Good Sam birthday party (est. January 4, 1931), Bishop's Committee appreciation lunch
February	Chinese New Year, St. Valentine's Day celebration
March April	Palm Sunday Trolley with Epiphany, Easter Sunday, Spring Fair, Alms Counters appreciation lunch
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ, Plant Share
August	Clergy Conference, Altar Guild appreciation lunch
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention, Fr Hee's Halloween birthday bash, Aloha o Haili Hula Halau performance
November	Canned Goods collection ~ Aloha Harvest, Zippy's fundraiser, Lector appreciation lunch
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service, Kadomatsu fundraiser

CROSSWORD



ACROSS

- 3 The fishermen were washing their _____.
- 6 They left _____ and followed Jesus.
- 7 When the fishermen obeyed Jesus, they caught a great multitude of _____.
- 8 Simon and Andrew were _____.
- 9 The boats were so full of fish they began to _____.

DOWN

- 1 Jesus spoke to the crowd from Simon's _____.
- 2 Jesus told them to fish in the _____ waters.
- 3 The fishermen didn't catch any fish all _____.
- 4 Jesus invited them to follow him and fish for _____.
- 5 Simon, Andrew, James and John worked as _____.



"IN THE BEGINNING..."

by chris sushynski



"Do not be afraid, for I will make you fishers of men."

Thank you to our Worship Team!
SUNDAY – JANUARY 21, 2024

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Rania Hee
Flowers:	Lori Chun
Refreshments:	Lori Chun & Sandy Moribe
Lector:	Betsy Hata
Acolyte:	TBD
Counters:	Pat Lum & Rania Hee



Looking Ahead
NEXT WEEK SUNDAY – JANUARY 28, 2024

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Pat Lum</i>
<i>Flowers:</i>	<i>Betsy Hata</i>
<i>Refreshments:</i>	<i>Val Pursel</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	<i>TBD</i>
<i>Counters:</i>	<i>Jessica Lum & Chris Omuro</i>