



The Holy Eucharist Rite II

Twentieth Sunday after Pentecost

October 6, 2024



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
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(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

Support Team

Eileen Uchima - *Music Director*

Deb Nishihira – *Streaming services*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson – *Acolyte*

Chris Omuro - *Sunday School*

Community Relations

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

Alms Counter Teams

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

(substitute Myrtle Kaneshiro)

(substitute Kamu Magno)

Annual Convention Delegates

Faith Ichida (alternate Lori Chun)

Kamu Magno (alternate Betsy Hata)

Rania Hee (alternate Deb Nishihira)

Altar Guild

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

Lectors

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Glen Moribe

Paul Jackson

Paul Kaneshiro

Valerie Pursel

(sub Leohone Magno)

Green Team

Paul Jackson

Glen Moribe

Fr Hee

Bulletins

Eileen Uchima

Deb Nishihira

Fr Hee

Greeters/ringers

Faye Hee

Faith Ichida

Pat Lum

The Holy Eucharist

The Gathering

Fr Keleawe Please stand as you are able.

Hymn 397 Now thank we all our God

(please see blue hymnal book for the music notation)

1 Now thank we all our God
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mothers' arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us,
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

Opening Acclamation

*Fr Keleawe Pōmaika'i ke Akua: Ka Makua, ke Keiki a
me ka 'Uhane Hemolele. Blessed be God:
Father, Son, and Holy Spirit.*

People **And blessed be his kingdom, now and forever. Amen.**

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

Collect of the Day

Fr Keleawe *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Fr Keleawe *E pule kākou.* Let us pray.

The Collect

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Fr Keleawe Please be seated for the readings.

The Old Testament

Genesis 2:18-24

Lector A Reading from Genesis.

The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after each asterisk.

Psalm 8

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries,

***to quell the enemy and the avenger.**

4 When I consider your heavens, the work of your

fingers, ***the moon and the stars you have set in their courses,**

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *
how exalted is your Name in all the world!

The Epistle

Hebrews 1:1-4; 2:5-12

Lector A Reading from **Hebrews**.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet."

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus,

who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, “I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you.”

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 531 Oh Spirit v. 1

1 O Spirit of the living God,
in all thy plenitude of grace,
where'er the foot of man hath trod,
descend on our apostate race.

Holy Gospel

Mark 10:2-16

Fr Keleawe

*Ka 'Euanelio Hemolele o ko kākou
Haku 'o Iesu Kristo. The Holy Gospel*

of our Lord Jesus Christ according to Mark.

People

Glory to you, Lord Christ.

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.” Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.” People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

Fr Keleawe

Ka 'Euanelio o ka Haku.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Gradual Hymn 531 Oh Spirit v. 3

3 Be darkness, at thy coming, light;
confusion, order in thy path;
souls without strength inspire with might,
bid mercy triumph over wrath.

The Sermon – The Rev Keleawe Hee

After the sermon, Fr Keleawe says:

As you are able, please stand for the Nicene Creed.

Nicene Creed (*Fr Keleawe & People*)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#o7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Fr Keleawe The Prayers of the People will now be read.

Prayers of the People

Form III

Lector Father, we pray for your holy Catholic Church.

People ***That we all may be one.***

Lector Grant that every member of the Church may truly and humbly serve you;

People ***That your Name may be glorified by all people.***

Lector We pray for all bishops, Celebrants, and deacons;

People ***That they may be faithful ministers of your Word and Sacraments.***

Lector We pray for all who govern and hold authority in the nations of the world;

People ***That there may be justice and peace on the earth.***

Lector Give us grace to do your will in all that we undertake;

People ***That our works may find favor in your sight.***

Lector Have compassion on those who suffer from any grief or trouble;

People ***That they may be delivered from their distress.***

Lector Give to the departed eternal rest;

People ***Let light perpetual shine upon them.***

Lector We praise you for your saints who have entered into joy;

People ***May we also come to share in your heavenly kingdom.***

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

Lori Chun (birthday)

Anne Kiyosaki (birthday)

Annual convention delegates

those affected by Hurricane Helene

and the military chaplains and their families

(Diocesan cycle of prayer)

Fr Keleawe The people may add their own petitions,
either silently or out loud.

Fr Keleawe adds said prayers

Concluding collect:

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now
and forever. *Amen.*

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)

Listen to your people, e ka Haku (O Lord)

The image shows two staves of musical notation in G major, 3/4 time. The first staff contains the lyrics "E ka Ha - ku, e ka Ha - ku," with chords Em, Am7, D, and Gmaj7 above the notes. The second staff contains the lyrics "Lis - ten to your peo - ple, e ka Ha - ku." with chords Cmaj7, D#o7, B7, and Em above the notes. The music is written in treble clef with a key signature of one sharp (F#).

Confession of Sin

Fr Keleawe

As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God
and our neighbor.

Fr Keleawe and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

The Queen's Prayer *(Written by Queen Lili'uokalani)*



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

Fr Keleawe stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace

Fr Keleawe

Please stand as you are able.

'O ke aloha o ka Haku e mau ana me 'oukou. May the peace of the Lord be always with you.

People

And also with you.

Fr Keleawe

Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (bow, wave, etc.)*

(Please sit for the announcements.)



The Liturgy of the Table

Fr Keleawe Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God.

Ephesians 5:2

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

(Please remain seated for the offertory hymn.)

Offertory Hymn 376

Joyful, joyful we adore thee v. 1-2

(please see blue hymnal book for the music notation)

1 Joyful, joyful, we adore thee,
God of glory, Lord of love;
Hearts unfold like flowers before thee,
Praising thee their sun above.
Melt the clouds of sin and sadness;
Drive the dark of doubt away;
Giver of immortal gladness,
Fill us with the light of day!

2 All thy works with joy surround thee,
Earth and heaven reflect thy rays,
Stars and angels sing around thee,
Center of unbroken praise;
Field and forest, vale and mountain,
Blooming meadow, flashing sea,
Chanting bird and flowing fountain
Call us to rejoice in thee.

(Please stand for the Doxology)

Doxology *(sung in Hawaiian followed by English)*

*Ho 'onani i ka Makua Mau,
Ke Keiki me ka 'Uhane nō,
Ke Akua Mau ho 'omaika 'i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

Great Thanksgiving

Prayer A

Fr Keleawe 'O ka Haku e noho pū me 'oukou.

The Lord be with you.

People **And also with you.**

Fr Keleawe E hāpai a'e i ko 'oukou mau na'au.

Lift up your hearts.

People **We lift them to the Lord.**

Fr Keleawe E ho'omaika'i aku kākou i ko kākou Haku

Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Fr Keleawe proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus Hymn S130

(see blue hymnal for music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Fr Keleawe continues:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Fr Keleawe and People: **Christ has died.**
Christ is risen.
Christ will come again.

Fr Keleawe continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - lowed be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry — now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread

Fr Keleawe Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Fr Keleawe continues:

Nā makana o ke Akua no ka po'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion, Fr Keleawe says:

Please stand as you are able.

E pule kākou. Let us pray.

Fr Keleawe and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing

Fr Keleawe

The blessing of God Almighty, the Father, the Son,
and the Holy Spirit, be among you, and remain
with you always. Amen.

(Procession out)

Closing Hymn - A Japanese Folk Blessing *(sung)*

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
 May the love of Christ dwell deep in your heart.
 May the Spirit enlighten your way.
 May you walk in the comfort of God's care.

Dismissal

Fr Keleawe Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar’s Message

If you are married or considering marriage, reflect on the sacredness of the covenant you are entering or have entered into. Marriage is not simply about compatibility or happiness but about a divine calling to love, serve, and forgive. For those who are struggling in marriage, seek God’s grace and guidance. He knows the challenges and offers hope for restoration. ~ *Keleawe*

Upcoming events!

Sun	Oct 6, 2024	Pet blessing! Bring your pet or a photo! TODAY
Fri	Oct 12, 2024	Education Day (Faith, Fr Hee)
Sat	Oct 13, 2024	Annual Convention delegates (Faith, Betsy, Rania) and Fr Hee

Thank you to our Worship Team!
SUNDAY – OCTOBER 6, 2024

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Pat Lum
Flowers:	Lori Chun
Brunch:	Lori, Sandy, Susan
Lector:	Val Pursel
Acolyte:	-
Counters:	Pat Lum and Rania Hee



Looking Ahead
NEXT WEEK SUNDAY – OCTOBER 13, 2024

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Faye Hee</i>
<i>Flowers:</i>	-
<i>Brunch:</i>	<i>Myrtle Kaneshiro</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	-
<i>Counters:</i>	<i>Chris Omuro and Jessica Lum</i>

Good Sam Gallery!



May Tamura is Jackson Sayama's aunty as well as a former member of Good Sam. Her family donated to our church in memory of her.



Fr Hee was at Camp Mokuleia for a Creation Care and Native Hawaiian Ministry meeting.