



# The Holy Eucharist Rite II

## Third Sunday of Easter

May 4, 2025



**Good Samaritan Episcopal Church**  
1801 Tenth Avenue, Honolulu, HI 96816  
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(808) 735-5944

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
 Betsy Hata - *Bishop's Warden*  
 Susan Suh - *Jr. Warden*  
 Jessica Lum - *Clerk*  
 Paul Jackson - *Treasurer*  
 Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
 Deb Nishihira – *Streaming services*  
 Paul Jackson – *Acolyte*  
 Gavin Nishihira - *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
 Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
 Chris Omuro – *kadomatsu*  
 Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
 Pat Lum and Susan Suh  
 Les Hata and Dave Pursel

**Annual Convention Delegates**

Kamu Magno (alt Betsy Hata)  
 Roxanne Kinimaka (alt Rania Hee)  
 Kenneth Marshall (alt Rich Marshall)

**Eucharistic Ministers**

Chris Omuro  
 Faye Hee

**Altar Guild**

Pat Lum - *lead*  
 Deb Nishihira  
 Faye Hee  
 Betsy Hata  
 Jessica Lum  
 Chris Omuro  
 Taylor Omuro  
 Lori Chun

**Lectors**

Betsy Hata  
 Russell Nishimoto  
 Paul Jackson  
 Susan Suh  
 Deb Nishihira  
 Chris Omuro  
 Valerie Pursel

**Green Team**

Paul Jackson  
 Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Faye Hee  
 Faith Ichida  
 Pat Lum

**Bell Ringer**

Faye Hee

**Maintenance**

Gavin Nishihira

# **The Holy Eucharist**

*Ka 'Eukalikia Hemolele*

*Celebrant* Please stand as you are able.

## **Hymn 460 Alleluia! Sing to Jesus! v. 1-2**

(please see blue hymnal for the music notation)

- 1 Alleluia! Sing to Jesus;  
His the scepter, His the throne.  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood:  
"Jesus out of every nation  
hath redeemed us by His blood."
  
- 2 Alleluia! Not as orphans  
are we left in sorrow now.  
Alleluia! He is near us;  
faith believes, nor questions how.  
Though the cloud from sight received Him  
when the forty days were o'er,  
shall our hearts forget His promise,  
"I am with you evermore"?

## **Opening Acclamation - Ha'i Aku**

*Celebrant* Alleluia. Christ is risen.

*People* The Lord is risen indeed. Alleluia.

**Collect for Purity - Ka Pule 'Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
*Amen.*

**Collect of the Day - Ka Pule 'Ohia o ka Lā**

*Celebrant*    *E noho pū ka Haku me 'oukou.*

The Lord be with you.

*People*        **And also with you.**

*Celebrant*    *E pule kākou.* Let us pray.

**The Collect - Ka Pule 'Ohia**

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The Word of God - Ka 'Ōlelo a Ke Akua**

*Celebrant:* Please be seated for the readings

**The Old Testament**

**Acts 9:1-6**

*Lector*        A Reading from Acts

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

### The Psalm - *Halelū*

### Psalm 30

- 1        I will exalt you, O LORD, because you have  
lifted me up **\*and have not let my enemies  
triumph over me.**
- 2        O LORD my God, I cried out to you, \*  
**and you restored me to health.**
- 3        You brought me up, O LORD, from the dead; \*  
**you restored my life as I was going down to  
the grave.**
- 4        Sing to the LORD, you servants of his; \*  
**give thanks for the remembrance of his  
holiness.**

- 5 For his wrath endures but the twinkling of an eye, **\*his favor for a lifetime.**
- 6 Weeping may spend the night, **\* but joy comes in the morning.**
- 7 While I felt secure, I said, "I shall never be disturbed. **\*You, LORD, with your favor, made me as strong as the mountains."**
- 8 Then you hid your face, **\*and I was filled with fear.**
- 9 I cried to you, O LORD; **\*I pleaded with the Lord, saying,**
- 10 "What profit is there in my blood, if I go down to the Pit? **\*will the dust praise you or declare your faithfulness?**
- 11 Hear, O LORD, and have mercy upon me; **\* O LORD, be my helper."**
- 12 You have turned my wailing into dancing; **\* you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing; **\*O LORD my God, I will give you thanks for ever.**

**The Epistle – Ka Leka**

**Revelation 5:11-14**

*Lector* A Reading from Revelation

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive



Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast."

Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs."

A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished.

But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

*Celebrant*

*Ka 'Euanelio o ka Haku.*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **Gradual Hymn 193 That Easter day v. 2**

2 His risen flesh with radiance glowed;  
His wounded hands and feet He showed;  
Those scars their solemn witness gave  
That Christ was risen from the grave.

## **Sermon – The Rev Dr Keleawe Hee**

### **Musical Response – Eileen Uchima**

*Be Thou My Vision - trad. Irish hymn*

## **Nicene Creed - *Ka Mana'o'i'o Nikia***

Celebrant: Please join me in the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

### **Prayers of the People Sequence Song v1**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D Gmaj<sup>7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 Cmaj<sup>7</sup> D#o<sup>7</sup> B<sup>7</sup> Em  
 Ho - to - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant* The Prayers of the People will now be read.

**Prayers of the People - Nā Pule o nā Kānaka**

*Lector* Father, we pray for your holy Catholic Church.

*People* **That we all may be one.**

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* **That your Name may be glorified by all people.**

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* **That they may be faithful ministers of your Word and Sacraments.**

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* **That there may be justice and peace on the earth.**

*Lector* Give us grace to do your will in all that we undertake;

*People* **That our works may find favor in your sight.**

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* **That they may be delivered from their distress.**

*Lector* Give to the departed eternal rest;

*People* **Let light perpetual shine upon them.**

*Lector* We praise you for your saints who have entered into joy;

*People* **May we also come to share in your heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Blaise** Napu'unoa (birthday May 10)
- **Kai** Kaneshiro (healing)
- **Tom** Mariani (Palolo Chinese Home)
- **Blossom** Pua Tom (Palolo Chinese Home)
- **and the community of All Saints** (Kapa'a, Kaua'i) (*Diocesan cycle of prayer*)

*Celebrant* The people may add their own petitions, either silently or out loud.

*Celebrant adds said prayers*

## Concluding Collect – Ka Pule ‘Ohia a Pau

For yours is the majesty, O Father, Son, and Holy Spirit,  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

## Prayers of the People Sequence Song v2

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Listen to your people, e ka Haku* (O Lord)

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,  
Cmaj7 D#m7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin - Ka Mihi 'Ana i Nā Hewa

*Celebrant* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē*

*i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Celebrant and People:*

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.  
 For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name. Amen.

**The Queen's Prayer - (Written by Queen Lili'uokalani)**



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen*

*Celebrant stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

**The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou.*

May the peace of the Lord be  
always with you.

*People* **And also with you.**

*Celebrant* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

**Announcements - Nā Kalakū**

*(Please sit for the announcements by Bishop’s Warden.)*



## **Offertory - Ho'okupu**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*

## **Offertory Music - Nā Mele Ho'okupu**

### **Hymn 343 Shepherd of souls, v. 1-2**

(please see blue hymnal for the music notation)

- 1 Shepherd of souls, refresh and bless  
Your chosen pilgrim flock  
With manna in the wilderness,  
With water from the rock.
  
- 2 We would not live by bread alone,  
But by thy word of grace,  
In strength of which we travel on  
To our abiding place.

**Doxology - Ka Ulu Aloha** (Please stand)

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana**

*Celebrant* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E hāpai a 'e i ko 'oukou mau na 'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E ho 'omaika 'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface – Pono ‘Ōlelo Ha’i Mua** (Easter)

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

*Celebrant continues:*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*   **Christ has died.**  
                                      **Christ is risen.**  
                                      **Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# Ka Pule a Ka Haku

## THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi 'ana iho i ka Pelena**

*Celebrant* Alleluia. Christ our Passover is sacrificed  
for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant continues:*

*Nā makana o ke Akua no ka po 'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion celebrant says:*

Please stand as you are able.  
*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Celebrant* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn - *A Japanese Folk Blessing*** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - Ka Ho'opau 'ana**

*Celebrant*      Go in peace to love and serve the Lord!

*People*            **Thanks be to God!**

**Vicar's Message – Kahuna Pule Mo'olelo**

Gracious Lord Jesus, you meet us on the shores of our daily lives, calling us to deeper love and faithful service. As you fed your disciples and restored Peter, feed our souls with your mercy and restore our hearts with your grace. Teach us to follow you with courage, to love you above all else, and to tend the lives you place in our care. In your holy name we pray, Amen. ~ *Keleawe*

**Upcoming events!**

Sat	May 10, 2025	Camp Mokuleia day trip
Sun	May 11, 2025	Mother's Day high tea!
Sat	May 17, 2025	1pm Listening Tour – all Oahu churches invited here
	May 19-25	Fr Hee to CPG conference in NYC
Fri	May 23, 2025	1000 Memorial Day leis
Sun	May 25, 2025	Fr Frank Condello supply

**Weekly Schedule – Pavilion**

Sundays	Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Coffee Chat – delve into the readings
Wednesdays	Alcoholics Anonymous
Thursdays	Crafting class, lunch
Fridays	Olelo, hula
Saturdays	Olelo, hula

## Monthly Schedule

Japanese dance classes will be held monthly (days and times will vary), check with instructor Carolyn, email: carolyn.morinishi@gmail.com

## Year at a Glance

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	Valentine's Lunch!
March	Volunteer Appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt!
May	Mother's Day lunch, Camp Mokuleia day camp. Memorial Day lei
June	Father's Day lunch, School Supply collection
July	Plant Share, 4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser, Aloha o Haili Hula Halau Ho'ike
December	Kaimuki Christmas Parade Trolley with Epiphany, Kadomatsu fundraiser, Christmas Day service

**Thank you to our Worship Team – *Hui Haipule***  
**SUNDAY – MAY 4, 2025**

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Taylor Omuro
Flowers:	Chris Omuro
Brunch:	Deb and Cy Nishihira
Lector:	Deb Nishihira
Acolyte:	Paul Jackson
Counters:	Chris Omuro and Jessica Lum

**Looking Ahead *Nānā i mua***  
**NEXT WEEK SUNDAY – MAY 11, 2025**  
***MOTHER'S DAY***

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Lori Chun</i>
<i>Flowers:</i>	<i>Faith</i>
<i>Brunch:</i>	<i>Val – High Tea, bonnets!</i>
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	-
<i>Counters:</i>	<i>Pat Lum and Susan Suh</i>

## Good Sam Gallery

A donation was made to Good Sam by the Mitamura family in memory of Masa Shimabukuro (Deidre and Derrick's father).



A beautiful burial service was done by Fr Hee at Punchbowl Cemetery, with taps playing in the background and a flag presented to the family.

For funeral or burial services please contact Fr Hee.

*Funeral* – formal service in a church\* or mortuary

*Burial* – brief service at graveside or niche.

*\*church service is reserved only for the baptized.*