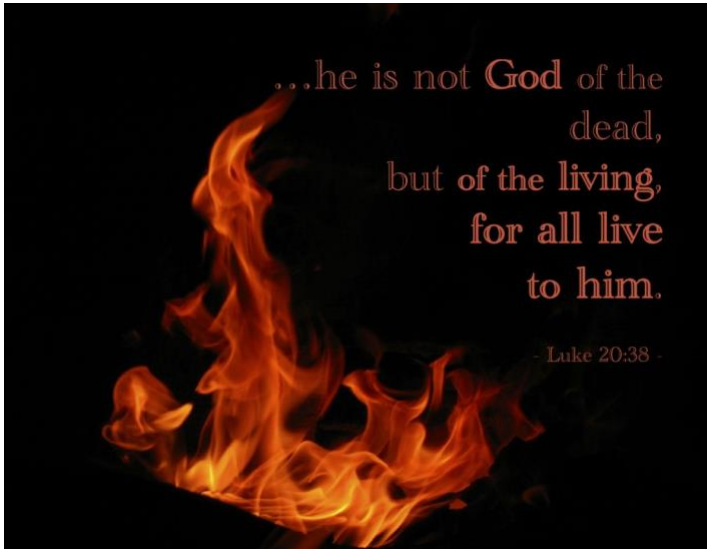




# The Holy Eucharist Rite II

## Twenty-Second Sunday after Pentecost

November 9, 2025



**Good Samaritan Episcopal Church**  
1801 Tenth Avenue, Honolulu, HI 96816  
[goodsamhawaii@yahoo.com](mailto:goodsamhawaii@yahoo.com)  
(808) 735-5944

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Keleawe Hee - *Chair*  
 Betsy Hata - *Bishop's Warden*  
 Susan Suh - *Jr. Warden*  
 Jessica Lum - *Clerk*  
 Paul Jackson - *Treasurer*  
 Kamu Magno – *at large*

**Support Team**

Eileen Uchima - *Music Director*  
 Deb Nishihira – *Streaming services*  
 Paul Jackson – *Acolyte*  
 Bill Slocumb - *Acolyte*  
 Gavin Nishihira - *Acolyte*

**Community Relations**

Ariel Lee - *Social Media*  
 Faith Ichida - *Angel Network*

**Fundraising**

Deb Nishihira – *Zippy's tickets*  
 Chris Omuro – *kadomatsu*  
 Fr Keleawe Hee - *Spring Fair*

**Alms Counter Teams**

Chris Omuro and Jessica Lum  
 Pat Lum and Susan Suh  
 Les Hata and Dave Pursel

**Annual Convention Delegates '25**

Faith Ichida  
 Roxanne Kinimaka  
 Kenneth Marshall

**Eucharistic Ministers**

Chris Omuro  
 Faye Hee

**Bible Study**

Ariel Lee

**Altar Guild**

Pat Lum - *lead*  
 Deb Nishihira  
 Faye Hee  
 Betsy Hata  
 Jessica Lum  
 Chris Omuro  
 Taylor Omuro  
 Lori Chun

**Lectors**

Betsy Hata  
 Russell Nishimoto  
 Paul Jackson  
 Susan Suh  
 Deb Nishihira  
 Chris Omuro  
 Valerie Pursel  
 Ariel Lee  
 Bill Slocumb

**Green Team**

Paul Jackson  
 Fr Hee

**Bulletins**

Fr Keleawe Hee

**Greeters**

Kalei Mahaula  
 Faith Ichida  
 Pat Lum

**Bell Ringer**

Kalei Mahaula  
 Faye Hee

**Maintenance**

Gavin Nishihira

# **The Holy Eucharist**

*Ka 'Eukalikia Hemolele*

*Celebrant* Please stand as you are able.

## **Hymn - Himeni**

**486 Hosanna to the living Lord! v. 1-2**

(please see blue hymnal for the music notation)

1 Hosanna to the living Lord!  
Hosanna to the incarnate Word!  
To Christ, Creator, Savior, King,  
let earth, let heaven, hosanna sing.

*Refrain: Hosanna Lord! Hosanna in the highest!*

2 "Hosanna, Lord!" thine angels cry;  
"Hosanna, Lord!" thy saints reply.  
Above, beneath us, and around,  
Both dead and living swell the sound. *refrain*

## **Opening Acclamation - Ha'i Aku**

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

## **Collect for Purity - Ka Pule 'Ohia o ka Maemae**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## **Collect of the Day - Ka Pule 'Ohia o ka Lā**

*Celebrant* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E pule kākou. Let us pray.

## **The Collect - Ka Pule 'Ohia**

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **The Word of God – Ka 'Ōlelo a Ke Akua**

*Celebrant* Please be seated for the readings.

### **The Old Testament**

**Job 19:23-27a**

*Lector* A Reading from Job.

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall

see God, whom I shall see on my side, and my eyes shall behold, and not another."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

*Lector*            Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

**The Psalm - Hallelū**

**Psalm 17:1-9**

- 1 Hear my plea of innocence, O LORD;  
    give heed to my cry; **\*listen to my prayer,  
    which does not come from lying lips.**
- 2 Let my vindication come forth from your  
    presence; **\*let your eyes be fixed on justice.**
- 3 Weigh my heart, summon me by night, **\*melt  
    me down; you will find no impurity in me.**
- 4 I give no offense with my mouth as others do; **\*  
    I have heeded the words of your lips.**
- 5 My footsteps hold fast to the ways of your law; **\*  
    in your paths my feet shall not stumble.**
- 6 I call upon you, O God, for you will answer me;  
    **\*incline your ear to me and hear my words.**
- 7 Show me your marvelous loving-kindness, **\*  
    O Savior of those who take refuge at your  
    right hand from those who rise up against  
    them.**
- 8 Keep me as the apple of your eye; **\*  
    hide me under the shadow of your wings,**
- 9 From the wicked who assault me, **\*  
    from my deadly enemies who surround me.**

## **The Epistle – Ka Leka 2 Thessalonians 2:1-5, 13-17**

*Lector* A Reading from second Thessalonians.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth.

For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 449 O love, how deep v. 1**

1.     O love, how deep, how broad, how high!  
      How passing thought and fantasy  
      That God, the Son of God, should take  
      Our mortal form for mortals' sake.

**Holy Gospel ‘Euanelio Hemolele     Luke 20:27-38**

*Celebrant*            *Ka ‘Euanelio Hemolele o ko kākou  
                              Haku ‘o Iesu Kristo.  
                              The Holy Gospel of our Lord Jesus  
                              Christ according to Luke.*

*People*                **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

*Celebrant*                      *Ka 'Euanelio o ka Haku.*

*The Gospel of the Lord.*

*People*

**Praise to you, Lord Christ.**

**Gradual Hymn 449 O love, how deep v. 6**

6. All glory to our Lord and God  
for love so deep, so high, so broad,  
the Trinity whom we adore forever  
and for ever more.

**Sermon**

**The Rev Dr Keleawe Hee**

Musical Response – Eileen Uchima

*Tree of Life Marty Haugen*

## Nicene Creed – *Ka Mana'o'I'o Nikia*

*Celebrant* Please stand as you are able and join me in the Nicene Creed.

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures,  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. *Amen.*

### **Prayers of the People Sequence Song v1**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)



Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,  
C<sup>maj7</sup> D<sup>#07</sup> B<sup>7</sup> Em  
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Celebrant:* The Prayers of the People will now be read by the lector.

### **Prayers of the People – Nā Pule o nā Kānaka**

*Lector* Father, we pray for your holy Catholic Church.

*People*           **That we all may be one.**

*Lector*           Grant that every member of the Church may  
truly and humbly serve you;

*People*           **That your Name may be glorified by all  
people.**

*Lector*           We pray for all bishops, Celebrants, and  
deacons;

*People*           **That they may be faithful ministers of  
your Word and Sacraments.**

*Lector*           We pray for all who govern and hold  
authority in the nations of the world;

*People*           **That there may be justice and peace on  
the earth.**

*Lector*           Give us grace to do your will in all that we  
undertake;

*People*           **That our works may find favor in your  
sight.**

*Lector*           Have compassion on those who suffer from  
any grief or trouble;

*People*           **That they may be delivered from their  
distress.**

*Lector*           Give to the departed eternal rest;

*People*           **Let light perpetual shine upon them.**

*Lector*           We praise you for your saints who have  
entered into joy;

*People*           **May we also come to share in your  
heavenly kingdom.**

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

- **Grant** Marshall (birthday Nov 13)
- **Brycen** Chun (birthday Nov 14)
- **Jonathan** Lee (birthday Nov 15)
- **Edean** Goya (birthday Nov 16)
- **Myrtle** Kaneshiro (traveling to Vegas)
- **Native Hawaiian Ministries**
- **Kapolei Development task group**  
(prayer calendar)

*Celebrant* The people may add their own petitions, either silently or out loud.

*Celebrant adds said prayers*

### **Concluding Collect – Ka Pule ‘Ohia a Pau**

*Celebrant* For yours is the majesty, O Father, Son, and Holy Spirit, yours is the kingdom and the power and the glory, now and forever.  
*Amen.*

### **Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku* (O Lord, O Lord)  
*Listen to your people, e ka Haku* (O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 G<sup>maj7</sup> D<sup>#m7</sup> B<sup>7</sup> Em  
 Lis - ten to your peo - ple, e ka Ha - ku.

## **Confession of Sin – *Ka Mihi ‘Ana I Nā Hewa***

*Celebrant:* As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
 I ke Akua a me ko kākou hoalauna.  
 Let us confess our sins against God  
 and our neighbor.*

*Celebrant and People:*

Most merciful God,  
 we confess that we have sinned against you  
 in thought, word, and deed,  
 by what we have done,  
 and by what we have left undone.

We have not loved you with our whole heart;  
 we have not loved our neighbors as ourselves.  
 We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
 have mercy on us and forgive us;  
 that we may delight in your will,  
 and walk in your ways,  
 to the glory of your Name.

Amen.

**The Queen's Prayer** – (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
 2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
 3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
 4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
 'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
 kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
 mā - kou - ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

*Translation: Your loving mercy is as high as heaven and your truth so perfect. I live in sorrow imprisoned; you are my light. Your glory, my support. Behold not with malevolence the sins of man but forgive and cleanse. And so, o Lord, protect us beneath your wings, and let peace be our portion, now and forevermore. Amen*

*Celebrant stands and says the absolution:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### **The Peace – Ka Maluhia**

*Celebrant* Please stand as you are able.

*‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.*

*People* **And also with you.**

*Celebrant* Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (wave)*

**Announcements – Nā Kalakū**  
*(Please sit for the announcements)*



## **Offertory – Ho’okupu**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

*(All are invited, whether a pledging member, a newcomer, or an occasional visitor, to make a monetary gift to Good Samaritan Episcopal Church in thanksgiving for our risen life in Christ.)*

### **Offertory Music – Nā Mele Ho’okupu** *(remain seated)*

#### **401 The God of Abraham praise v. 1-2**

*(please see blue hymnal for the music notation)*

- 1 The God of Abraham praise,  
who reigns enthroned above;  
Ancient of Everlasting Days,  
and God of Love;  
The Lord, the great I AM!  
by earth and heaven confessed;  
We bow and bless the sacred name  
forever blest.
  
- 2 He by himself hath sworn;  
we on his oath depend.  
we shall, on eagle wings upborne,  
to heaven ascend.  
we shall behold his face;  
we shall his power adore,  
and sing the wonders of his grace  
forevermore.

**Doxology - Ka Ulu Aloha** (Please stand)

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

**The Great Thanksgiving - Ka Ho'omaika'i Nui 'Ana**

*Celebrant* 'O ka Haku e noho pū me 'oukou.  
The Lord be with you.

*People* **And also with you.**

*Celebrant* E hāpai a'e i ko 'oukou mau na'au.  
Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* E ho'omaika'i aku kākou i ko kākou Haku  
Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

**Proper Preface – Pono ‘Ōlelo Ha’i Mua** (Pentecost)

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth;

uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

*Celebrant continues:*

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus - Hemolele**

**Hymn S130**

(please see blue hymnal for the music notation)

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Celebrant:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā’awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana 'o 'i 'o.*

Therefore, we proclaim the mystery of faith:

*Celebrant and People:*    **Christ has died.**  
   **Christ is risen.**  
   **Christ will come again.**

*Celebrant continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a 'o 'ana mai o ko kākou Ho 'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

*Ka Pule a Ka Haku*

THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread - Wāwahi ‘ana iho i ka Pelena**

*Celebrant breaks bread and says:*

Alleluia. Christ our Passover is sacrificed  
for us;

*People*      **Therefore let us keep the feast. Alleluia.**

*Celebrant continues:*

*Nā makana o ke Akua no ka po’e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion celebrant says:*

Please stand as you are able.

*E pule kākou.* Let us pray.

*Celebrant and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing - *Ka Ho'opomaika'i***

*Celebrant* The blessing of God Almighty, the Father,  
the Son, and the Holy Spirit, be among you,  
and remain with you always. Amen.

*(Procession out)*

**Closing Hymn**

***A Japanese Folk Blessing***

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

**Dismissal - *Ka Ho'opau 'ana***

*Celebrant* Go in peace to love and serve the Lord!

*People* **Thanks be to God!**

**Vicar's Message – *Kahuna Pule Mo'olelo***

O God of Abraham, Isaac, and Jacob, God of the living and the dead, you have shown us in your Son Jesus Christ that your love is stronger than death, and your promise endures forever ~ *Keleawe*

**Upcoming events!**

Sun	Nov 9, 2025 TODAY	Recycle helping hands 12pm, Canned goods collection
Tue	Nov 11, 2025	One Kalākaua tour CLOSED
Sat	Nov 15, 2025	Japanese dance class 9:30am
Sun	Nov 16, 2025	Bishop's visit, POTLUCK, canned goods collection ends
Fri Sat	Nov 21-22	Fr Hee away at <b>Camp Mokuleia*</b> for Kanaka Ōiwi Leadership Retreat
Sun	Nov 30, 2025	Advent, BC meeting
Sat	Dec 13, 2025	Japanese dance rehearsal
Sun	Dec 14, 2025	Japanese dance performance
Thu	Dec 25, 2025	Christmas Day service 9:30am, no lunch

**\*Fr Hee is unable to respond to texts, phone calls, or emails while he is away**

**Bible Study** Join Ariel Lee in the pavilion from 9am-9:30am Sundays! Focus will be on the day's readings.

## Be a Good Samaritan!

**CALL** – Carry out the work of Christ through corporate prayer and spiritual growth.

**MISSION** – Be a witness to the love of Christ and have compassion for one another.

**VISION** – Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

<b>GOAL 1</b> Outreach programs	School supplies/slippers for Palolo Elementary canned goods food donation, Memorial Day lei for Punchbowl cemetery, support of Camp Mokuleia/'Iolani Episcopal School/Episcopal Asiamerica Ministry/Native Hawaiian Ministry
<b>GOAL 2</b> Community classes	Mahjong, Alcoholics Anonymous, ōlelo Hawaiian language class, hula class, Lokahi Support Group
<b>GOAL 3</b> Pastoral care	Angel Network cards, Sunday bulletins by email/mail, home/hospital/senior residence visits
<b>GOAL 4</b> Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

## **Weekly Schedule - Pavilion**

Sundays	Bible Study, Sunday Brunch
Mondays	Myrtle's Mahjong Mondays, lunch
Tuesdays	Clergy Coffee Chat
Wednesdays	Alcoholics Anonymous
Thursdays	Chris's Crafting Class
Fridays	Olelo, Lokahi support group, hula
Saturdays	Olelo, hula

## **Year at a Glance**

January	Annual Meeting, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day Lunch!
March	Volunteer appreciation Day celebration!
April	Palm Sunday, Easter Sunday, Spring Fair, egg hunt for keiki!
May	Mother's Day lunch, 1000 Memorial Day lei
June	Father's Day lunch, School Supply collection starts
July	4th of July BBQ
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike
December	Kadomatsu fundraiser by Chris, Christmas Day service

**Thank you to our Worship Team – *Hui Haipule***  
**SUNDAY – NOVEMBER 9, 2025**

Clergy:	The Rev Dr Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Taylor Omuro
Flowers:	Lori Chun
Brunch:	Val Pursel
Lector:	Bill Slocumb
Acolyte:	Bill Slocumb
Counters:	Chris Omura and Jessica Lum



**Looking Ahead *Nānā i mua***  
**NEXT WEEK SUNDAY – NOVEMBER 16, 2025**

<i>Clergy:</i>	<i>The Rev Dr Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Chris for Lori</i>
<i>Flowers:</i>	<i>Keleawe</i>
<i>Brunch:</i>	<i>POTLUCK for Bishop's visit</i>
<i>Lector:</i>	<i>Betsy Hata</i>
<i>Acolyte:</i>	<i>Bill Slocumb</i>
<i>Counters:</i>	<i>Pat Lum and Susan Suh</i>

## Good Sam Gallery

Recent events from our church, community, Diocese,  
national and international events



Come and join us at Myrtle's Mahjong Mondays! We have up to six tables! Fr Hau'oli and his wife Susan visited us from Maui and joined in on the fun! They are new to mahjong and we enjoy teaching. We have a potluck lunch and enjoy each other's company!

