



The Holy Eucharist Rite II

Twenty-first Sunday after Pentecost

November 2, 2025



Good Samaritan Episcopal Church
1801 Tenth Avenue, Honolulu, HI 96816
goodsamhawaii@yahoo.com
(808) 735-5944

Bishop of Hawaii - The Rt. Rev. Robert L. Fitzpatrick
Good Sam Vicar - The Rev. Dr. Malcolm Keleawe Hee
Administrative Assistant - Roxane Matsumoto

Bishop's Committee

Fr Keleawe Hee - *Chair*
 Betsy Hata - *Bishop's Warden*
 Susan Suh - *Jr. Warden*
 Jessica Lum - *Clerk*
 Paul Jackson - *Treasurer*
 Kamu Magno – *at large*

Support Team

Eileen Uchima - *Music Director*
 Deb Nishihira – *Streaming services*
 Paul Jackson – *Acolyte*
 Bill Slocumb - *Acolyte*
 Gavin Nishihira - *Acolyte*

Community Relations

Ariel Lee - *Social Media*
 Faith Ichida - *Angel Network*

Fundraising

Deb Nishihira – *Zippy's tickets*
 Chris Omuro – *kadomatsu*
 Fr Keleawe Hee - *Spring Fair*

Alms Counter Teams

Chris Omuro and Jessica Lum
 Pat Lum and Susan Suh
 Les Hata and Dave Pursel

Annual Convention Delegates '25

Faith Ichida
 Roxanne Kinimaka
 Kenneth Marshall

Eucharistic Ministers

Chris Omuro
 Faye Hee

Bible Study

Ariel Lee

Altar Guild

Pat Lum - *lead*
 Deb Nishihira
 Faye Hee
 Betsy Hata
 Jessica Lum
 Chris Omuro
 Taylor Omuro
 Lori Chun

Lectors

Betsy Hata
 Russell Nishimoto
 Paul Jackson
 Susan Suh
 Deb Nishihira
 Chris Omuro
 Valerie Pursel
 Ariel Lee
 Bill Slocumb

Green Team

Paul Jackson
 Fr Hee

Bulletins

Fr Keleawe Hee

Greeters

Kalei Mahaula
 Faith Ichida
 Pat Lum

Bell Ringer

Kalei Mahaula
 Faye Hee

Maintenance

Gavin Nishihira

The Holy Eucharist

Ka 'Eukalikia Hemolele

Celebrant Please stand as you are able.

Hymn - Himeni

470 There's a wideness in God's mercy v. 1-2

(please see blue hymnal for the music notation)

- 1 There's a wideness in God's mercy
like the wideness of the sea;
there's a kindness in His justice
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Savior;
there is healing in His blood.
- 2 There is no place where earth's sorrows
Are more felt than up in heaven
There is no place where earth's failings
Have kindly such judgment given
There is plentiful redemption
In the blood that has been shed
There is joy for all the measures
In the sorrows of the head

Opening Acclamation - Ha'i Aku

Celebrant Alleluia. Christ is risen.

People **The Lord is risen indeed. Alleluia.**

Collect for Purity - Ka Pule 'Ohia o ka Maemae

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Collect of the Day - Ka Pule 'Ohia o ka Lā

Celebrant *E noho pū ka Haku me 'oukou.*
The Lord be with you.

People **And also with you.**

Celebrant *E pule kākou.* Let us pray.

The Collect - Ka Pule 'Ohia

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Word of God – Ka 'Ōlelo a Ke Akua

Celebrant Please be seated for the readings.

The Old Testament

Isaiah 1:10-18

Lector A Reading from Isaiah

Hear the word of the LORD, you rulers of Sodom!
Listen to the teaching of our God, you people of

Gomorrah! What to me is the multitude of your sacrifices? says the LORD; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation--I cannot endure solemn assemblies with iniquity.

Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the LORD: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool.

Lector The Word of the Lord.

People **Thanks be to God.**

Lector Let us read the psalm responsively.
The congregation will respond after
each asterisk.

The Psalm - Halelū

Psalm 32:1-8

- 1 Happy are they whose transgressions are forgiven, ***and whose sin is put away!**
- 2 Happy are they to whom the LORD imputes no guilt, ***and in whose spirit there is no guile!**
- 3 While I held my tongue, my bones withered away, ***because of my groaning all day long.**
- 4 For your hand was heavy upon me day and night; ***my moisture was dried up as in the heat of summer.**
- 5 Then I acknowledged my sin to you, ***and did not conceal my guilt.**
- 6 I said, " I will confess my transgressions to the LORD." ***Then you forgave me the guilt of my sin.**
- 7 Therefore all the faithful will make their prayers to you in time of trouble; ***when the great waters overflow, they shall not reach them.**
- 8 You are my hiding-place; you preserve me from trouble; ***you surround me with shouts of deliverance.**

The Epistle – Ka Leka 2 Thessalonians 1:1-4, 11-12

Lector A Reading from second Thessalonians

Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ.

We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring.

To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

Lector The Word of the Lord.

People **Thanks be to God.**

As you are able, please stand for the hymn and Gospel.

Gradual Hymn 449 O love, how deep v. 1

1. O love, how deep, how broad, how high!
 How passing thought and fantasy
 That God, the Son of God, should take
 Our mortal form for mortals' sake.

Holy Gospel 'Euanelio Hemolele Luke 19:1-10

Celebrant *Ka 'Euanelio Hemolele o ko kākou
 Haku 'o Iesu Kristo.*

The Holy Gospel of our Lord Jesus
Christ according to Luke.

People

Glory to you, Lord Christ.

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today."

So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

Celebrant

Ka 'Euanelio o ka Haku.

The Gospel of the Lord.

People

Praise to you, Lord Christ.

Gradual Hymn 449 O love, how deep v. 6

6. All glory to our Lord and God
for love so deep, so high, so broad,
the Trinity whom we adore forever
and for ever more.

Sermon

The Rev Dr Keleawe Hee

Musical Response – Eileen Uchima
You are near by Dan Schutte

Nicene Creed – *Ka Mana'o'I'o Nikia*

Celebrant Please stand as you are able and join me in
the Nicene Creed.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:

by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures,
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen.*

Prayers of the People Sequence Song v1

E ka Haku, e ka Haku (O Lord, O Lord)

Ho'olohe iā makou e ka Haku (Listen to your people, O Lord)

Em Am⁷ D G^{maj7}
 E ka Ha - ku, e ka Ha - ku,
 C^{maj7} D^{#o7} B⁷ Em
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

Celebrant: The Prayers of the People will now be read by the lector.

Prayers of the People – Nā Pule o nā Kānaka

Lector Father, we pray for your holy Catholic Church.

People **That we all may be one.**

Lector Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Lector We pray for all bishops, Celebrants, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Lector We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Lector Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Lector Have compassion on those who suffer from any grief or trouble;

People **That they may be delivered from their distress.**

Lector Give to the departed eternal rest;

People **Let light perpetual shine upon them.**

Lector We praise you for your saints who have entered into joy;

People **May we also come to share in your heavenly kingdom.**

Lector Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Pat** Lum (birthday Nov 1)
- **Alyssa** Ujimori (birthday Nov 6)
- **Devin** Fukunaga (birthday Nov 8)
- **Commission on Finance, Investment, and Property**
(prayer calendar)

Celebrant The people may add their own petitions, either silently or out loud.

Celebrant adds said prayers

Concluding Collect – Ka Pule ‘Ohia a Pau

Celebrant For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever.
Amen.

Prayers of the People Sequence Song v2

E ka Haku, e ka Haku (O Lord, O Lord)
Listen to your people, e ka Haku (O Lord)

Em Am7 D Gmaj7
E ka Ha - ku, e ka Ha - ku,
Cmaj7 D#m7 B7 Em
Lis - ten to your peo - ple, e ka Ha - ku.

Confession of Sin – Ka Mihi ‘Ana I Nā Hewa

Celebrant: As you are able, please kneel.

E hō'ike aku kākou mau hala kū'ē
I ke Akua a me ko kākou hoalauna.
Let us confess our sins against God
and our neighbor.

Celebrant and People:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.

Amen.

The Queen's Prayer – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —
 mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen

Celebrant stands and says the absolution:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace – Ka Maluhia

Celebrant Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me
‘oukou. May the peace of the Lord be
always with you.*

People **And also with you.**

Celebrant Please stay in your places and turn
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an
acknowledgement of peace (wave)*

Announcements – Nā Kalakū
(Please sit for the announcements)



Offertory – Ho’okupu

Celebrant Walk in love, as Christ loved us and gave
himself for us, an offering and sacrifice to
God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a
newcomer, or an occasional visitor, to make a monetary
gift to Good Samaritan Episcopal Church in thanksgiving
for our risen life in Christ.)*

Offertory Music – Nā Mele Ho’okupu (*remain seated*)

510 Come holy spirit v. 1-2

(please see blue hymnal for the music notation)

- 1 Come, Holy Spirit, heavenly Dove,
with all Thy quickening pow'rs;
kindle a flame of sacred love
in these cold hearts of ours.

- 2 See how we trifle here below,
Fond of these early toys
Our solus, how heavily they go,
To reach eternal joys.

Doxology - Ka Ulu Aloha (*Please stand*)

*Ho‘onani i ka Makua Mau,
Ke Keiki me ka ‘Uhane nō,
Ke Akua Mau ho‘omaika‘i pū,
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow
Praise Him, all creatures here below
Praise Him above the Heavenly host
Praise Father, Son and Holy Ghost. Amen.

(The congregation remains standing)

The Great Thanksgiving - *Ka Ho'omaika'i Nui 'Ana*

Celebrant 'O ka Haku e noho pū me 'oukou.
The Lord be with you.

People **And also with you.**

Celebrant E hāpai a'e i ko 'oukou mau na'au.
Lift up your hearts.

People **We lift them to the Lord.**

Celebrant E ho'omaika'i aku kākou i ko kākou Haku
Akua. Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Proper Preface – *Pono 'Ōlelo Ha'i Mua* (Pentecost)

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth;

uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Celebrant continues:

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus - Hemolele

Hymn S130

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.
Holy, holy, holy Lord. God of power and might.
Heaven and earth are full, full of your glory,
Hosanna in the highest, Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest, Hosanna in the highest.

Celebrant:

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“E inu ‘oukou i kēia o ke Kauoha Hou.

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

Celebrant and People: **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant continues:

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

Ka Pule a Ka Haku

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

mf Our Fa - ther in heav-en, Hal - loped be Your
Name. Your king - dom come, Your will be done on
earth as it is in heav'n. Give us this day our
dai - ly bread and for - give us our sins as
we for-give those who sin a - gainst us. *(Piano)*
And save us from the time of
tri-al and de - liv - er us from e - vil for Yours is the
king - dom, the pow'r and the glo - ry now and for -
ff ev - er, *f* A - men. *pp* A - men.

Breaking of the Bread - Wāwahi 'ana iho i ka Pelena

Celebrant breaks bread and says:

Alleluia. Christ our Passover is sacrificed
for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant continues:

Nā makana o ke Akua no ka po'e a ke Akua.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.

~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.

After Communion celebrant says:

Please stand as you are able.
E pule kākou. Let us pray.

Celebrant and People:

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.

Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

The Blessing - *Ka Ho'opomaika'i*

Celebrant The blessing of God Almighty, the Father,
the Son, and the Holy Spirit, be among you,
and remain with you always. Amen.

(Procession out)

Closing Hymn

A Japanese Folk Blessing

*Kirisuto no heiwa ga,
wata shitachi no kokoro no,
sumizumi ni ma de
yuki watarimasu yo u ni.*

May the peace of Christ be with you.
May the love of Christ dwell deep in your heart.
May the Spirit enlighten your way.
May you walk in the comfort of God's care.

Dismissal - Ka Ho'opau 'ana

Celebrant Go in peace to love and serve the Lord!

People **Thanks be to God!**

Vicar's Message – Kahuna Pule Mo'olelo

Gracious and loving God, you see us as you saw Zacchaeus—hidden in our own ways, yet longing to be found. Thank you for calling us down from our perches of pride and fear, and for inviting yourself into our hearts and homes. Amen ~ *Keleawe*

Upcoming events!

| | | |
|-----|----------------------|--|
| Sun | Nov 2, 2025 TODAY | All Soul's Day, pictures of loved ones who've passed. Canned goods collection |
| Sun | Nov 9, 2025 | Recycle helping hands 12pm Canned goods collection |
| Tue | Nov 11, 2025 | One Kalakaua tour |
| Sat | Nov 15, 2025 | Japanese dance class 9:30am |
| Sun | Nov 16, 2025 | Bishop's visit, canned goods collection ends |
| | Nov 21-22 | Fr Hee away at Camp Mokuleia* for Kanaka Ōiwi Leadership Retreat |
| Sun | Nov 30, 2025 | Advent, BC meeting |

***Fr Hee is unable to respond to texts, phone calls, or emails while he is away**

Bible Study Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

Weekly Schedule - Pavilion

| | |
|------------|-----------------------------------|
| Sundays | Bible Study, Sunday Brunch |
| Mondays | Myrtle's Mahjong Mondays, lunch |
| Tuesdays | Clergy Coffee Chat |
| Wednesdays | Alcoholics Anonymous |
| Thursdays | Chris's Crafting Class |
| Fridays | Olelo, Lokahi support group, hula |
| Saturdays | Olelo, hula |

Year at a Glance

| | |
|-----------|--|
| January | Annual Meeting, Good Sam birthday party (established January 4, 1931) |
| February | St. Valentine's Day Lunch! |
| March | Volunteer appreciation Day celebration! |
| April | Palm Sunday, Easter Sunday, Spring Fair, egg hunt for keiki! |
| May | Mother's Day lunch, 1000 Memorial Day lei |
| June | Father's Day lunch, School Supply collection starts |
| July | 4th of July BBQ |
| August | Clergy Conference – Fr Hee away |
| September | Fr Hee's anniversary luncheon (installed September 1, 2021) |
| October | Annual Diocesan Convention (delegates and Fr Hee to attend) |
| November | Canned Goods for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike |
| December | Kadomatsu fundraiser by Chris, Christmas Day service |

Thank you to our Worship Team – *Hui Haipule*
SUNDAY – NOVEMBER 2, 2025

| | |
|--------------|--------------------------|
| Clergy: | The Rev Dr Keleawe Hee |
| Music: | Eileen Uchima |
| Altar Guild: | Jessica Lum |
| Flowers: | Pat Lum |
| Brunch: | Myrtle, Faye, Keleawe |
| Lector: | Ariel Lee |
| Acolyte: | Bill Slocumb |
| Counters: | Les Hata and Dave Pursel |



Looking Ahead *Nānā i mua*
NEXT WEEK SUNDAY – NOVEMBER 9, 2025

| | |
|---------------------|------------------------------------|
| <i>Clergy:</i> | <i>The Rev Dr Keleawe Hee</i> |
| <i>Music:</i> | <i>Eileen Uchima</i> |
| <i>Altar Guild:</i> | <i>Jessica Lum</i> |
| <i>Flowers:</i> | <i>Lori Chun</i> |
| <i>Brunch:</i> | <i>Val Pursel</i> |
| <i>Lector:</i> | <i>Bill Slocumb</i> |
| <i>Acolyte:</i> | <i>Bill Slocumb</i> |
| <i>Counters:</i> | <i>Chris Omura and Jessica Lum</i> |

Good Sam Gallery

Recent events from our church, community, Diocese, national and international events

The Annual Convention was held at Iolani School:



Faye checked people in!



Footprints to our seats!



Good Sam delegates:
Kenneth, Roxanne, Faith!



Kenneth and Fr Keleawe
waiting for lunch!

Next year's delegates will be Susan Suh, Ariel Lee, and Kenneth Marshall for the special May convention and the annual October convention.