

**The Holy Eucharist Rite II**  
**TWENTY-SECOND SUNDAY AFTER**  
**PENTECOST**  
**October 29, 2023**

**What is the Greatest  
Commandment**

**Matthew 22: 34-46**



**Good Samaritan Episcopal Church**

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**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

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Betsy Hata - *Bishop's Warden*  
Glen Moribe - *Jr. Warden*  
Jessica Lum - *Clerk*  
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Paul Jackson  
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Fr Keleawe Hee

## ***Welcome to Good Samaritan Church!***

*At Good Samaritan, we come together to worship God the Father, God the Son, and God the Holy Spirit.*

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

### **REMINDERS FOR THE SERVICE:**

Wear your name tags! Write one if you are new!

Masks are no longer mandatory. *Masking* is a personal choice. Your level of risk may be different than someone else's; *respect each other's choices*. Masks will still be provided for you if you need one.

All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.

If you are feeling sick, coughing, or feverish, please watch us online and we will pray for your good health.

# **The Holy Eucharist**

## **The Gathering**

*Pū and oli (stand as you are able)*

### **Processional Hymn 372**

*Praise to the living God (v.1-2)*

*(see blue hymnal book for the music sheet)*

- 1 Praise to the living God!  
All praised be his Name  
who was, and is, and is to be,  
for ay the same.  
The one eternal God  
ere aught that now appears:  
the first, the last, beyond all thought  
his timeless years!
- 2 Formless, all lovely forms  
declare his loveliness;  
holy, no holiness of earth  
can his express.  
Lo, he is Lord of all.  
Creation speaks his praise,  
and everywhere above, below,  
his will obeys.

## Opening Acclamation

*Bishop* Pōmaika'i ke Akua: Ka Makua, ke Keiki a me ka 'Uhane Hemolele. Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and forever. Amen.

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

## Collect of the Day

*Bishop* E noho pū ka Haku me 'oukou.  
The Lord be with you.

*People* And also with you.

*Bishop* E pule kākou. Let us pray.

*The Bishop says the following Collect of the Day:*

## **The Collect**

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Bishop*        Please be seated for the readings.

## **The Lessons** (The people sit.)

Two lessons, as appointed, are read.

## **The Old Testament**

*A Reading from Leviticus 19:1-2,15-18*

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy. You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord. You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

*Lector*        The Word of the Lord.

*People*        Thanks be to God.

*Lector* Let us read the psalm responsively. The congregation will respond after each asterisk saying the words in **bold**.

## **Psalm 1**

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
**nor lingered in the way of sinners,  
nor sat in the seats of the scornful!**
- 2 Their delight is in the law of the LORD, \*  
**and they meditate on his law day and night.**
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not  
wither; \*  
**everything they do shall prosper.**
- 4 It is not so with the wicked; \*  
**they are like chaff which the wind blows away.**
- 5 Therefore the wicked shall not stand upright when  
judgment comes, \*  
**nor the sinner in the council of the righteous.**
- 6 For the LORD knows the way of the righteous, \*  
**but the way of the wicked is doomed.**

## The Epistle

### *A Reading from 1 Thessalonians 2:1-8*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.



## Gradual Hymn

## Hymn 654

*(please stand as you are able)*

Day by day, dear Lord, of thee three things I pray:  
to see thee more clearly, love thee more dearly,  
follow thee more nearly, day by day.

## Holy Gospel

*Fr Hee*      **Ka ‘Euanelio Hemolele o ko kākou Haku ‘o Iesu Kristo.**

The Holy Gospel of our Lord Jesus Christ  
according to Matthew.

*People*      Glory to you, Lord Christ.

## Matthew 22:34-46

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. “Teacher, which commandment in the law is the greatest?” He said to him, “‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’ This is the greatest and first commandment. And a second is like it: ‘You shall love your neighbor as yourself.’ On these two commandments hang all the law and the prophets.” Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?”

They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying, ‘The Lord said to my Lord, “Sit at my right hand, until I put your enemies under your feet”’? If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

*Fr Hee*      **Ka ‘Euanelio o ka Haku.** The Gospel of the Lord.

*People*      Praise to you, Lord Christ.

**Gradual Hymn**

**Hymn 654**

*(sung after the Gospel)*

Day by day, dear Lord, of thee three things I pray:  
to see thee more clearly, love thee more dearly,  
follow thee more nearly, day by day.



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**The Sermon**

**The Rt. Rev. Robert L. Fitzpatrick**

*(please be seated)*

**The Renewal of Baptismal Vows**

*Bishop*      Do you reaffirm your renunciation of evil and  
renew your commitment to Jesus Christ?

*People*      I do.

*Bishop* Do you believe in God the Father?  
*People* I believe in God, the Father almighty,  
creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?  
*People* I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?  
*People* I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Bishop* Will you continue in the apostles' teaching and  
fellowship, in the breaking of bread, and in the  
prayers?  
*People* I will, with God's help.

*Bishop* Will you persevere in resisting evil, and, whenever  
you fall into sin, repent and return to the Lord?  
*People* I will, with God's help.

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* I will, with God's help.

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* I will, with God's help.

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* I will, with God's help.

*The Bishop concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. *Amen.*

## **Prayers of the People Sequence Song**

*(verse 1 sung before the Prayers of the People)*

E ka Haku, e ka Haku (*Lord, Lord*)

Ho'olohe iā makou e ka Haku (*Listen to your people, Lord*)

Em Am<sup>7</sup> D Gmaj<sup>7</sup>  
 E ka Ha - ku, e ka Ha - ku,  
 Cmaj<sup>7</sup> D#o<sup>7</sup> B<sup>7</sup> Em  
 Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Fr Hee* The Prayers of the People will now be read.

### **Prayers of the People**

### **Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in **bold** letters on our prayer list:

**The family of Gary** Pang (bereavement),

**Ray** Martens (Leohone's brother - chemotherapy/health)

**Mary Ann** Akamine (health),

**Steve** Costa (cancer treatment),

**Simeona** Geston (health),

**Ponderay** Pend d'Oreille Pursel (peace and serenity),

**Jan** Motoshige (health),

**Rei** Hamano (health),

**Sumie** Mizushima (health),

## And the birthdays of Keleawe Hee & Pat Lum.

*Bishop* O God, our times are in your hand: Look with favor, we pray, on your servants *Keleawe and Pat*. as they begin another year. Grant that they may grow in wisdom and grace, and strengthen *their* trust in your goodness all the days of *their* life; through Jesus Christ our Lord. *Amen*.

*Fr Hee* The people may add their own petitions either silently or out loud.

*Fr Hee adds a concluding Collect:*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. *Amen*.

### *Prayers of the People Sequence Song* (verse 2 sung)

E ka Haku, e ka Haku (*Lord, Lord*)

Listen to your people, e ka Haku (*Lord*)

Em Am<sup>7</sup> D G<sup>maj7</sup>

E ka Ha - ku, e ka Ha - ku,

C<sup>maj7</sup> D<sup>#o7</sup> B<sup>7</sup> Em

Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin

*Fr Hee:* As you are able, please kneel.

**E hō'ike aku kākou mau hala kū'ē i ke Akua a me ko kākou hoalauna.** Let us confess our sins against God and our neighbor.

*Silence*

*Fr Hee and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.



## The Queen's Prayer (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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### *The Queen's Prayer*

*(English translation - Not intended to be sung)*

*Your love is in heaven and your truth so perfect.*

*I live in sorrow imprisoned;*

*you are my light, your glory my support.*

*Behold not with malevolence the sins of humankind,*

*but forgive and cleanse.*

*And so, Lord, beneath your wings be our peace forever  
more.*

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*The Bishop stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## **The Peace**

*Bishop* Please stand if you are able.

‘O ke aloha o ka Haku e mau ana me  
‘oukou. May the peace of the Lord be  
always with you.

*People* And also with you.

*Bishop* Please stay in your places and turn and  
acknowledge each other in peace.

*Turn to each other and gesture with a wave.*

*Bishop's Warden* **ANNOUNCEMENTS** (Please be seated)

**Hula Performance** by Aloha o Haili!

## **The Liturgy of the Table**

*Bishop:* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God. *Ephesians 5:2*

*(An offering of money is collected and will be brought forward. We  
are all invited, whether a pledging member, a newcomer or  
occasional visitor, to make a gift to Good Samaritan Church in  
thanksgiving for our risen life in Christ.)*

**Offertory Hymn 656** *(Please remain seated)*

***Blest are the pure in heart (v. 1-2)***

*(see blue hymnal book for the music sheet)*

- 1 Blest are the pure in heart,  
for they shall see our God;  
the secret of the Lord is theirs,  
their soul is Christ's abode.
- 2 The Lord, who left the heavens  
our life and peace to bring,  
to dwell in lowliness with us,  
our pattern and our King;

**Doxology** *(Please stand for the Doxology)*

Ho‘onani i ka Makua Mau,  
Ke Keiki me ka ‘Uhane nō,  
Ke Akua Mau ho‘omaika‘i pū,  
Kō kēia ao, kō kēlā ao.

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## Great Thanksgiving

## Prayer A

*Bishop*        The Lord be with you.

*People*        And also with you.

*Bishop*        Lift up your hearts.

*People*        We lift them to the Lord.

*Bishop*        Let us give thanks to the Lord our God.

*People*        It is right to give him thanks and praise.

*The Bishop proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord.

In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus (The Sanctus will be sung)*

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The Bishop continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Bishop and People:*

Christ has died.

Christ is risen.

Christ will come again.

*The Bishop continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

# The Lord's Prayer (*The Lord's Prayer will be sung*)

## THE LORD'S PRAYER

*Words from the Book of Common Prayer-- RITE II*

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv-er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry— now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## **Breaking of the Bread**

*A period of silence is kept.*

*Bishop* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*The Bishop continues:*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.



*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may still choose to receive a communion of bread only.*

*After Communion, the Bishop says:*

Please stand as you are able.

**E pule kākou.** Let us pray.



*Bishop and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

**The Blessing**

*Bishop:*

The blessing of God Almighty, the Father, the Son, and  
the Holy Spirit, be among you, and remain with you  
always. Amen.

**Closing Hymn - A Japanese Folk Blessing** (*sung*)

Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.

May the peace of Christ be with you.  
May the love of Christ dwell deep in your heart.  
May the Spirit enlighten your way.  
May you walk in the comfort of God's care.

## Dismissal

*Fr Hee*

E hele aku 'oukou me ka maluhia e aloha a e mālama i kā Haku.

Go in peace to love and serve the Lord!

*People*

Thanks be to God!

*(End of service. No procession out. Music played.)*

**Please also hold the following people in your prayers**  
**Diocesan Cycle of Prayer:**

Retired Clergy: The Rev. J. Hollis Maxson (Priest) & Mrs. Ethel Maxson; The Rev. Dcn. James Moore (Deacon) & Mr. Larry Nicolas; The Rev. Heather Mueller (Priest); The Rev. Austin Murray (Priest).

## **Vicar's Message**



Welcome to Bishop Bob and his wife Bea! I am pictured here with him in 2015 when he ordained me! Today is a day of celebration! Please enjoy the performance by our resident halau, Aloha o Haili, and Blaise's barbeque to celebrate my 61<sup>st</sup> birthday. I want to thank everyone for their support as together we take Good Sam toward its 100<sup>th</sup> anniversary in 2031!

## Who are we as a congregation?



Over the years as in all communities we are ever evolving. Although historically we started as a Japanese

mission, the majority are now of a non-Japanese race (Hawaiian, Filipino, Chinese, White, mixed). Early in the 1930s, the service was said in the Japanese language but is now done in English and Hawaiian (Fr Hee, our 12<sup>th</sup> priest, is the first of Hawaiian heritage). Females comprise more than half of our members. One half of our members are comprised of children and young adults, and the other half are kupuna. We are inclusive and LGBTQ+ friendly. Love is love!

## We are GROWING!



Our average Sunday attendance has increased by 46% over the last year! Our pledges have also increased thanks to your generosity! This past year, we had seven baptisms! Last month we

celebrated Fr Hee's second anniversary here! We added five more parking stalls in the back and additional rows of chairs in the church! Thanks be to God!

## **Additional Service in the New Year!**

With our increased attendance and the need for more space, we will be adding another Sunday service at 8am. It will be a simple said service with no music. It'll be followed by coffee hour. Here's the schedule starting on Sunday, January 7, 2024!



- ~ **8-8:30am Early service**
- ~ 8:30-9:30am Coffee hour
  
- ~ **9:30-10:15am Full service**
- ~ 10:15-12pm Lunch

## **Maui Disaster Relief**

The Episcopal Diocese of Hawai'i is coordinating immediate Diocesan relief efforts to the Lāhaina Fire disaster through the Diocese's [A CUP OF COLD WATER \(ACCW\)](#) (a separately incorporated subsidiary of the Diocese that serves the houseless on Maui).

For more information and how to donate, please see the Diocesan Maui Disaster Relief Webpage at <https://www.episcopalhawaii.org/maui-relief.html>

## **Upcoming events**

Sun	Nov 5, 2023	All Soul's Day, bring pictures of loved ones that have passed. Zippy's Fundraiser and canned goods collection starts!
Sun	Nov 26, 2023	BC meeting

## Allhallowtide

# ALLHALLOWTIDE



The three days of All Hallows' Eve, All Hallows' Day, and All Souls' Day are collectively referred to as **Allhallowtide** and are a time for honouring the saints and praying for all recently departed souls.

The term **hallow** means “holy” – you may recall reciting it in the Lord’s Prayer, “Our Father who art in heaven, **hallowed** be thy name” (Mt 6:9).

Allhallowtide lasts three days (Oct 31-Nov 2). Pope Gregory III established November 1 as All Saints' Day, also known as All Hallows' Day, a day to honor all saints of the church that have attained heaven. “The evening before All Saints' Day became a holy, or hallowed, eve and thus Halloween.” Halloween is a contraction of All Hallows' Eve, a holiday observed on October 31<sup>st</sup>. Happy Halloween and Happy birthday to Fr Hee (Oct 31)!

## Year at a Glance

January	Good Sam Annual Meeting, Kadomatsu fundraiser, Good Sam birthday party (established January 4, 1931)
February	St. Valentine's Day celebration
March	Palm Sunday Trolley with Epiphany,
April	Easter Sunday, Spring Fair
May	Mother's Day lunch, Camp Mokuleia, Memorial Day lei making
June	Father's Day lunch, School Supply collection, JCON annual conference
July	4th of July BBQ, Plant Share
August	Clergy Conference, Altar Guild luncheon
September	Fr Hee's anniversary luncheon (2021)
October	Annual Diocesan Convention
November	Canned Goods collection ~ Aloha Harvest Zippy's fundraiser
December	Kaimuki Christmas Parade Trolley with Epiphany, Christmas Day service

# **Be a Good Samaritan!**

## **CALL**

Carry out the work of Christ through corporate prayer and spiritual growth.

## **MISSION**

Be a witness to the love of Christ and have compassion for one another.

## **VISION**

Fulfill our mission as the body of Christ in the Palolo Valley community and beyond.

<b>GOAL 1</b> Outreach programs	School supplies/slippers for Palolo Valley schools, canned goods food donation, Memorial Day lei for Punchbowl cemetery, and plant share. Support of Camp Mokuleia, 'Iolani Episcopal School, Episcopal Asiamerica Ministry, and Native Hawaiian Ministry.
<b>GOAL 2</b> Community classes	Mahjong, AA, ʻōlelo, hula, and women's support group.
<b>GOAL 3</b> Pastoral care	Angel Network cards, Sunday bulletins by email/mail, and home/hospital/senior residence visits.
<b>GOAL 4</b> Broadcasting services	Online streaming of the Sunday service for those unable to attend in person, homebound, or residing in another state.

**Thank you to our Worship Team!**  
**SUNDAY – OCTOBER 29, 2023**

Clergy:	The Rt. Rev. Robert L. Fitzpatrick The Rev. Dr. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Chris Omuro
Flowers:	Hees and Moribes
Refreshments:	Hees and Jacksons (Keleawe's b-day!)
Lector:	Paul Jackson
Acolyte:	Gavin Nishihira
Counters:	Pat Lum & Rania Hee



***Looking Ahead***  
***NEXT WEEK SUNDAY – NOVEMBER 5, 2023***

<i>Clergy:</i>	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Deb Nishihira</i>
<i>Flowers:</i>	<i>Faye Hee</i>
<i>Refreshments:</i>	<i>Betsy Hata</i>
<i>Lector:</i>	<i>Paul Kaneshiro</i>
<i>Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Chris Omuro</i>