

The Holy Eucharist Rite II

THIRD SUNDAY OF EASTER

April 23, 2023



Good Samaritan Episcopal Church

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Vicar: The Rev. Dr. Malcolm Keleawe Hee

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

<p>Bishop's Committee Fr Hee - <i>Chair</i> Betsy Hata - <i>Bishop's Warden</i> Glen Moribe - <i>Jr. Warden</i> Jessica Lum - <i>Clerk</i> Paul Jackson - <i>Treasurer</i> Chris Omuro Ariel Lee Lori Chun</p> <p>Support Team Eileen Uchima - <i>Music Director</i> Deb Nishihira - <i>Communications</i> Cy Nishihira - <i>Videographer</i> Gavin Nishihira - <i>Acolyte</i> Chris Omuro - <i>Sunday School</i></p> <p>Community Relations Ariel Lee - <i>Social Media</i> Faith Ichida - <i>Angel Network</i></p> <p>Eucharistic Minister Chris Omuro Deb Nishihira Faye Hee</p>	<p>Altar Guild Pat Lum - <i>lead</i> Deb Nishihira Faye Hee Betsy Hata Jessica Lum Chris Omuro Taylor Omuro Rania Hee Lori Chun</p> <p>Lectors Betsy Hata Gavin Nishihira Russell Nishimoto Paul Kaneshiro Glen Moribe Paul Jackson Valerie Pursel</p> <p>Green Team Paul Jackson Glen Moribe Fr Hee</p>
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Welcome to Good Samaritan Church!

At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 180

He is risen (v.1-2)

(see blue hymnal book for the music sheet)

1. He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.
2. Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele.**

Blessed be God: Father, Son, and Holy
Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Acts 2:14a,36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.”

So those who welcomed his message were baptized, and that day about three thousand persons were added.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The congregation will respond after each asterisk.

Psalm 116:1-3, 10-17

- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,

17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem.
Hallelujah!

The Epistle

A Reading from 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Lector The Word of the Lord.

People Thanks be to God.

All stand as able.

Holy Gospel

The Celebrant reads the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Luke 24:13-35

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place.

Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku *(Lord, Lord)*
Ho'olohe iā makou e ka Haku *(Listen to your people, Lord)*

Em Am⁷ D Gmaj⁷
 E ka Ha - ku, e ka Ha - ku,
 Cmaj⁷ D#^{m7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People *That we all may be one.*

Lector Grant that every member of the Church may truly and humbly serve you;

People *That your Name may be glorified by all people.*

Lector We pray for all bishops, Celebrants, and deacons;

People *That they may be faithful ministers of your Word and Sacraments.*

Lector We pray for all who govern and hold authority in the nations of the world;

People *That there may be justice and peace on the earth.*

Lector Give us grace to do your will in all that we undertake;
People *That our works may find favor in your sight.*

Lector Have compassion on those who suffer from any grief or trouble;
People *That they may be delivered from their distress.*

Lector Give to the departed eternal rest;
People *Let light perpetual shine upon them.*

Lector We praise you for your saints who have entered into joy;
People *May we also come to share in your heavenly kingdom.*

Lector Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

David Lee (health)
Amy Chong (health)
Angela and Garryn (lost their baby)
Liliko'i Evie Crist (baby passed at birth)
Ernest Takahashi (heart attack),
Sylvia Lewis (Rest in peace),
Ralph & Ardath Akutagawa (healing),
Val Pursel (healing),
Irene Nakamoto (recovering from surgery),
Kalani Kane (health),
Father Alex & Simeona Geston (health),
Ponderay Pend d'Oreille Pursel (peace and serenity),
Betty Sherman (bereavement),

Ashley Johnson (stroke),
Kim Saiki (healing),
Jan Motoshige,
Sumie Mizushima,
Rei Hamano
And the birthdays of Kamu and Amy.

The people may add their own petitions either silently or out loud.

Silence

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
 yours is the kingdom and the power and the glory, now
 and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Listen to your people, Lord*)

Em Am7 D Gmaj7
 E ka Ha - ku, e ka Ha - ku,

Cmaj7 D#o7 B7 Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - u la - ma, kou na - ni ko - u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

Behold not with malevolence the sins of humankind,

but forgive and cleanse.

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.
**‘O ke aloha o ka Haku e mau ana me
‘oukou.** May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and
acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We
are all invited, whether a pledging member, a newcomer or
occasional visitor, to make a gift to Good Samaritan Church in
thanksgiving for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 343

Shepherd of souls (v. 1-2_

(see blue hymnal book for the music sheet)

1 Shepherd of souls, refresh and bless
thy chosen pilgrim flock
with manna in the wilderness,
with water from the rock.

2 We would not live by bread alone,
but by thy word of grace,
in strength of which we travel on
to our abiding-place.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world.

By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

"Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The tempo is marked 'Moderato'. The score begins with a mezzo-forte (*mf*) dynamic. The lyrics are: 'Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king-dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai-ly bread and for-give us our tres-pas-ses as we for-give those who tres-pass a-gainst us. And lead us not in-to temp-ta-tion, but de-liv-er us from e-vil for Thine is the king-dom and the pow'r and the glo-ry for-ev-er and ev-er, A-men. A-men.' The score includes dynamic markings: *mf* at the beginning, *slightly faster* under the 'And lead us' section, *ff* at the start of the final line, *f* under 'A-men.', and *pp* under the final 'A-men.'. There is an '(Instrument)' marking above the final measure of the 'we for-give' section. The piece concludes with a double bar line.

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king-dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai-ly bread and for-give us our tres-pas-ses as
we for-give those who tres-pass a-gainst us. (Instrument)
slightly faster And lead us not in-to temp
ta-tion, but de-liv-er us from e-vil for Thine is the
king-dom and the pow'r and the glo-ry for-ev-er and
ff ev-er, *f* A-men. *pp* A-men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed
for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

(Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.)

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,

and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant **E hele aku 'oukou me ka maluhia e aloha a e
mālama i kā Haku.**

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

St. Mark's, Honolulu: The Rev. Paul Lillie (Rector) & Mr. Jayson O'Donnell

St. Matthew's, Waimanalo: The Rev. Ernesto "JaR" Pasalo (Vicar) & the Rev. Annalise Pasalo.



Vicar's Message



Previously taken at a mtg.

The Rev. Charles Browning was officially installed at St. Mary's in Mo'ili'ili yesterday as their Rector! Many people were there, and we had a nice reception to follow. Congratulations to Charles and to the people of St. Mary's!

Bishop's Committee Meeting Next Week

Reminder to BC members that there is a meeting next week following the church service. If the congregation has church related items that they want discussed, please let one of the committee members know. A zoom link will be sent out to those BC members that will not be in person that day.

Myrtle's Musings



The Easter service on April 9th was the best Easter service of my life. It started with the blowing of the conch shell and an oli by Kamo Magno. At that time, I thought that the service would be really special with the baptisms of seven people and the beautiful singing by Leohone Magno. The symbolism of the conch shell and oli was that new lives would be started as followers of our Lord, Jesus Christ. Those of us who already are followers of our Lord have remained calm, steady, resilient, and faithful. For good Samaritan church, this is just the beginning, I think of greater things to do for our Lord. We already have begun by reaching out to the Palolo community and opening it up for hula lessons, mah jong to anyone who wants to learn, study sessions in olelo and help for those in need. Our community is made of so many persons with God-given talents which they share. Amen!

Sew A Lei for Memorial Day



As unique and diverse as our communities are in Hawai'i, so are some of our traditions on Memorial Day. One of the more distinct traditions is the placing of lei upon every gravesite within Punchbowl (Puowaina) for the Memorial Day Ceremony which will be held on May 29, 2023 to honor our veterans. Every year the members of the community work together to make some 38,000 lei to fulfill this ambitious goal. Good Samaritan will again be making lei for this event. For those able to, ti leaf lei will be made in the pavilion this Sunday after refreshments and on Monday after Mahjong. Individuals may also take the stripped ti home to make and bring back. The lei need to be 20"-22" when untied (but please tie them when done).

Thank you, - Faith Ichida

Prayers for Garryn & Angela



We welcomed neighbors, Garryn and Angela, to church last Sunday! She was in active labor and ready to give birth! Unfortunately, the baby didn't make it. We pray for the soul of baby Liliko'i, they were able to baptize her. We pray for Angela and Garryn for their loss. God be with them in this difficult time!



Camp Mokuleia!



Our day camp is coming up! We had a great time last year! Come and join us, swim, talk story, eat in the cafeteria! See Fr Hee to sign up by the end of April!

Property improvements!

Removing the old playground allows for four more parking spaces! Please make use of the added space!

Before...



After...



Faye, Gail, Ariel, and pup Kimi!



Gavin modeling his Daisy pants during lunch!



A visiting bird getting some rest on the freshly cut bushes



Church Recycling

Glass, Plastic, and Aluminum Only



We continue to accept aluminum cans, plastic bottles, and glass bottles

that can be recycled. Make sure the labels are on and it has the HI-5 print. Please remove all caps, rinse, and sort. Thank you to Gavin for recycling this past week!



New York Trip – Take a Bite of the Big Apple!



Venue update:

Hyatt Place New York / Chelsea

140 West 24th Street

New York, New York, 10011

We will have our annual JCON (Japanese Convocation) meeting in New York this year. We will gather with members from our sister churches:

Christ Church Sei Ko Kai, San Francisco, CA

St. Peter's Episcopal Church, Seattle, WA

St. Mary's Mariposa, Los Angeles, CA

Metropolitan Japanese Ministry, NY

Thursday, June 8 – welcome dinner, introductions

Friday, June 9 – meetings, workshops, speakers

Saturday, June 10 – Japanese museum, sightseeing

Sunday, June 11 – Cathedral, MJM service

See Fr Hee for a registration form if interested.

Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, hula, Women's Support Group
Saturdays	'Ōlelo, hula classes, potluck lunch



Upcoming events

Sunday, April 30	Bishop's Committee meeting
Sunday, May 14	Mother's Day High Tea
Saturday, May 20	Annual Camp Mokuleia Day
June 8-11	JCON conference in NYC

Thank you to our Worship Team!
SUNDAY – APRIL 16, 2023

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Les & Betsy Hata
Refreshments:	Sandy Moribe & Lori Chun
Lector:	Russell Nishimoto
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



Looking Ahead
NEXT WEEK SUNDAY – APRIL 30, 2023

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	<i>Pat Lum</i>
<i>Refreshments:</i>	<i>Kamu & Leohone Magno</i>
<i>Lector:</i>	<i>Glen Moribe</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum & Chris Omuro</i>