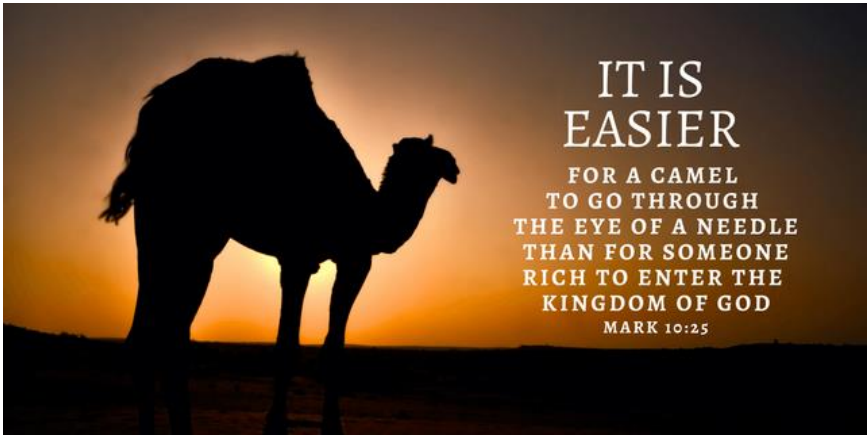




# The Holy Eucharist Rite II

## Twenty first Sunday after Pentecost

October 13, 2024



**Good Samaritan Episcopal Church**  
**1801 Tenth Avenue, Honolulu, HI 96816**  
**goodsamhawaii@yahoo.com**  
**(808) 735-5944**

**Bishop of Hawaii** - The Rt. Rev. Robert L. Fitzpatrick  
**Good Sam Vicar** - The Rev. Dr. Malcolm Keleawe Hee  
**Administrative Assistant** - Roxane Matsumoto

**Bishop's Committee**

Fr Hee - *Chair*

Betsy Hata - *Bishop's Warden*

Glen Moribe - *Jr. Warden*

Jessica Lum - *Clerk*

Paul Jackson - *Treasurer*

Ariel Lee

Kamu Magno

**Support Team**

Eileen Uchima - *Music Director*

Deb Nishihira – *Streaming services*

Cy Nishihira - *Videographer*

Gavin Nishihira - *Acolyte*

Paul Jackson – *Acolyte*

Chris Omuro - *Sunday School*

**Community Relations**

Ariel Lee - *Social Media*

Faith Ichida - *Angel Network*

**Alms Counter Teams**

Chris Omuro and Jessica Lum

Pat Lum and Rania Hee

Les Hata and Dave Pursel

(substitute Myrtle Kaneshiro)

(substitute Kamu Magno)

**Annual Convention Delegates**

Faith Ichida (alternate Lori Chun)

Kamu Magno (alternate Betsy Hata)

Rania Hee (alternate Deb Nishihira)

**Altar Guild**

Pat Lum - *lead*

Deb Nishihira

Faye Hee

Betsy Hata

Jessica Lum

Chris Omuro

Taylor Omuro

Rania Hee

Lori Chun

**Lectors**

Betsy Hata

Gavin Nishihira

Russell Nishimoto

Glen Moribe

Paul Jackson

Paul Kaneshiro

Valerie Pursel

(sub Leohone Magno)

**Green Team**

Paul Jackson

Glen Moribe

Fr Hee

**Bulletins**

Eileen Uchima

Deb Nishihira

Fr Hee

**Greeters/ringers**

Faye Hee

Faith Ichida

Pat Lum

# The Holy Eucharist

## The Gathering

*Fr Keleawe* Please stand as you are able.

### **Hymn 460 Alleluia! sing to Jesus! v. 1-2**

(please see blue hymnal book for the music notation)

1 Alleluia! Sing to Jesus;  
His the scepter, His the throne.  
Alleluia! His the triumph,  
His the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood:  
"Jesus out of every nation  
has redeemed us by His blood."

2 Alleluia! Not as orphans  
are we left in sorrow now.  
Alleluia! He is near us;  
faith believes, nor questions how.  
Though the cloud from sight received Him  
when the forty days were o'er,  
shall our hearts forget His promise,  
"I am with you evermore"?

### **Opening Acclamation**

*Fr Keleawe Pōmaika'i ke Akua: Ka Makua, ke Keiki a  
me ka 'Uhane Hemolele. Blessed be God:  
Father, Son, and Holy Spirit.*

*People*        **And blessed be his kingdom, now and forever. Amen.**

### **Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*Amen.*

### **Collect of the Day**

*Fr Keleawe*        *E noho pū ka Haku me 'oukou.*  
The Lord be with you.

*People*        **And also with you.**

*Fr Keleawe*        *E pule kākou.* Let us pray.

### **The Collect**

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*Fr Keleawe* Please be seated for the readings.

*Lector*        A Reading from Amos

Seek the Lord and live, or he will break out against the house of Joseph like fire, and it will devour Bethel, with no one to quench it. Ah, you that turn justice to wormwood, and bring righteousness to the ground! They hate the one who reproves in the gate, and they abhor the one who speaks the truth. Therefore, because you trample on the poor and take from them levies of grain, you have built houses of hewn stone, but you shall not live in them; you have planted pleasant vineyards, but you shall not drink their wine.

For I know how many are your transgressions, and how great are your sins—you who afflict the righteous, who take a bribe, and push aside the needy in the gate. Therefore the prudent will keep silent in such a time; for it is an evil time. Seek good and not evil, that you may live; and so the Lord, the God of hosts, will be with you, just as you have said. Hate evil and love good, and establish justice in the gate; it may be that the Lord, the God of hosts, will be gracious to the remnant of Joseph.

*Lector*        The Word of the Lord.

*People*        **Thanks be to God.**

*Lector*        Let us read the psalm responsively.  
The congregation will respond after  
each asterisk.

## **Psalm 90:12-17**

12 So teach us to number our days \*  
**that we may apply our hearts to wisdom.**

13 Return, O Lord; how long will you tarry? \*  
**be gracious to your servants.**

14 Satisfy us by your loving-kindness in the morning; \*  
**so shall we rejoice and be glad all the days of our life.**

15 Make us glad by the measure of the days that you  
afflicted us \*  
**and the years in which we suffered adversity.**

16 Show your servants your works \*  
**and your splendor to their children.**

17 May the graciousness of the Lord our God be upon us;  
\***prosper the work of our hands; prosper our  
handiwork.**

## **The Epistle**

## **Hebrews 4:12-16**

*Lector* A Reading from Hebrews.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is

hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector*            **The Word of the Lord.**

*People*            **Thanks be to God.**

*As you are able, please stand for the hymn and Gospel.*

**Gradual Hymn 683 O for a closer walk with  
God v. 1**

1 O for a closer walk with God,  
a calm and heavenly frame,  
a light to shine upon the road  
that leads me to the Lamb!

**Holy Gospel**

**Mark 10:17-31**

*Fr Keleawe*

*Ka 'Euanelio Hemolele o ko kākou  
Haku 'o Iesu Kristo. The Holy Gospel  
of our Lord Jesus Christ according to  
Mark.*

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother



or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Fr Keleawe*

*Ka ‘Euanelio o ka Haku.*

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **Gradual Hymn 683 O for a closer walk with God v. 2**

2 Where is the blessedness I knew  
when first I saw the Lord?  
Where is the soul refreshing view  
of Jesus and His Word?

## **The Sermon – The Rev Keleawe Hee**

*After the sermon, Fr Keleawe says:*

As you are able, please stand for the Nicene Creed.

**Nicene Creed** (*Fr Keleawe & People*)

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.

Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen.*

***Prayers of the People Sequence Song v1***

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Ho'olohe iā makou e ka Haku* (Listen to your people, O Lord)

Em Am<sup>7</sup> D G<sup>maj7</sup>  
E ka Ha - ku, e ka Ha - ku,  
C<sup>maj7</sup> D<sup>#o7</sup> B<sup>7</sup> Em  
Ho - 'o - lo - he iā mā - kou, e ka Ha - ku.

*Fr Keleawe* The Prayers of the People will now be read.

**Prayers of the People**

**Form III**

*Lector* Father, we pray for your holy Catholic Church.

*People* ***That we all may be one.***

*Lector* Grant that every member of the Church may truly and humbly serve you;

*People* ***That your Name may be glorified by all people.***

*Lector* We pray for all bishops, Celebrants, and deacons;

*People* ***That they may be faithful ministers of your Word and Sacraments.***

*Lector* We pray for all who govern and hold authority in the nations of the world;

*People* ***That there may be justice and peace on the earth.***

*Lector* Give us grace to do your will in all that we undertake;

*People* ***That our works may find favor in your sight.***

*Lector* Have compassion on those who suffer from any grief or trouble;

*People* ***That they may be delivered from their distress.***

*Lector* Give to the departed eternal rest;

*People* ***Let light perpetual shine upon them.***

*Lector* We praise you for your saints who have entered into joy;

*People* ***May we also come to share in your heavenly kingdom.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those in bold letters on our prayer list:

**Shannon Noda Carroll** (health diagnosis)  
**Faye, Hilly, Isaac, Mally, Jaqui** (traveling)  
**Deb, Cy, Gavin** (traveling)  
**and the Non-Parochial Clergy and licensed clergy and their families** (*Diocesan cycle of prayer*)

*Fr Keleawe* The people may add their own petitions,  
either silently or out loud.

*Fr Keleawe adds said prayers*

*Concluding collect:*

For yours is the majesty, O Father, Son, and Holy Spirit;  
yours is the kingdom and the power and the glory, now  
and forever. *Amen.*

**Prayers of the People Sequence Song v2**

*E ka Haku, e ka Haku* (O Lord, O Lord)

*Listen to your people, e ka Haku* (O Lord)

Em Am7 D Gmaj7  
E ka Ha - ku, e ka Ha - ku,  
Cmaj7 D#o7 B7 Em  
Lis - ten to your peo - ple, e ka Ha - ku.

## Confession of Sin

*Fr Keleawe*

As you are able, please kneel.

*E hō'ike aku kākou mau hala kū'ē  
i ke Akua a me ko kākou hoalauna.*

Let us confess our sins against God  
and our neighbor.

*Fr Keleawe and People:*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.

We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## The Queen's Prayer (Written by Queen Lili'uokalani)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kou ma - lu - hi - a, Ā mau loa a - ku nō. — Ā - me - ne.

*Fr Keleawe stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

### The Peace

*Fr Keleawe*

Please stand as you are able.

*'O ke aloha o ka Haku e mau ana me 'oukou.* May the peace of the Lord be always with you.

*People*

**And also with you.**

*Fr Keleawe*

Please stay in your places and turn  
and acknowledge each other in peace.

*Everyone turns to each other and gesture with an  
acknowledgement of peace (bow, wave, etc.)*

*(Please sit for the announcements.)*



### **The Liturgy of the Table**

*Fr Keleawe* Walk in love, as Christ loved us and gave  
himself for us, an offering and sacrifice to  
God.

*Ephesians 5:2*

*(All are invited, whether a pledging member, a  
newcomer, or an occasional visitor, to make a monetary  
gift to Good Samaritan Episcopal Church in thanksgiving  
for our risen life in Christ.)*

*(Please remain seated for the offertory hymn.)*



**Offertory Hymn 707 Take my life, and let it be  
v. 1-2** (please see blue hymnal book for the music  
notation)

1 Take my life and let it be consecrated, Lord, to thee.  
Take my moments and my days; let them flow in endless  
praise, take my hands and let them move at the impulse  
of thy love; take my heart, it is thine own; it shall be thy  
royal throne.

2 Take my voice, and let me sing always, only, for my  
King; take my intellect, and use every power as thou  
shalt choose. Take my will, and make it thine; it shall be  
no longer mine. Take myself, and I will be ever, only, all  
for thee.

*(Please stand for the Doxology)*

**Doxology** *(sung in Hawaiian followed by English)*

*Ho 'onani i ka Makua Mau,  
Ke Keiki me ka 'Uhane nō,  
Ke Akua Mau ho 'omaika 'i pū,  
Kō kēia ao, kō kēlā ao.*

Praise God from whom all blessings flow  
Praise Him, all creatures here below  
Praise Him above the Heavenly host  
Praise Father, Son and Holy Ghost. Amen.

*(The congregation remains standing)*

## Great Thanksgiving

## Prayer A

*Fr Keleawe* 'O ka Haku e noho pū me 'oukou.

The Lord be with you.

*People* **And also with you.**

*Fr Keleawe* E hāpai a'e i ko 'oukou mau na'au.

Lift up your hearts.

*People* **We lift them to the Lord.**

*Fr Keleawe* E ho'omaika'i aku kākou i ko kākou Haku

Akua. Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Fr Keleawe proceeds:*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## ***Sanctus Hymn S130***

*(see blue hymnal for music notation)*

Holy, holy, holy Lord. God of power and might.  
Holy, holy, holy Lord. God of power and might.  
Heaven and earth are full, full of your glory,  
Hosanna in the highest, Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest, Hosanna in the highest.

*Fr Keleawe continues:*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

*“E lawe e ‘ai: ‘O ko ‘u Kino kēia,  
i hā ‘awi ‘ia aku no ‘oukou.*

Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

---

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

*“E inu ‘oukou i kēia o ke Kauoha Hou.*

Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

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*No laila ke kūkala nei kākou  
i ke āiwaiwa o ka mana ‘o ‘i ‘o.*

Therefore, we proclaim the mystery of faith:

*Fr Keleawe and People:* **Christ has died.  
Christ is risen.  
Christ will come again.**

*Fr Keleawe continues:*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. Amen.

*A e like me ke a'o 'ana mai o ko kākou Ho'ōla,  
'o Iesu Kristo, ke pule nei kākou.*

As our Savior has taught us, we now pray.

# THE LORD'S PRAYER

Words from the Book of Common Prayer-- RITE II

R.C.L.

*mf* Our Fa - ther in heav-en, Hal - lowed be Your  
Name. Your king - dom come, Your will be done on  
earth as it is in heav'n. Give us this day our  
dai - ly bread and for - give us our sins as  
we for-give those who sin a - gainst us. *(Piano)*  
And save us from the time of  
tri-al and de - liv - er us from e - vil for Yours is the  
king - dom, the pow'r and the glo - ry — now and for -  
*ff* ev - er, *f* A - men. *pp* A - men.

## Breaking of the Bread

*Fr Keleawe* Alleluia. Christ our Passover is sacrificed  
for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Fr Keleawe continues:*

*Nā makana o ke Akua no ka po'e a ke Akua.*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

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*~ All are welcome to go up for communion to fully embody the covenant relationship created in Baptism.*

*~ If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*

*~ Two lines will form going up to the altar railing for communion or a blessing. Communion of bread and wine will be offered but you may choose to receive bread only.*

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*After Communion, Fr Keleawe says:*

Please stand as you are able.

*E pule kākou.* Let us pray.

*Fr Keleawe and People:*

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.

Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

## **The Blessing**

*Fr Keleawe*

The blessing of God Almighty, the Father, the Son,  
and the Holy Spirit, be among you, and remain  
with you always. Amen.

*(Procession out)*

## **Closing Hymn - A Japanese Folk Blessing** *(sung)*

*Kirisuto no heiwa ga,  
wata shitachi no kokoro no,  
sumizumi ni ma de  
yuki watarimasu yo u ni.*



May the peace of Christ be with you.  
 May the love of Christ dwell deep in your heart.  
 May the Spirit enlighten your way.  
 May you walk in the comfort of God's care.

**Dismissal**

*Fr Keleawe*                    Go in peace to love and serve the Lord!

*People*                        **Thanks be to God!**

**Vicar’s Message**

What are we holding onto that competes with our allegiance to Christ? It may be wealth or it could be status, comfort, or even relationships. Whatever it is, Jesus calls us to loosen our grip and trust Him fully.

~ *Keleawe*

**Upcoming events!**

F-Su	Oct 25-27	Fr Hee speaking at Kauai Young Adult conference
Sun	Oct 27, 2024	Fr Frank Condello supply BC meeting, Betsy (chair)
Fri	Nov 8, 2024	Hawaiian Legends 10am-11am with Lopaka Kapanui storyteller (number 1 in the nation), see Fr Hee to sign up, \$10 donation.

## Year at a Glance

January	Annual Meeting (Sun, Jan 5, 2025), Good Sam birthday party (Sun, Jan 5, 2025). Established Jan 4, 1931)
February	St. Valentine's Volunteer appreciation Day celebration (Fri, Feb 14 <sup>th</sup> in the pavilion)
March April	Palm Sunday (Sun, Apr 13, 2025), Easter Sunday (Sun, Apr 20, 2025), Spring Fair, egg hunt
May	Mother's Day lunch, Camp Mokuleia day camp. (Sat, May 10, 2025), Memorial Day lei (due Fri, May 23, 2025)
June	Father's Day lunch (Sun, June 15, 2025), School Supply collection
July	Plant Share (Sat, July 5, 2025), 4th of July BBQ (Sun, July 6, 2025),
August	Clergy Conference – Fr Hee away
September	Fr Hee's anniversary luncheon (installed September 1, 2021)
October	Annual Diocesan Convention (delegates and Fr Hee to attend)
November	Canned Goods collection for Aloha Harvest, Zippy's fundraiser by Deb, Aloha o Haili Hula Halau Ho'ike (Nov 3, 2024)
December	Kaimuki Christmas Parade Trolley with Epiphany (Thurs, Dec 5, 2024), Kadomatsu fundraiser (Sat, Dec 21, 2024), Christmas Day service (Wed, Dec 25, 2024)

**Thank you to our Worship Team!**  
**SUNDAY – OCTOBER 13, 2024**

Clergy:	The Rev Dr Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Faye Hee
Flowers:	Keleawe Hee
Brunch:	Myrtle Kaneshiro and Faye Hee
Lector:	Betsy Hata
Acolyte:	Paul Jackson
Counters:	Chris Omuro and Jessica Lum



***Looking Ahead***  
***NEXT WEEK SUNDAY – OCTOBER 20, 2024***

<i>Clergy:</i>	<i>The Rev Dr Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Jessica Lum</i>
<i>Flowers:</i>	<i>Faith Ichida</i>
<i>Brunch:</i>	<i>Betsy and Les Hata</i>
<i>Lector:</i>	<i>Russell Nishimoto</i>
<i>Acolyte:</i>	<i>-</i>
<i>Counters:</i>	<i>Les Hata and Dave Pursel</i>

## Good Sam Gallery!



Pet blessing for our beloved animals!



Myrtle's son Bruce Kaneshiro came from San Francisco for a visit to Good Sam! He was here for the movie *Persevere*, in which his dad and family were featured in this Hawaii Film Festival documentary!