

Good Samaritan and  
Epiphany Episcopal Church  
Joint Service



**The Sunday of the Passion**

**April 9, 2023**

**9:30am**

# The Liturgy of the Palms

*All gather in the parking lot.*

*Fr Hee* Blessed is the King who comes in the name of the Lord.

*All* **Peace in heaven and glory in the highest.**

*Fr Hee* Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

*All* **Amen.**

*Fr Bridges* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*All* **Glory to you, Lord Christ.**

## **Matthew 21:1-11**

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will

send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them.

A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!  
Blessed is the one who comes in the name of the  
Lord!  
Hosanna in the highest heaven!"

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

*Fr Bridges*      The Gospel of the Lord.  
*All*                **Praise to you, Lord Christ.**

*Fr Hee*            The Lord be with you.

*All*                **And also with you.**

*Fr Hee*            Let us give thanks to the Lord our God.

*All*                **It is right to give him thanks and  
praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

*All*    **Amen.**

*Fr Hee*            Let us go forth in peace.

*All*                **In the name of Christ. Amen.**

*Procession into the Church. During the procession a hymn will be played.*

**Processional Hymn**

*Hymnal 154*

*All glory, laud, and honor (v. 1-2)*

Refrain:

All glory, laud, and honor  
to thee, Redeemer, King!  
to whom the lips of children  
made sweet hosannas ring.

1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's Name comest,  
the King and Blessed One. (Refrain)
2. The company of angels  
are praising thee on high;  
and we with all creation  
in chorus make reply. (Refrain)

*On arriving at the altar step, a minister says the following collect:*

*Fr Hee* Almighty God, whose most dear Son went  
not up to joy but first he suffered pain, and  
entered not into glory before he was  
crucified: Mercifully grant that we, walking  
in the way of the cross, may find it none  
other than the way of life and peace; through  
Jesus Christ our Lord.

*All* **Amen.**

# The Word of God

## The Collect

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*Fr Hee*        The Lord be with you

*People*        **And also with you.**

*Fr Hee*        Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All*        **Amen.**

Please be seated for the readings.

**First Reading**

*Isaiah 50:4-9a*

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord GOD who helps me; who will declare me guilty?

The Word of the Lord.

*All* **Thanks be to God**

*Lector* Let us read the psalm responsively. The congregation will respond after each asterisk.

## Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble;\*  
**my eye is consumed with sorrow,  
and also my throat and my belly.**
- 10 For my life is wasted with grief,  
and my years with sighing; \*  
**my strength fails me because of affliction,  
and my bones are consumed.**
- 11 I have become a reproach to all my enemies and  
even to my neighbors, a dismay to those of my  
acquaintance; \*  
**when they see me in the street they avoid me.**
- 12 I am forgotten like a dead man, out of mind; \*  
**I am as useless as a broken pot.**
- 13 For I have heard the whispering of the crowd;  
fear is all around; \*  
**they put their heads together against me;  
they plot to take my life.**
- 14 But as for me, I have trusted in you, O LORD. \*  
**I have said, "You are my God.**
- 15 My times are in your hand; \*  
**rescue me from the hand of my enemies,  
and from those who persecute me.**
- 16 Make your face to shine upon your servant, \*  
**and in your loving-kindness save me."**



## **Second Reading**

*Philippians 2:5-11*

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Word of the Lord.

*All*    **Thanks be to God**

*Please remain seated for the first part of the Gospel*

## **The Passion Gospel**

**Matthew 27:11-54**

*(Fr Bridges)*

Jesus stood before the governor; and the governor asked him, "Are you the King of the Jews?" Jesus said, "You say so." But when he was accused by the chief priests and elders, he did not answer. Then Pilate said to him, "Do you not hear how many accusations they make against you?" But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

*(Fr Hee)*

Now at the festival the governor was accustomed to release a prisoner for the crowd, anyone whom they wanted. At that time they had a notorious prisoner, called Jesus Barabbas. So after they had gathered, Pilate said to them, "Whom do you want me to release for you, Jesus Barabbas or Jesus who is called the Messiah?" For he realized that it was out of jealousy that they had handed him over. While he was sitting on the judgment seat, his wife sent word to him, "Have nothing to do with that innocent man, for today I have suffered a great deal because of a dream about him." Now the chief priests and the elders persuaded the crowds to ask for Barabbas and to have Jesus killed. The governor again said to them, "Which of the two do you want me to release for you?" And they said, "Barabbas." Pilate said to them, "Then what should I do with Jesus who is called the Messiah?" All of them said, "Let him be crucified!" Then he asked, "Why, what evil has he done?" But they shouted all the more, "Let him be crucified!"

*(Fr Bridges)*

So when Pilate saw that he could do nothing, but rather that a riot was beginning, he took some water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." Then the people as a whole answered, "His blood be on us and on our children!" So he released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

*(Fr Hee)*

Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole cohort around him. They stripped him and put a scarlet robe on him, and after twisting some thorns into a crown, they put it on his head. They put a reed in his right hand and knelt before him and mocked him, saying, "Hail, King of the Jews!" They spat on him, and took the reed and struck him on the head. After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

*(Fr Bridges)*

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull),

*Please stand*

they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, "This is Jesus, the King of the Jews."

*(Fr Hee)*

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, “You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.” In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, ‘I am God’s Son.’” The bandits who were crucified with him also taunted him in the same way.

*(Fr Bridges)*

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” When some of the bystanders heard it, they said, “This man is calling for Elijah.” At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, “Wait, let us see whether Elijah will come to save him.” Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and

entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, “Truly this man was God’s Son!”

*Silence*

(NO SERMON due to Passion Gospel)

### **Prayers of the People**

### **Form III**

*Lector* Father, we pray for your holy Catholic Church. Lord, by the passion of your Christ,  
*People* ***Hear us, and protect us.***

*Lector* Grant that every member of the Church may truly and humbly serve you; Lord, by the passion of your Christ,  
*People* ***Hear us, and protect us.***

*Lector* We pray for all bishops, Celebrants, and deacons; Lord, by the passion of your Christ,  
*People* ***Hear us, and protect us.***

*Lector* We pray for all who govern and hold authority in the nations of the world; Lord, by the passion of your Christ,  
*People* ***Hear us, and protect us.***

*Lector* Give us grace to do your will in all that we undertake; Lord, by the passion of your Christ,

*People* ***Hear us, and protect us.***

*Lector* Have compassion on those who suffer from any grief or trouble; Lord, by the passion of your Christ,

*People* ***Hear us, and protect us.***

*Lector* Give to the departed eternal rest; Lord, by the passion of your Christ,

*People* ***Hear us, and protect us.***

*Lector* We praise you for your saints who have entered into joy; Lord, by the passion of your Christ,

*People* ***Hear us, and protect us.***

*Lector* We thank you for the opportunity of shared ministry. Lord, by the passion of your Christ,

*People* ***Hear us, and protect us.***

*Lector* Let us pray for our own needs and those of others, please join me in saying the names of those on our prayer list:

**Ralph & Ardath Akutagawa** (healing),

**Darin Chun** (healing),

**Val Pursel** (healing),

**Irene Nakamoto** (recovering from surgery),

**Kalani Kane** (health),

**Father Alex & Simeona Geston** (health),  
**Ponderay Pend d'Oreille Pursel** (peace and serenity),  
**Betty Sherman** (bereavement),  
**Ashley Johnson** (stroke),  
**Kim Saiki** (healing),  
**Jan Motoshige**,  
**Sumie Mizushima**,  
**And Rei Hamano**.

*The people may add their own petitions either silently or out loud.*

*Silence*

### **Confession of Sin**

*Fr Hee* If you are able, please kneel.  
Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*All sit.*

**The Queen's Prayer** (*Written by Queen Lili'uokalani*)



1 'O kou a - lo - ha nō, — A - i - a i ka la - ni, A  
2 Ko'u no - ho mi - hi 'a - na ā pa - 'a - ha - o 'i - a, 'O  
3 Mai nā - nā 'i - no - 'i - no Nā he - wa o kā - na - ka, A -  
4 No lai - la ē ka ha - ku, Ma la - lo kou 'ē - he - u, Kō



'o kou 'oi - a - 'i - 'o, he he - mo - le - le ho - 'i.  
'o - e ku - 'u la - ma, kou na - ni ko - 'u ko - 'o.  
kā, e hu - i - ka - la, Ā ma - 'e - ma - 'e nō. —  
mā - kouma - lu - hi - a, Ā mau loa a - ku nō. — 'Ā - me - ne.

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*The Queen's Prayer*  
(*English translation - Not intended to be sung*)

*Your love is in heaven and your truth so perfect.  
I live in sorrow imprisoned;  
you are my light, your glory my support.  
Behold not with malevolence the sins of humankind,  
but forgive and cleanse.  
And so, Lord, beneath your wings be our peace forever more.*

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*Fr Hee stands and says:*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

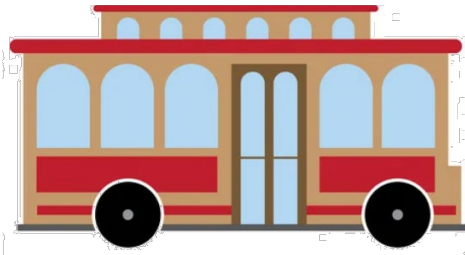
*All stand. The Celebrant says to the people:*

*Fr Hee*        The peace of the Lord be always with you.

*People*        **And also with you.**

*Then the Ministers and People may greet one another in the name of the Lord.*

**Proceed to the trolley.**



## *Hikari Announcements*

### Vicar's Message



Fr Chris Bridges and I got together to plan for today's Palm Sunday. We are happy to bring back this long tradition between Epiphany and Good Sam! We are happy for the opportunity for us to worship together today at both churches and we look forward to more years together!



*God Bless our Clergy!*

## Palm Crosses

### *Cross Folding at Good Samaritan*

Myrtle Kaneshiro  
helped to make palm  
crosses last week!



Pat Lum taught us (well most of us!) how to fold palms! Please be sure to take a palm cross with you today!

## **Looking Ahead - Easter Sunday, April 9<sup>th</sup>!**



Jesus conquered death and will make all things new! We will welcome new members with baptisms, and we will renew our own baptismal vows! After the service, visit the vendors at the craft fair. There will be an Easter egg hunt for the kids on the grass! Lunch will be provided by our new members!

## **Spring Fair on Easter Sunday, April 9<sup>th</sup>!**

### **CALLING CRAFTERS:**

On Easter Sunday we will have tables for crafters. Some tables have been already reserved.

- \$10 per small table (3'X3') *no tables left.*
- \$20 per long table (6'X2') Four tables left.

See Fr Hee to reserve a table.

### **BAKED GOODS & EDIBLE TREATS:**



Church sponsored tables featuring specialties made by our members! Proceeds will go directly to the church. So far, we will feature homemade jams/jellies, pea soup, sushi, manju, mochi, cupcakes, puff rice, and tsukemono! Let Fr Hee know if you're contributing!

## Weekly Schedule at Good Samaritan

Sundays	Sunday Service followed by lunch
Mondays	Myrtle's Mah Jong, potluck lunch
Tuesdays	Lectio Devina Meditation
Wednesdays	AA-NA meeting
Thursdays	Counseling
Fridays	'Ōlelo, hula, Women's Support Group
Saturdays	'Ōlelo, hula classes, potluck lunch

## Upcoming events



Sunday, April 9	Easter Sunday - baptisms, egg hunt, Spring Fair
Sunday, April 30	Bishop's Committee meeting
Sunday, May 14	Mother's Day High Tea
Saturday, May 20	Annual Camp Mokuleia Day
June 9-11	JCON conference in NYC

**JCON 2023 theme: *Take a bite of the Big Apple!***



*Pictured: Sleepy Hollow Hotel and Conference Center*

Led by co-conveners Kyoko Toyama of the Metropolitan Japanese Ministry in New York and Fr Hee of Good Sam. Registration will be sent out soon. Good Sam members are planning to sightsee before and/or after at your leisure and own arrangements.

Thursday, June 8	Fly into La Guardia, limo service, arrival of guests, check in
Friday, June 9	meeting, workshop, fellowship bon dance (bring your hapi coats)
Saturday, June 10	Move to downtown Manhattan hotel, Noguchi Museum, St. Thomas church, Evensong, reception
Sunday, June 11	St. John the Divine Cathedral, MJM Westchester church in Scarsdale (afternoon service)
Monday, June 12	Checkout, sightsee

<b>Thank you to our Worship Team at Good Sam!</b> <b>SUNDAY – APRIL 2, 2023</b>	
Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee The Rev. Chris Bridges</i>
Music:	<i>Eileen Uchima</i>
Altar Guild:	<i>Jessica Lum</i>
Flowers:	<i>Lenten Greens – Fr. Hee</i>
Refreshments:	<i>At Epiphany - contributions welcome</i>
Lector:	<i>Gavin Nishihira</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Pat Lum &amp; Rania Hee</i>



<b>Looking Ahead</b> <b>NEXT WEEK SUNDAY – APRIL 9, 2023</b>	
Clergy:	<i>The Rev. Dr. Malcolm Keleawe Hee</i>
Music:	<i>Leohone Magno</i>
Altar Guild:	<i>Taylor Omuro</i>
Flowers:	<i>Easter Lillies</i>
Refreshments:	<i>Bentos</i>
Lector:	<i>Betsy Hata</i>
Acolyte:	<i>Gavin Nishihira</i>
Counters:	<i>Jessica Lum &amp; Chris Omuro</i>