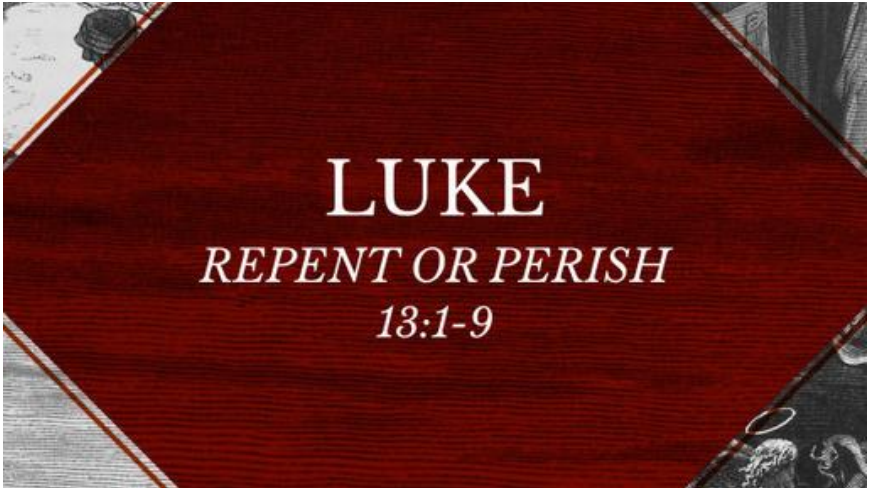




# The Holy Eucharist Rite II

## The Third Sunday in Lent

March 23, 2025



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
 Betsy Hata - *Bishop's Warden*  
 Susan Suh - *Jr. Warden*  
 Jessica Lum - *Clerk*  
 Paul Jackson - *Treasurer*  
 Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
 Nishihiras – *Streaming services*  
 Paul Jackson – *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
 Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
 Chris Omuro – *kadomatsu*  
 Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
 Pat Lum and Rania Hee  
 Les Hata and Dave Pursel

**Annual Convention Delegates**

Kamu Magno (alt Betsy Hata)  
 Roxanne Kinimaka (alt Rania Hee)  
 Kenneth Marshall (alt Rich Marshall)

**Eucharistic Ministers**

Chris Omuro  
 Faye Hee  
 Deb Nishihira

**Altar Guild**

Pat Lum - *lead*  
 Deb Nishihira  
 Faye Hee  
 Betsy Hata  
 Jessica Lum  
 Chris Omuro  
 Taylor Omuro  
 Lori Chun  
 Rania Hee

**Lectors**

Betsy Hata  
 Russell Nishimoto  
 Paul Jackson  
 Susan Suh  
 Valerie Pursel

**Green Team**

Paul Jackson  
 Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Faye Hee  
 Faith Ichida  
 Pat Lum

**Bell Ringers**

Faye Hee  
 Chris Omuro

**Maintenance**

Nishihiras

# The Holy Eucharist

## *Ka 'Eukalikia Hemolele*

*Fr Keleawe*            Please stand as you are able.

**Hymn 401 The God of Abraham praise v. 1-2**  
(please see blue hymnal for the music notation)

- 1        The God of Abraham praise,  
          who reigns enthroned above;  
          Ancient of Everlasting Days,  
          and God of Love;  
          The Lord, the great I AM!  
          by earth and heaven confessed;  
          I bow and bless the sacred name  
          forever blest.
  
- 2        He by himself hath sworn;  
          I on his oath depend.  
          we shall, on eagle wings upborne,  
          to heaven ascend.  
          we shall behold his face;  
          we shall his power adore,  
          and sing the wonders of his grace  
          forevermore.

### Opening Acclamation

*Celebrant*    Bless the Lord who forgives all our sins.

*People*        **His mercy endures forever.**

## Collect for Purity - *Ka Pule 'Ohia o ka Maemae*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

## Collect of the Day - *Ka Pule 'Ohia o ka Lā*

*Fr Keleawe*                      *E noho pū ka Haku me 'oukou.*  
The Lord be with you.  
*People*                              **And also with you.**

*Fr Keleawe*                      *E pule kākou.* Let us pray.

## The Collect - *Ka Pule 'Ohia*

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Fr Keleawe* Please be seated for the readings.

## The Word of God - Ka 'Ōlelo a Ke Akua

### The Old Testament

### Exodus 3:1-15

*Lector*      A Reading from Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.

The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.” But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, 'I AM has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

### **The Psalm - Halelū**

### **Psalm 63:1-8**

1 O God, you are my God; eagerly I seek you; \*  
**my soul thirsts for you, my flesh faints for  
you, as in a barren and dry land where  
there is no water.**

- 2 Therefore I have gazed upon you in your holy place, **\*that I might behold your power and your glory.**
- 3 For your loving-kindness is better than life itself; **\*my lips shall give you praise.**
- 4 So will I bless you as long as I live \* **and lift up my hands in your Name.**
- 5 My soul is content, as with marrow and fatness, **\*and my mouth praises you with joyful lips,**
- 6 When I remember you upon my bed, \* **and meditate on you in the night watches.**
- 7 For you have been my helper, **\*and under the shadow of your wings I will rejoice.**
- 8 My soul clings to you; **\*your right hand holds me fast.**

**The Epistle – Ka Leka**

**1 Corinthians 10:1-13**

*Lector* A Reading from first Corinthians

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ.

Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

### **Gradual Hymn 474 When I survey v. 1**

1        When I survey the wondrous cross  
          Where the young Prince of glory died,  
          my richest gain I count but loss,  
          and pour contempt on all my pride.

**Holy Gospel - 'Euanelio Hemolele Luke 13:1-9**

*Fr Keleawe*

*Ka 'Euanelio Hemolele o ko kākou  
Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus  
Christ according to Luke.

*People*

**Glory to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them-- do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

*Fr Keleawe*

*Ka 'Euanelio o ka Haku.*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **Gradual Hymn 474 When I survey v. 2**

2 Forbid it, Lord, that I should boast  
save in the cross of Christ, my God:  
All the vain things that charm me most,  
I sacrifice them to his blood.

### **The Sermon - Ka Ha'i'olelo The Rev Dr Keleawe Hee**

Musical response: Tree of Life Marty Haugen  
*Eileen Uchima*

*Fr Keleawe:* As you are able, please stand  
for the Nicene Creed.

### **Nicene Creed - Ka Mana'o'i'o Nikia**

*(Fr Keleawe & People)*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

**Prayers of the People Sequence Song v1**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 C<sup>maj7</sup> D<sup>#o7</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Fr Keleawe* The Prayers of the People will now be read.

**Prayers of the People - Nā Pule o nā Kānaka**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Yayoi** Marshall (birthday 23<sup>rd</sup>)
- **Darrell** Omuro (birthday 27<sup>th</sup>)
- **Lori** Chun (knee surgery)
- **Family of Donald** Six (bereavement)
- **and the community of St Paul's** (Honolulu)  
*(Diocesan cycle of prayer)*

*Fr Keleawe* The people may add their own petitions,  
either silently or out loud.

*Fr Keleawe adds said prayers (if any):*

### **Concluding Collect – Ka Pule ‘Ohia a Pau**

For yours is the majesty, O Father, Son, and Holy Spirit,  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

### **Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku (O Lord, O Lord)*

*Listen to your people, e ka Haku (O Lord)*

The image shows two staves of musical notation in G major, 2/4 time. The first staff contains the melody for the first line of the song, with lyrics 'E ka Ha - ku, e ka Ha - ku,'. The second staff contains the melody for the second line, with lyrics 'Lis - ten to your peo - ple, e ka Ha - ku.'.

Chord progressions for the first staff: Em, Am<sup>7</sup>, D, G<sup>maj7</sup>.

Chord progressions for the second staff: C<sup>maj7</sup>, D<sup>#o7</sup>, B<sup>7</sup>, Em.

## Confession of Sin - *Ka Mihi 'Ana i Nā Hewa*

*Fr Keleawe* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Fr Keleawe and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.

Amen.

## The Queen's Prayer - (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

*Fr Keleawe stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## The Peace – Ka Maluhia

*Fr Keleawe* Please stand as you are able.

'O ke aloha o ka Haku e mau ana me  
 'oukou. May the peace of the Lord be  
 always with you.

*People* **And also with you.**

*Fr Keleawe* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

**Announcements - Nā kalakū**

*(Please sit for the announcements by Bishop's Warden.)*



**Offertory - Ho'okupu**

*Fr Keleawe* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a  
newcomer, or an occasional visitor, to make a monetary  
gift to Good Samaritan Episcopal Church in thanksgiving  
for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Music - Nā Mele Ho'okupu**

### **Hymn 150 Forty days and forty nights v. 1-2**

(please see blue hymnal for the music notation)

1. Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.
2. Should not we thy sorrow share  
and from worldly joys abstain,  
fasting with unceasing prayer,  
strong with thee to suffer pain?

*(Please stand for the Doxology)*

### **Doxology - Ka Ulu Aloha**

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

*Fr Keleawe* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Fr Keleawe* E hāpai a'e i ko 'oukou mau na'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Fr Keleawe* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Fr Keleawe* proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

### Proper Preface (Lent)

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Fr Keleawe continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā’awi ‘ia aku no ‘oukou.”*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Fr Keleawe and People:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Fr Keleawe continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# Ka Pule a Ka Haku

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry\_\_ now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi 'ana iho i ka Pelena**

*Fr Keleawe* Christ our Passover is sacrificed for us;  
*People*           **Therefore let us keep the feast.**

*Fr Keleawe continues:*

*Nā makana o ke Akua no ka po'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

---

*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

---

*After Communion, Fr Keleawe says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Fr Keleawe and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Fr Keleawe* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn - A Japanese Folk Blessing** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - Ka Ho'opau 'ana**

*Fr Keleawe*            Go in peace to love and serve the Lord!

*People*                **Thanks be to God!**

**Vicar's Message – Kahuna Pule Mo'olelo**

Today's Gospel calls us to three things:

1. Reject a simplistic view of suffering—God's ways are deeper than our assumptions.
2. Embrace the urgency of repentance—now, not later, is the time to turn to God.
3. Bear fruit in our lives—growing in faith, love, and service through Christ's grace.

~ *Keleawe*

**Upcoming events!**

Sun	Mar 30, 2025	BC meeting
Tues - Sun	Apr 1-6, 2025	Fr Hee and Faye to AAP I conference in Kansas City, Missouri. Fr Greg supply.
Sun	Apr 13, 2025	King of Kings movie at Regal Dole Cannery
Sun	Apr 22, 2025	Easter Sunday, baptisms*, egg hunt, sandwich lunch, Spring Fair with 7 vendors
Sun	Apr 27, 2025	BC meeting
Sat	May 17, 2025	1pm Listening Tour – all Oahu churches invited here

\*If you or anyone you know, wants to be baptized on Easter Sunday, see Fr Hee by April 13<sup>th</sup>, no later.

**Thank you to our Worship Team – Hui Haipule**  
**SUNDAY – MARCH 23, 2025**

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	<i>Deb Nishihira</i>
Flowers:	<i>Lenten greens by Fr Hee</i>
Brunch:	<i>Myrtle, Kalei, Raelani, Faye</i>
Lector:	<i>Russell Nishimoto</i>
Acolyte:	-
Counters:	<i>Chris Omuro and Jessica Lum</i>



***Looking Ahead***  
***NEXT WEEK SUNDAY – MARCH 30, 2024***

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Betsy Hata</i>
<i>Flowers:</i>	<i>Lenten greens by Fr Hee</i>
<i>Brunch:</i>	<i>Chris Omuro</i>
<i>Lector:</i>	<i>Paul Jackson</i>
<i>Acolyte:</i>	<i>Paul Jackson</i>
<i>Counters:</i>	<i>Pat Lum and Rania Hee</i>

## Good Sam Gallery!



Mary Carpenter, Hannah Lee (newly ordained!), Heather Patton-Graham, and Keleawe Hee at St. Mark's.



Chris, Hannah, Evelyn, and Barbara at Crafting Class!