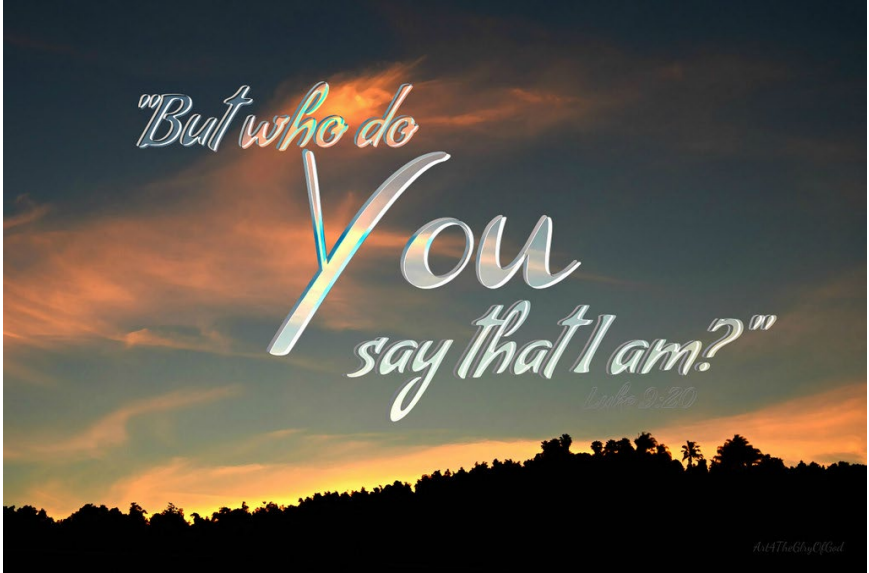


The Holy Eucharist Rite II

THIRTEENTH SUNDAY AFTER

PENTECOST

August 27, 2023



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, HI 96816

goodsamhawaii@yahoo.com

(808) 735-5944

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

<p>Bishop's Committee Fr Hee - <i>Chair</i> Betsy Hata - <i>Bishop's Warden</i> Glen Moribe - <i>Jr. Warden</i> Jessica Lum - <i>Clerk</i> Paul Jackson - <i>Treasurer</i> Chris Omuro Ariel Lee Lori Chun</p> <p>Support Team Eileen Uchima - <i>Music Director</i> Deb Nishihira - <i>Communications</i> Cy Nishihira - <i>Videographer</i> Gavin Nishihira - <i>Acolyte</i> Chris Omuro - <i>Sunday School</i></p> <p>Community Relations Ariel Lee - <i>Social Media</i> Faith Ichida - <i>Angel Network</i></p> <p>Eucharistic Minister Chris Omuro Deb Nishihira Faye Hee</p>	<p>Altar Guild Pat Lum - <i>lead</i> Deb Nishihira Faye Hee Betsy Hata Jessica Lum Chris Omuro Taylor Omuro Rania Hee Lori Chun</p> <p>Lectors Betsy Hata Gavin Nishihira Russell Nishimoto Paul Kaneshiro Glen Moribe Paul Jackson Valerie Pursel</p> <p>Green Team Paul Jackson Glen Moribe Fr Hee</p>
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Welcome to Good Samaritan Church!

At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 450

All hail the power of Jesus' name! (v.1-2)
(see blue hymnal book for the music sheet)

1 All hail the power of Jesus' Name!
Let angels prostrate fall;
bring forth the royal diadem,
and crown him Lord of all!
bring forth the royal diadem,
and crown him Lord of all!

2 Crown him ye martyrs of our God,
who from his altar call:
praise him whose way of pain ye trod,
and crown him Lord of all!
praise him whose way of pain ye trod,
and crown him Lord of all!

Opening Acclamation

Celebrant **Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele.** Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and
 forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires
known, and from you no secrets are hid: Cleanse the
thoughts of our hearts by the inspiration of your Holy
Spirit, that we may perfectly love you, and worthily
magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant **E noho pū ka Haku me ‘oukou.**
 The Lord be with you.

People And also with you.

Celebrant **E pule kākou.** Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Grant, O merciful God, that your Church, being
gathered together in unity by your Holy Spirit, may
show forth your power among all peoples, to the
glory of your Name; through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, for ever and ever. *Amen.*

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Isaiah 51:1-6

Listen to me, you that pursue righteousness, you that seek the Lord.

Look to the rock from which you were hewn, and to the quarry from which you were dug.

Look to Abraham your father and to Sarah who bore you;

for he was but one when I called him, but I blessed him and made him many.

For the Lord will comfort Zion; he will comfort all her waste places,

and will make her wilderness like Eden, her desert like the garden of the Lord;

joy and gladness will be found in her, Thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation;

for a teaching will go out from me, and my justice for a light to the peoples.

I will bring near my deliverance swiftly, my
salvation has gone out and my arms will rule
the peoples;

the coastlands wait for me, and for my arm they
hope.

Lift up your eyes to the heavens, and look at the
earth beneath;

for the heavens will vanish like smoke, the earth will
wear out like a garment, and those who live on
it will die like gnats;

but my salvation will be for ever, and my deliverance
will never be ended.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The
congregation will respond after each asterisk.

Psalm 138

1 I will give thanks to you, O Lord, with my whole
heart; *

before the gods I will sing your praise.

2 I will bow down toward your holy temple^{[[SEP]]} and praise
your Name, *

because of your love and faithfulness;

- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord,*
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly;*
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me
safe; *
**you stretch forth your hand against the fury of my
enemies; your right hand shall save me.**
- 9 The Lord will make good his purpose for me; *
**O Lord, your love endures for ever;
do not abandon the works of your hands.**

The Epistle

A Reading from **Romans 12:1-8**

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds,

so that you may discern what is the will of God--
what is good and acceptable and perfect.

For by the grace given to me I say to everyone
among you not to think of yourself more highly than
you ought to think, but to think with sober judgment,
each according to the measure of faith that God has
assigned. For as in one body we have many
members, and not all the members have the same
function, so we, who are many, are one body in
Christ, and individually we are members one of
another. We have gifts that differ according to the
grace given to us: prophecy, in proportion to faith;
ministry, in ministering; the teacher, in teaching; the
exhorter, in exhortation; the giver, in generosity; the
leader, in diligence; the compassionate, in
cheerfulness.

Lector The Word of the Lord.

People Thanks be to God.

Holy Gospel

If you are able, please stand for the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o
Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People Glory to you, Lord Christ.

Matthew 16:13-20

When Jesus came into the district of Caesarea Philippi, he asked his disciples, “Who do people say that the Son of Man is?” And they said, “Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.” He said to them, “But who do you say that I am?” Simon Peter answered, “You are the Messiah, the Son of the living God.” And Jesus answered him, “Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.” Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the
 dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
 Ho’olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#07} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;
People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

The family of Bryson Luke (bereavement),

The family of Jean Y. Nishimoto (Russell's mom, bereavement)

The Family of Gerald Omai (bereavement),

The Family of Elana Bruckmann (bereavement),

Lori and Brycen Chun (travel)

Kalani Kane (recuperation),

Maria White (health),

Steve Costa (cancer treatment),

Shanti Matsumoto (health),

Ray Martins (health),

Kaelan Donnely (rare blood disease treatment),

Laura Witter (hospitalized with heart issue),

Ariel and Gail Lee (recovering from car accident),

Lynn Tamanaha (recovery),

Simeona Geston (bereavement & health),

Caroline Phan (bereavement & job transition),

Bernard Yung (job opportunity),
Lois Sueda (surgery),
Glen Moribe (recuperating),
Ponderay Pend d'Oreille Pursel (peace and serenity),
Jan Motoshige (health),
Rei Hamano (health),
Sumie Mizushima (health),
And the birthdays of JoAnn Komata, & Travis
Ujimori.

The people may add their own petitions either silently or out loud.

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*) Listen to your people,
e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#m7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

If you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna. Let us confess our sins against God and our neighbor.

Silence

Celebrant and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.
 For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,

and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)

Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

*Behold not with malevolence the sins of humankind,
but forgive and cleanse.*

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)
(Please sit for the announcements.)*

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 707

Take my life (v. 1-2)

(see blue hymnal book for the music sheet)

1 Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.
Take my hands, and let them move
at the impulse of thy love;
take my heart, it is thine own;
it shall be thy royal throne.

2 Take my voice, and let me sing
always, only, for my King;
take my intellect, and use
every power as thou shalt choose.
Take my will, and make it thine;
it shall be no longer mine.
Take myself, and I will be
ever, only, all for thee.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music is in a moderate tempo. The lyrics are written below the notes. The score includes dynamic markings such as *mf*, *ff*, *f*, and *pp*, as well as performance instructions like *slightly faster* and *(Instrument)*. The lyrics are: "Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king - dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai - ly bread and for - give us our tres - pas-ses as we for-give those who tres - pass a - gainst us. And lead us not in-to temp ta-tion, but de - liv-er us from e - vil for Thine is the king-dom and the pow'r and the glo - ry for-ev - er and ev - er, A - men. A - men."

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king - dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our tres - pas-ses as
we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
ta-tion, but de - liv-er us from e - vil for Thine is the
king-dom and the pow'r and the glo - ry for-ev - er and
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.]

Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

- Our Episcopal and affiliated schools: The St. Andrew’s Schools; ‘Iolani School; Seabury Hall; Holy Nativity School; Holy Innocents School, St. Clement's School & All Saints' School; their students, faculty, and staff.



Vicar’s Message



While on Kauai (after the clergy conference) I was able to take some leisure time and kayak down the Kalihi Wai river in Kilauea. Here I am with our

daughter and girlfriend’s dog Koda, an Australian Sheepdog.

Maui Disaster Relief

The Episcopal Diocese of Hawai'i is coordinating immediate Diocesan relief efforts to the Lāhaina Fire disaster through the Diocese's [A CUP OF COLD WATER \(ACCW\)](#) (a separately incorporated subsidiary of the Diocese that serves the houseless on Maui).

For more information and how to donate, please see the Diocesan Maui Disaster Relief Webpage at <https://www.episcopalhawaii.org/maui-relief.html>

VOLUNTEER OPPORTUNITY

O'AHU SEASON OF CREATION WORKDAY



HOSTED BY THE EPISCOPAL CHURCH IN HAWAI'I

NĀ MEA KŪPONO

NATIVE HAWAIIAN FARM AND LO'I WORK DAY

SATURDAY, SEPTEMBER 16 9AM -12PM

EMAIL: REVJENN.HNC@GMAIL.ORG

Sandy's Mom!

Amy Chong and Fr. Hee having lunch together with her ohana. She enjoys Fr Hee's weekly visits at Palolo Chinese Home!



Clergy conference attendees! Paul Lillie (St. Mark's), Chris Bridges (Epiphany), Scott Lee (Christ Memorial, Kilauea, Kauai), and Keleawe Hee (Good Sam).



Puppy Playmates!

Kea Magno and Buddy Hata playing at lunch hour!

Be a Good Samaritan!

CALL

Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION

Be a witness to the love of Christ and have compassion for one another.

VISION

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokulei, 'Iolani Episcopal School, Episcopal Asiamerica Ministry, and Native Hawaiian Ministry.
GOAL 2 Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Upcoming events

Sun	August 27, 2023	BC mtg
		Kadomatsu ornament workshop with Chris. Bring hot glue gun & craft scissors if you have.
	Aug 29-Sept 12, 2023	Fr Hee, Faye vacation
Sun	Sept 3, 2023	Fr. Ota supply
Sun	Sept 10, 2023	Fr. Ota supply
Sun	Sept 17, 2023	Celebrate Fr Hee's 2 nd anniversary at Good Sam!
Sat	Oct 21, 2023	Annual Convention at 'Iolani School (Fr Hee, Faith, Deb, Betsy)
Sun	Oct 22, 2023	BC mtg
Sun	Oct 29, 2023	Bishop's Visit, BBQ lunch by Blaise, Fr. Hee's birthday celebration, Aloha o Haili hula performance

Year at a Glance

January	Good Sam Annual Meeting, Kadomatsu fundraiser, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day celebration
March	Palm Sunday Trolley with Epiphany,
April	Easter Sunday, Spring Fair
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ
August	Clergy Conference, Altar Guild luncheon
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention, Zippy's fundraiser
November	Canned Goods collection ~ Aloha Harvest
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service

Thank you to our Worship Team!
SUNDAY – AUGUST 27, 2023

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	-
Refreshments:	Nishihira & Hee
Lector:	Paul Jackson
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



Looking Ahead
NEXT WEEK SUNDAY – SEPTEMBER 3, 2023

<i>Clergy:</i>	<i>The Rev. David Ota</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	-
<i>Refreshments:</i>	-
<i>Lector:</i>	<i>Val Pursel</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum & Chris Omuro</i>