

The Holy Eucharist Rite II

TWELFTH SUNDAY AFTER PENTECOST

August 20, 2023



The Faith of a Canaanite Woman



Good Samaritan Episcopal Church

1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Vicar: The Rev. Dr. Malcolm Keleawe Hee

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Hee - *Chair*
Betsy Hata - *Bishop's Warden*
Glen Moribe - *Jr. Warden*
Jessica Lum - *Clerk*
Paul Jackson - *Treasurer*
Chris Omuro
Ariel Lee
Lori Chun

Support Team

Eileen Uchima - *Music Director*
Deb Nishihira - *Communications*
Cy Nishihira - *Videographer*
Gavin Nishihira - *Acolyte*
Chris Omuro - *Sunday School*

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Ariel Lee - *Social Media*
Faith Ichida - *Angel Network*

Eucharistic Minister

Chris Omuro
Deb Nishihira
Faye Hee

Altar Guild

Pat Lum - *lead*
Deb Nishihira
Faye Hee
Betsy Hata
Jessica Lum
Chris Omuro
Taylor Omuro
Rania Hee
Lori Chun

Lectors

Betsy Hata
Gavin Nishihira
Russell Nishimoto
Paul Kaneshiro
Glen Moribe
Paul Jackson
Valerie Pursel

Green Team

Paul Jackson
Glen Moribe
Fr Hee

Welcome to Good Samaritan Church!

At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

REMINDERS FOR THE SERVICE:

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

The Holy Eucharist

The Gathering

At the sound of the bell, all stand for the opening hymn.

Celebrant Please stand if you are able.

Processional Hymn 525

The Church's one foundation (v.1-2)

(see blue hymnal book for the music sheet)

- 1 The Church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her
to be his holy bride;
with his own blood he bought her,
and for her life he died.

- 2 Elect from every nation,
yet one o'er all the earth,
her charter of salvation,
one Lord, one faith, one birth;
one holy Name she blesses,
partakes one holy food,
and to one hope she presses,
with every grace endued.

Opening Acclamation

Celebrant Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and forever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Collect of the Day

Celebrant E noho pū ka Haku me 'oukou.
The Lord be with you.

People And also with you.

Celebrant E pule kākou. Let us pray.

The Celebrant says the following Collect of the Day:

The Collect

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Celebrant Please sit for the reading.

The Lessons

The people sit. Two lessons, as appointed, are read.

The Old Testament

A Reading from Isaiah 56:1,6-8

Thus says the Lord: Maintain justice, and do what is right,

for soon my salvation will come, and my deliverance be revealed.

And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants,

all who keep the sabbath, and do not profane it, and hold fast my covenant--

these I will bring to my holy mountain, and make them
joyful in my house of prayer;
their burnt offerings and their sacrifices will be accepted
on my altar;
for my house shall be called a house of prayer for all
peoples.
Thus says the Lord God, who gathers the outcasts of
Israel,
I will gather others to them besides those already
gathered.

Lector The Word of the Lord.

People Thanks be to God.

Lector Let us read the psalm responsively. The
 congregation will respond after each asterisk.

Psalm 67

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.

- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

The Epistle

A Reading from **Romans 11:1-2a, 29-32**

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Lector The Word of the Lord.

People Thanks be to God.

Holy Gospel

If you are able, please stand for the Gospel.

Celebrant **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Matthew 15:21-28

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” But he did not answer her at all. And his disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” He answered, “I was sent only to the lost sheep of the house of Israel.” But she came and knelt before him, saying, “Lord, help me.” He answered, “It is not fair to take the children’s food and throw it to the dogs.” She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

Celebrant **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

People Praise to you, Lord Christ.



The Sermon
The Rev. Dr. Malcolm Keleawe Hee

Following the sermon, the Celebrant says:

If you are able, please stand for the Nicene Creed.

Celebrant & People:

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song
(verse 1 sung before the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*)
Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#m7} B⁷ Em
 Ho - 'o - lo - he iä mā - kou, e ka Ha - ku.

Celebrant The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

The family of Bryson Luke (bereavement),

The family of Jean Y. Nishimoto (Russell's mom, bereavement)

The Family of Gerald Omai (bereavement),

The Family of Elana Bruckmann (bereavement),

The Family of Maria Schimmelfenning (bereavement),

Kalani Kane (recuperation),

Rae Costa (health),

Steve Costa (cancer treatment),

Shanti Matsumoto (health),
Ray Martins (health)
Kaelan Donnely (rare blood disease treatment),
Laura Witter (hospitalized with heart issue),
Ariel and Gail Lee (recovering from car accident),
Lynn Tamanaha (recovery),
Simeona Geston (bereavement & health),
Caroline Phan (bereavement & job transition),
Bernard Yung (job opportunity),
Lois Sueda (surgery),
Glen Moribe (recuperating),
Ponderay Pend d'Oreille Pursel (peace and serenity),
Jan Motoshige (health),
Rei Hamano (health),
Sumie Mizushima (health),
And the birthdays of Laine Kohama, **& Chris** Omuro.

The people may add their own petitions either silently or out loud.

The Celebrant adds a concluding Collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song
(verse 2 sung after the Prayers of the People)

E ka Haku, e ka Haku (*Lord, Lord*) Listen to your people,
 e ka Haku (*Listen to your people, Lord*)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#7} B⁷ Em
 Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin

Celebrant:

If you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko
 kākou hoalauna.** Let us confess our sins against God and
 our neighbor.

Silence

Celebrant and People:

Most merciful God,
 we confess that we have sinned against you
 in thought, word, and deed,
 by what we have done,
 and by what we have left undone.
 We have not loved you with our whole heart;
 we have not loved our neighbors as ourselves.
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
 have mercy on us and forgive us;
 that we may delight in your will,
 and walk in your ways,
 to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - u la - ma, kou na - ni ko - u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

The Queen's Prayer

(English translation - Not intended to be sung)
 Your love is in heaven and your truth so perfect.

I live in sorrow imprisoned;

you are my light, your glory my support.

Behold not with malevolence the sins of humankind,
but forgive and cleanse.

And so, Lord, beneath your wings be our peace forever more.

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Celebrant Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.

People And also with you.

Celebrant Please stay in your places and turn and acknowledge each other in peace.

*Everyone turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)
(Please sit for the announcements.)*

The Liturgy of the Table

Celebrant: Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

(An offering of money is collected and will be brought forward. We are all invited, whether a pledging member, a newcomer or occasional visitor, to make a gift to Good Samaritan Church in thanksgiving for our risen life in Christ.)

(Please remain seated for the offertory hymn.)

Offertory Hymn 304

I Come with joy to meet my Lord (v. 1-2)

(see blue hymnal book for the music sheet)

1. I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.
2. I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

(Please stand for the Doxology)

Doxology (sung in Hawaiian followed by English)

Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth;

uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (The Sanctus will be sung)

Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Celebrant and People:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

The Lord's Prayer (*The Lord's Prayer will be sung*)

THE LORD'S PRAYER

Moderato

R.C.L.

The musical score is written on ten staves of music in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The music is in a moderate tempo. The lyrics are written below the notes. The score includes dynamic markings such as *mf*, *ff*, *f*, and *pp*, as well as performance instructions like *slightly faster* and *(Instrument)*. The lyrics are: "Our Fath-er who art in heav-en, Hal-low-ed be Thy Name. Thy king - dom come, Thy will be done on earth as it is in heav'n. Give us this day our dai - ly bread and for - give us our tres - pas-ses as we for-give those who tres - pass a - gainst us. And lead us not in-to temp ta-tion, but de - liv-er us from e - vil for Thine is the king-dom and the pow'r and the glo - ry for-ev - er and ev - er, A - men. A - men."

mf Our Fath-er who art in heav-en, Hal-low-ed be Thy
Name. Thy king - dom come, Thy will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our tres - pas-ses as
we for-give those who tres - pass a - gainst us. *(Instrument)*
slightly faster And lead us not in-to temp
ta-tion, but de - liv-er us from e - vil for Thine is the
king-dom and the pow'r and the glo - ry for-ev - er and
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

The Celebrant continues:

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

[All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.]

Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.]

After Communion, the Celebrant says:

Please stand if you are able.

E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Celebrant:

The blessing of God Almighty, the Father, the Son, and
the Holy Spirit, be among you, and remain with you
always. Amen.

Closing Hymn - *A Japanese Folk Blessing* (sung)

Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal

Celebrant E hele aku ‘oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

People Thanks be to God!

(End of service. No procession out. Music played.)

Please also hold the following people in your prayers
Diocesan Cycle of Prayer:

- St. James, Kamuela: The Rev. David Stout (Rector) & Mr. Bobby Clement; The Rev. Marnie Keator (Priest Associate) & Mr. Gerrit Keator; The Rev. Linda Lundgren (Priest Associate) & Mr. Robert Lundgren.



Vicar's Message



I've been on Kauai this past week attending the Clergy Conference. Guest speaker Jay Wittmeyer (pictured here), is the executive director of the Lombard Mennonite Peace Center. He spoke on topics such as: *Fractured relationships, estrangement, and*

broken communication in American society. ~ Family Systems thinking on identity and belonging. ~ Healing through Restorative Conversations. ~ Intentional Gathering. Blessings to all this week!

Maui Disaster Relief

The Episcopal Diocese of Hawai‘i is coordinating immediate Diocesan relief efforts to the Lāhaina Fire disaster through the Diocese’s [A CUP OF COLD WATER \(ACCW\)](#) (a separately incorporated subsidiary of the Diocese that serves the houseless on Maui).

For more information and how to donate, please see the Diocesan Maui Disaster Relief Webpage at <https://www.episcopalhawaii.org/maui-relief.html>



Pictured above, Holy Innocents in Lahaina was destroyed, but amazingly, the church sign, bearing a cropped copy of the iconic and now destroyed altar mural, was left virtually unscathed. It has been reported so far that Fr. Bruce DeGooyer and his wife Sylvia are safe. Those that they have been able to get in touch with and have lost homes, have been relocated to other parts of Maui or O'ahu. (photo from the diocesan website)

Kupe'e Workshop



Euphemia Nagashima taught a class on how to make kupe'e, or wrist lei. She gathered flowers and ferns from her yard, explained what to do and helped the hula halau with this cultural art. We had a delicious lunch afterwards and everyone went home with a lei!



*Good Samaritan
Kupe'e Workshop*



Be a Good Samaritan!

CALL

Carry out the work of Christ through corporate prayer and spiritual growth.

MISSION

Be a witness to the love of Christ and have compassion for one another.

VISION

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

GOAL 1 Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, plant share. Support of Camp Mokulei, 'Iolani Episcopal School, Episcopal Asiamerica Ministry, and Native Hawaiian Ministry.
GOAL 2 Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
GOAL 3 Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
GOAL 4 Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

Upcoming events

Sat	Aug 26, 2023	Altar Guild volunteer luncheon
Sun	Aug 27, 2023	BC mtg
		Kadomatsu ornament workshop with Chris. Bring hot glue gun & craft scissors if you have.
Sun	Sep 17, 2023	Celebrate Fr Hee's 2 nd anniversary at Good Sam!
Fri	Oct 20, 2023	Education Day – Fr Hee
Sat	Oct 21, 2023	Annual Convention at 'Iolani School (Fr Hee, Faith, Deb, Betsy)
Sun	Oct 22, 2023	BC mtg
Sun	Oct 29, 2023	Bishop's Visit, catered BBQ lunch by Blaise, Fr. Hee's birthday celebration, Aloha o Haili hula performance.

Year at a Glance

January	Good Sam Annual Meeting, Kadomatsu fundraiser, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day celebration
March	Palm Sunday Trolley with Epiphany,
April	Easter Sunday, Spring Fair
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ
August	Clergy Conference, Altar Guild luncheon
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention, Zippy's fundraiser
November	Canned Goods collection ~ Aloha Harvest
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service

Thank you to our Worship Team!
SUNDAY – AUGUST 20, 2023

Clergy:	The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Lori Chun/Pat Lum
Flowers:	Lori Chun
Refreshments:	Chris Omuro
Lector:	Paul Kaneshiro
Acolyte:	Gavin Nishihira
Counters:	Myrtle Kaneshiro & Les Hata



Looking Ahead
NEXT WEEK SUNDAY – AUGUST 27, 2023

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris Omuro</i>
<i>Flowers:</i>	-
<i>Refreshments:</i>	<i>Nishihira & Hee</i>
<i>Lector:</i>	<i>Paul Jackson</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Pat Lum & Rania Hee</i>