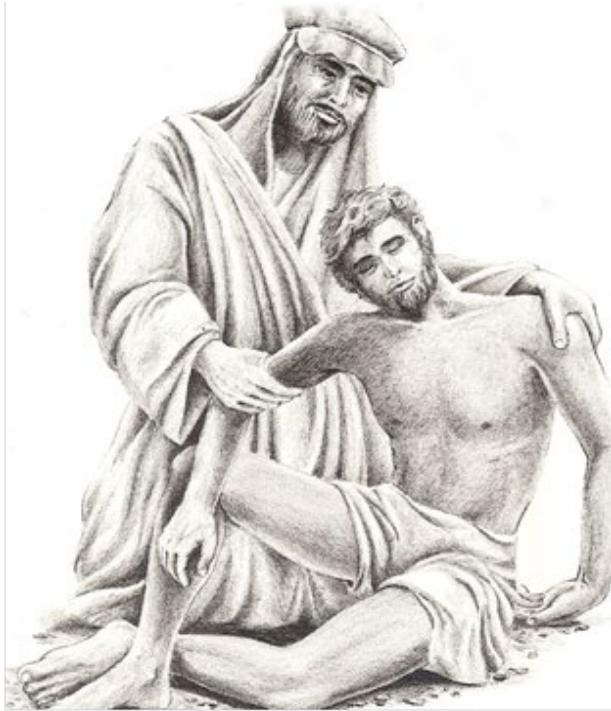


# **The Holy Eucharist Rite II**

**Twenty-Third Sunday After Pentecost**

**October 31, 2021**



**Good Samaritan Episcopal Church**

**1801 Tenth Avenue, Honolulu, Hi 96816**

**goodsamhawaii@yahoo.com**

**(808) 735-5944**

*(The following message will be at the beginning of the bulletin for the month of October)*

**A Message from the Bishop**

As your Bishop, I deeply appreciate all those medically eligible who have been vaccinated against COVID-19, and all those who continue to wear their masks in public and practice social distancing when gathering. Thank you! As Episcopalians, I am convinced this is the very minimum we, as God's people, can do to fulfill the Great Commandment (Mark 12:29-31) during this difficult time of a worldwide Pandemic: "Jesus replied, 'The most important one is *Israel, listen! Our God is the one Lord, and you must love the Lord your God with all your heart, with all your being, with all your mind, and with all your strength.* The second is this, *You will love your neighbor as yourself.* No other commandment is greater than these.'" You, God's people, are truly loving your neighbor through these righteous deeds.

O gracious and holy Father, give us wisdom to perceive you, diligence to seek you, patience to wait for you, eyes to behold you, a heart to meditate upon you, and a life to proclaim you, through the power of the spirit of Jesus Christ our Lord. *Amen.*

The Right Reverend Robert L. Fitzpatrick

### **REMINDERS FOR THE SERVICE:**

- There is still no congregational singing but (quiet) responses are now allowed.
- Please wear your masks. Masks will be provided for you if you forget to bring one.
- Every other pew is being used to maintain physical distancing.
- There will still be no procession or recession by Celebrant.
- The Offering collection plate will not be passed around during the service. It is in the back of church. Please try to place your offering there before the service or at the end if you missed it.
- Communion will be bread only. It will be given closer to the pews. Single file down the aisle and exit to the left or right to walk back to your seat. *\*All are welcome to go up for communion or a blessing. Christians receive the Eucharist to fully embody the covenant relationship created in Baptism. If you are not yet baptized, cross your arms over your chest and you will receive a grace-filled blessing.*
- No contact during the peace (just turn and acknowledge each other with a bow, wave, etc.)
- If you are feeling sick or feverish, please go home.

## The Renewal of Ministry with the Welcoming of a New Vicar

Enriching Our Worship 4

### Gathering of the Community

*The people standing, the Bishop says*

Blessed be the one, holy, and living God.

*People* ***Glory to God for ever and ever.***

*The Bishop continues*

There is one Body and one Spirit;

*People* ***There is one hope in God's call to us;***

*Bishop* One Lord, one Faith, one Baptism;

*People* ***One God, Creator of all.***

*Bishop* The Lord be with you.

*People* ***And also with you.***

*Bishop* Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

***Amen.***

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

*The people are seated. The Warden(s) stand near the Bishop. The Bishop states the purpose of the gathering and concludes*

People of Good Samaritan Episcopal Church, we have reflected together on your ministry and discerned one called for appointment as your new Vicar.

*Wardens*

We have chosen and asked you to appoint Malcolm Keleawe Hee to be our Vicar, and he has accepted.

*Bishop*

I commend your choice and affirm this call, and do hereby appoint him as your Vicar.

*The Letter of Institution is read.*

*The Bishop continues*

Are you, the people of Good Samaritan Episcopal Church, ready to continue in your ministry, with Keleawe as your priest?

*People*     ***We are.***

*The Wardens escort the Priest from the nave to the front of the assembly.*

## **The Word of God**

*Representatives such as Lectors present the lectern Bible and say*

*Lector-Gavin* Keleawe, with this Bible we proclaim and hear God's living Word. Join us in the ministry of telling the Good News to the World.

*Vicar* Amen. Let us hear again the Good News of salvation.

## **The Lessons**

*The people sit. The first lesson, as appointed, is read, the Reader first saying*

A Reading (Lesson) from the Book of Deuteronomy 6:1-9.

Moses said: Now this is the commandment--the statutes and the ordinances--that the Lord your God charged me to teach you to observe in the land that you are about to cross into and occupy, so that you and your children and your children's children, may fear the Lord your God all the days of your life, and keep all his decrees and his commandments that I am commanding you, so that your days may be long. Hear therefore, O Israel, and observe them diligently, so that it may go well with you, and so that you may multiply greatly in a land flowing with milk and honey, as the Lord, the God of your ancestors, has promised you.

Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise.

Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

*After each Reading, the Reader says*

Hear what the Spirit is saying to God's People.

*People*    ***Thanks be to God.***

*Silence may follow.*

*A Psalm, may follow the Reading.*

*Lector*    Let us read the Psalm responsively. The congregation will respond after each asterisk.

- 1    **Happy are they whose way is blameless, \***  
      **who walk in the law of the Lord!**
- 2    **Happy are they who observe his decrees \***  
      **and seek him with all their hearts!**
- 3    **Who never do any wrong, \***  
      **but always walk in his ways.**
- 4    **You laid down your commandments, \***  
      **that we should fully keep them.**
- 5    **Oh, that my ways were made so direct \***  
      **that I might keep your statutes!**
- 6    **Then I should not be put to shame, \***  
      **when I regard all your commandments.**
- 7    **I will thank you with an unfeigned heart, \***  
      **when I have learned your righteous judgments.**
- 8    **I will keep your statutes; \***  
      **do not utterly forsake me.**

*The second lesson, as appointed, is read, the Reader first saying*

A Reading from the Letter to the Hebrews (9:11-14).

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

*After each Reading, the Reader says*

Hear what the Spirit is saying to God's People.

*People*    ***Thanks be to God.***

*Then, all standing, the Vicar reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to Mark (12:28-24).

*People*    ***Glory to you, Lord Christ.***

One of the scribes came near and heard the Saducees disputing with one another, and seeing that Jesus answered them well, he asked him, "Which commandment is the first of all?"

Jesus answered, “The first is, ‘Hear, O Israel: the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your soul, and with all your mind, and with all your strength.’ The second is this, ‘You shall love your neighbor as yourself.’ There is no other commandment greater than these.” Then the scribe said to him, “You are right, Teacher; you have truly said that ‘he is one, and besides him there is no other’; and ‘to love him with all the heart, and with all the understanding, and with all the strength,’ and ‘to love one’s neighbor as oneself,’ — this is much more important than all whole burnt offerings and sacrifices.” When Jesus saw that he answered wisely, he said to him, “You are not far from the kingdom of God.” After that no one dared to ask him any question.

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

**The Homily**

**The Bishop**

**Renewal of Baptismal Vows**

*Bishop* Keleawe and people of Good Samaritan Episcopal Church: in Holy Baptism we received full adoption through God’s grace and full empowerment for ministry through the Holy Spirit. Will you work together as partners in the mission of the Church, to reconcile all people to God through Christ?

*People* ***We will, with God’s help.***

*Bishop* The water of baptism signifies our eternal covenant with God. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to Christ, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*The Bishop then blesses the water.*

We pray you, O God, sanctify this water by the power of your Holy Spirit, that all who in baptism are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

*Vicar* Let us renew the solemn promises and vows of Holy Baptism, by which we renounce Satan and all his works, and promise to serve God faithfully in God's holy Catholic Church.

*Water is poured into the font and the Bishop leads the renewal of baptismal vows.*

*Bishop* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* ***I do.***

*Bishop* Do you believe in God the Father?

*People* ***I believe in God, the Father almighty, creator of heaven and earth.***

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* ***I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate, was crucified, died,  
and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right  
hand of the Father.  
He will come again to judge the living and the dead.***

*Bishop* Do you believe in God the Holy Spirit?

*People* ***I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body, and the life everlasting.***

*Bishop* Will you continue in the apostles' teaching and fellowship,  
in the breaking of bread, and in the prayers?

*People* ***I will, with God's help.***

*Bishop* Will you persevere in resisting evil, and, whenever you fall  
into sin, repent and return to the Lord?

*People* ***I will, with God's help.***

*Bishop* Will you proclaim by word and example the Good News of  
God in Christ?

*People* ***I will, with God's help.***

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* ***I will, with God's help.***

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* ***I will, with God's help.***

*The Vicar concludes the Baptismal Covenant saying*

May Almighty God, who has given us a new birth by water and the Holy Spirit, bestowed upon us the forgiveness of sins, and called us to ministry in Jesus Christ, keep us in eternal life by his grace; through Christ our Lord. ***Amen.***

## **The Prayers**

*A symbol of prayer (e.g., a book of prayers, the list of intercessions, an icon) is brought forward by Intercessor(s) from the congregation.*

*Lector - Gavin* Keleawe, with this book of prayers, we offer our prayers, intercessions and thanksgivings to God.

*Vicar* Amen. In the Spirit of God, who searches the heart and knows our deepest needs, let us pray for the Church, the world, and all who yearn for Christ's healing.

*Then follows the Litany of Thanksgiving for a Church (BCP p. 578).*

## **A Litany of Thanksgiving for a Church**

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,

*We thank you, Lord.*

For your presence whenever two or three have gathered together in your Name,

*We thank you, Lord.*

For this place where we may be still and know that you are God,

*We thank you, Lord.*

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.

*We thank you, Lord.*

For the knowledge of your will and the grace to perform it,

*We thank you, Lord.*

For the fulfilling of our desires and petitions as you see best for us,

*We thank you, Lord.*

For the pardon of our sins, which restores us to the company of your faithful people,

*We thank you, Lord.*

For the blessing of our vows and the crowning of our years with your goodness,

***We thank you, Lord.***

For the faith of those who have gone before us and for our encouragement by their perseverance,

***We thank you, Lord.***

For the fellowship of all your Saints,

***We thank you, Lord.***

*After a brief silence, the Bishop concludes with the following Doxology*

Yours, O Lord, is the greatness, the power,  
the glory, the victory, and the majesty;

*People*      ***For everything in heaven and on earth is yours.***

*Bishop*      Yours, O Lord, is the kingdom;

*People*      ***And you are exalted as head over all. Amen.***

*After the Prayers, a stole and/or flask of oil for healing may be presented by parishioners such as Pastoral Visitors, Eucharistic Visitors, or Prayer Circle Members.*

*Myrtle*      Keleawe, with prayer, companionship and laying-on of hands we bring the reconciling presence of Christ to those who seek healing. Join us in this ministry by calling us to repentance, and assuring us of God's forgiveness and love.

*Vicar*      Amen. Live without fear: your Creator has made you holy, loves you eternally, and reconciles you to one another.

*All stand. The new Vicar says to the people*

The Peace of Christ be always with you.

*People*      ***And also with you.***

*Everyone stays in their places and turns to each other and gesture with an acknowledgement of peace (bow, wave, etc.)*

*Please sit for the Announcements.*

## **The Holy Communion**

*Representatives of the congregation bring the people's offerings of bread and the wine. Addressing the Vicar, they say*

*Pat/Jessica* Keleawe, when we share the bread and the cup, we proclaim the Lord's death until he comes. Join us at God's table to offer and bless our gifts of bread and wine.

*Vicar* Amen. Together, let us keep the feast.

*The Vicar sits prepares the elements on the table, and the Offertory continues.*

## **THE HOLY COMMUNION**

**The Great Thanksgiving:** *Enriching Our Worship, Eucharistic Prayer*

2

*Bishop* The Lord be with you.

*People* ***And also with you.***

*Bishop* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Bishop* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*The Bishop continues*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation.

Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing.

You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

*The following is then said by the Bishop and People together*

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is the one who comes in the name of the Lord.***

***Hosanna in the highest.***

*The Bishop Continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God.

Living among us, Jesus loved us. He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself, yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you. On the night before he died for us, Jesus was at table with his friends.

He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary and St. Joseph, St. Clement, and all your saints, from every tribe and

language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,  
to you be honor, glory, and praise, for ever and ever.

*People*    **AMEN.**

### **Lord's Prayer**

*The Bishop then says*

As our Savior Christ  
has taught us,  
we now pray,

*The People and Bishop then say together*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

*The Bishop breaks the consecrated Bread.*

*A period of silence is kept.*

*The following fraction anthem is said.*

*Bishop* God of promise, you have prepared a banquet for us.

*People* ***Happy are those who are called to the Supper of the Lamb.***

***(The pianist will come up to the altar first for the communion of bread so music can be played while others receive communion. The Celebrant will then bring the communion of bread only to the front by the pews.)***

## Post Communion Prayer

*After Communion, the Bishop says*

Let us pray.

*People and Bishop say together, all standing,*

***Loving God,***

***we give you thanks***

***for restoring us in your image***

***and nourishing us with spiritual food***

***in the Sacrament of Christ's Body and Blood.***

***Now send us forth***

***a people, forgiven, healed, renewed;***

***that we may proclaim your love to the world***

***and continue in the risen life of Christ our Savior. Amen.***

*Bishop*

We have celebrated this new pastoral relationship in the great prayer of the Church. Keleawe, I commend to your love and care the people of Good Samaritan Episcopal Church. My brothers and sisters in Christ, I commend to your love and care your new Vicar, colleague and friend, Keleawe.

*The Bishop will then ask the new Vicar to bless the assembly.*

*The Vicar then offers the blessing over God's People.*

**Ka ho'opōmaika'i 'ana o ke Akua mana loa, ka Makua, ke Keiki, a me ka 'Uhane Hemolele me 'oukou a e noho pū me 'oukou a mau loa aku.** The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among, and remain with you always. *Amen.*

*Vicar* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

*(End of service. No procession out. Music played.)*

***Please join us outside in the pavilion and deck for refreshments provided by the Hee's***



## Getting to know Fr. Malcolm Keleawe Hee



*Picture taken on Sunday, September 5, 2021, his first day at Good Samaritan as the new Vicar.*

### **Ohana geneology**

Keleawe (or Malcolm as you may know him) is a descendent from the Manu-Kawelo ‘ohana in North Kohala on the Big Island. He is looking forward to gathering with 500+ members of his family at their next family reunion.

### **Born and raised**

He was born this very day on All Hallow’s Eve, October 31<sup>st</sup>! He was raised in nearby Kapahulu with his parents, sisters, grandparents, and uncle in the same household. It was a multigenerational, multicultural upbringing where Hawaiian, Chinese, and Japanese influences were honored and celebrated but may not have been fully understood. He once asked his

Chinese popo why she stacked oranges in a bowl once a year. Her reply was, “I don’t know, my mom used to do it!”

### **Church**

His was introduced to the Episcopal church at St. Mark’s in Kapahulu where The Rev. Darrow Aiona was the rector. Keleawe’s grandpa and Fr. Darrow were first cousins. Fr. Darrow shared his stories and memories of their Hawaiian relatives, bringing to life those that died before Keleawe was even born. Through this connection Keleawe began his passion of researching his Hawaiian geneology and can trace their family back seven generations, to the time of King Kamehameha III. Fr. Darrow baptized Keleawe and 14 of his family members on a glorious Sunday in 1996.

### **Schooling**

Keleawe, his two sisters, and his parents are proud graduates of neighborhood public schools, Kaimuki High and Kalani High. He attended the University of Hawai’I at Mānoa, eventually attaining a Ph.D. in Education.

### **Career**

He was an educator for 30 years, teaching in the Department of Education, University of Hawaii, and Chaminade University.

### **Ordained**

Keleawe graduated from the local formation program Waiolaihui’ia, which was envisioned and curated by Bishop Robert L. Fitzpatrick, using the curriculum from the Seminary

of the Southwest in Austin, Texas. This program gave Keleawe a grounded foundation in Bible scripture, Episcopal church history, and Christian theology. He was ordained in 2015 along with fellow Native Hawaiian clergy: Mahi Biemes, Hau'oli Tomoso, and Keleawe's own cousin Nahoia Lucas.

### **Family**

He lives with his wife Faye and they celebrated 34 years of marriage this month (October 2021). They share their house with their large dog named Chocolate. They have two grown daughters named Mallory and Hillary. They all enjoy getting together over a good meal.



### **Announcements for October 31, 2021**

#### ***Welcome to Good Samaritan Church!***

We want to thank all of you for being with us today. Your presence is a gift to our community, and your prayers enhance our worship. We look forward to your continued return!

#### ***Please also hold the following people in your prayers***

***Diocesan Cycle of Prayer:*** All Saints', Kapa'a: The Rev. David Jackson (Priest-in-Charge) & Mrs. Muriel Jackson.

**For the healing and care of: Takeshi Fujisaki, Kim Saiki, Ediza Tamura, Ralph Akutagawa, Bill Harada, Wayne Olivieri, Celine Niau Nelson, Jan Motoshige, Sumie Mizushima, Jonathan Lee, David Lee, Rei Hamano, Aki Shitagi & Janine LeGrande.**

**For the birthday of: Fr. Malcolm Keleawe Hee, Pat Lum and Alyssa Ujimori**

**Announcements (repeat)**

**Slipper Drive Outreach!**



Kid's rubber slippers break all the time so extra pairs are always handy. If you want to support this ongoing drive there will be a basket at the back of the church. Whenever you are at the store and come across an inexpensive pair, any size will do. We will deliver to needy schools. Thank you!

**Dial 808 To Make Local Calls**

Just a reminder that beginning on October 24, 2021, all local calls, including those on the same island, will require you to dial area code 808 + telephone number. The change comes as the Federal Communication Commission (FCC) adopts 988 as a new three-digit number to be used nationwide to reach the National Suicide Prevention and Mental Health Crisis Lifeline starting July 6, 2022. In order for it to work, all service

providers must implement mandatory 10-digit local dialing. Be sure to update all your contacts with their area codes.

**COVID-19 UPDATES: Church Vaccination Sites**

The following church in the Diocese is now serving as a site for the public to receive COVID-19 vaccinations. To find a location near you, visit the State's COVID-19 website.

ST. ELIZABETH'S, HONOLULU (In Shim Hall)

Ongoing every Wednesday 1:00 PM - 4:00 PM

Reservations required: Call (808) 913-1364

Address: 720 North King Street, Honolulu

Church Office: (808) 845-2112

Note: In collaboration with We Are Oceania (WAO) and the Kalihi Palama Health Center

<b>Thank You to Our Worship Team!</b> <b>OCTOBER 31, 2021</b>	
Clergy:	The Rt. Rev. Robert L. Fitzpatrick The Rev. Malcolm Keleawe Hee
Music:	Eileen Uchima
Altar Guild:	Deb Nishihira
Flowers:	Hee – installation
Lector/Acolyte:	Gavin Nishihira
Counters:	Chris Omuro & Pat Lum

<i><b>Looking Ahead</b></i>	
<i><b>NEXT WEEK SUNDAY – NOVEMBER 7, 2021</b></i>	
<i>Clergy:</i>	<i>The Rev. Malcolm Keleawe Hee</i>
<i>Music:</i>	<i>Eileen Uchima</i>
<i>Altar Guild:</i>	<i>Taylor Omuro</i>
<i>Flowers:</i>	<i>Kaneshiro – Alyssa’s birthday</i>
<i>Lector/Acolyte:</i>	<i>Gavin Nishihira</i>
<i>Counters:</i>	<i>Jessica Lum &amp; Melissa Morinishi</i>